

SAINIK SCHOOL REWARI (HARYANA)
APPLICATION FOR THE CONTRACTUAL POSTS OF
BAND MASTER/ART MASTER/WARD BOY/
GENERAL EMPLOYEE (SAFAIWALA)
(Tick mark the applied post and struck off others)

Recent
Passport size
photograph
without
headgear

(To be filled in Capital Letters only)

Name of post applied for

Category (i.e. Gen/SC/ST)

Fee amount -----DD No-----Name of Bank-----

1. Name Mr. /Mrs /Miss.....

2. Father's Name

3. Date of Birth (in figures)
 Date Month Year

(In words.....)

Age as on 01 Feb 2016.....Yrs.....Months.....Days

4. Complete address with telephone number (s).....

.....

Distt State..... Pin.....

Contact No.....E.mail ID.....

5. Place of birth..... 6. Nationality.....

7. Marital status..... if married, name of spouse.....

8. Number of children.....

9. If Spouse employed, nature of duties/post and details of Employer.....

.....

10. Academic Qualification (class 10th onwards)

| <u>S. No.</u> | <u>Qualification</u> | <u>Discipline/ subjects</u> | <u>Name of School/ College/University</u> | <u>Year of Passing</u> | <u>% of marks</u> | <u>Division</u> |
|---------------|----------------------|-----------------------------|-------------------------------------------|------------------------|-------------------|-----------------|
| | | | | | | |
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| | | | | | | |

Cont'd...2/-

11. Professional Qualification

| <u>S. No.</u> | <u>Qualification</u> | <u>Discipline/ Subjects</u> | <u>Name of School college</u> | <u>Year of Passing</u> | <u>% of marks</u> |
|---------------|----------------------|-----------------------------|-------------------------------|------------------------|-------------------|
| | | | | | |
| | | | | | |
| | | | | | |

12. Proficiency in Languages (write mother tongue at Sr. No. 1)

| <u>S. No.</u> | <u>Language</u> | <u>Read</u> | <u>Write</u> | <u>Speak</u> |
|---------------|-----------------|-------------|--------------|--------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

13. Hobbies/ Other Area of Interest

(a)

(b)

14. Extra curricular Activities (Attach Certificate, if any)

(a)

(b)

15. Proficiency in Sports (Attach certificate, if any)

| <u>S.No.</u> | <u>Name of Sports</u> | <u>Level of participation</u> <u>School/College/University/</u> <u>State/National</u> | <u>Period</u> |
|--------------|-----------------------|---------------------------------------------------------------------------------------------|---------------|
| | | | |
| | | | |

16. Details of Work Experience:

| <u>S.No</u> | <u>Name of Institution</u> | <u>From</u> | <u>To</u> | <u>Total Exp in</u> <u>Years/Months</u> | <u>Positions</u> <u>held</u> | <u>Nature</u> <u>of Work</u> |
|-------------|----------------------------|-------------|-----------|--------------------------------------------|---------------------------------|---------------------------------|
| | | | | | | |
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17. It is certified that

(a) I have no relatives employed in any capacity and post at Sainik School Rewari.

Or

(b) I have following relatives employed at Sainik School Rewari:-

| S. No. | Name of the persons employed at Sainik School Rewari with post | Relationship |
|--------|----------------------------------------------------------------|--------------|
| | | |
| | | |
| | | |

18. Exact period after which you can join if selected

I hereby confirm that the information provided by me as above is true to the best of my knowledge and belief. If any information is found to be false / incorrect, it will disqualify me for employment in Sainik School Rewari

Date :

Signature of the candidate