# MISHRA DHATU NIGAM LIMITED

## APPLICATION FOR THE POST OF\_\_\_\_\_

# (ALL PARTICULARS ARE TO BE FILLED IN <u>BLOCK/CAPITAL LETTERS</u> ONLY)

1. SURNAME:									
NAME :									
2. ADDRESS :									
(For correspondence)									
STATE:									
3. PHONE NO:									
4. FATHER'S NAME:									
5. MOTHER'S NAME:									
6. DATE OF BIRTH: DATE MONTH YEAR									
(AS PER SSC/10 <sup>TH</sup> CLASS CERTIFICATE)									
7. AGE AS ON (11/11/2015) : YEARS MONTHS									
8. SEX : M/F 9. NATIONALITY:									
10. CATEGORY (MENTION ONLY SC / ST/ OBC/ GEN) :									
IN CASE OF OBC, WHETHER BELONG TO NON CREAMY LAYER Y/N									
11. RELIGION :									
12. STATE OF DOMICILE:									

Contd..2..

::2::

13. ARE YOU AN EX-SERVICEMAN: Y/N

IF YES, PLEASE MENTION THE BELOW MENTIONED DETAILS:

NAME OF THE ARMED FORCES UNIT	TRADE	DATE OF ENROLLMENT IN ARMED FORCES UNIT ( ENCLOSE PROOF) ( IN DD/MM/YYYY FORMAT)	DATE OF DISCHARGE ( ENCLOSE PROOF) ( IN DD/MM/YYYY FORMAT)	TOTAL YEARS OF SERVICE RENDERED	LAST RANK/ DESIGNATION HELD

14. ARE YOU A PERSON WITH DISABILITY: Y/N

IF Y, THEN MENTION CATEGORY: VH/OH/HH:

15. NEAREST RAILWAY STATION:

16. EDUCATIONAL QUALIFICATION : ( ANY COURSE PRESENTLY CONTINUING IS ALSO TO BE INDICATED)

QUALIFICATION	NAME OF THE BOARD	NAME OF THE INSTITUTION/UNIVERSITY	YEAR OF PASSING	CLASS/DIVISION/ %

17. ARE YOU REGISTERED WITH EMPLOYMENT EXCHANGE

: Y/N

IF Y, THEN MENTION REGISTRATION NO.

STATE OF REGISTRATION

18. EXPERIENCE DETAILS: ( add additional sheet if required)

NAME OF THE ORGANISATION	CENTRAL GOVT./ STATE GOVT./ PSU/PRIVATE	DESIGNATION	FROM	то	BASIC/ DA/ OTHERS

Contd..3..

#### 19. DETAILS OF DEMAND DRAFT/POSTAL ORDER:

	NAME OF THE BANK/ POST OFFICE	D.D./PO NUMBER	DD/PO DATE	VALUE							
				Rs. 100							
20. WHETHER YOU HAVE ANY RELATIVES IN MIDHANI: Y/N											

IF Y, TH	IEN MENTION HIS/HE	R NAME	AND										
RELATI	NAME:												
	STAFF NO:												
		RELATIC	NSHI	P:									
21.	Email ID:												

#### DECLARATION

I do hereby certify that the above information furnished by me is correct to the best of my knowledge & belief and no information has been suppressed. In case any information is found to be incorrect or incomplete, my candidature shall be cancelled at any stage of selection or thereafter and I will have no claim for appointment in MIDHANI

PLACE:

DATE:

### SIGNATURE OF THE APPLICANT

Note:

\*Candidates are required to enclose self attested copies of certificates, Demand Draft/PO along with the application.

\* Candidates belonging to SC/ST/PWD/Ex Servicemen category are not required to submit Demand Draft/PO.