TABLEY KARALA

राष्ट्रीय प्रौद्योगिकी संस्थान पुदुच्चेरी

NATIONAL INSTITUTE OF TECHNOLOGY PUDUCHERRY

(An institute of National Importance under MHRD, Govt. of India)
Thiruvettakudy, Karaikal - 609609

Application Form for Teaching Post

| For office use | |
|----------------|--|
| APPL. No: | |

WALK IN INTERVIEW [Purely Temporary position on Contract basis]

Please read the information carefully on website prior to filling up this application form. You may use separate sheet/s wherever required. Documentary evidence(s) is/are to be attached for the data provided in this application failing which due weightage will not be given during scrutiny.

| Advertisement No. & Date: | | |
|-------------------------------------------------------------------|----------------------|----------------------------------------------|
| Post Applied for: | | Please affix recent passport size photograph |
| Specialization: | | |
| 1. (i) Full Name (in BLOCK letters): | | |
| (ii) Father's/Husband's Name: | | |
| (iii) Whether belonging to GEN/ SC/ST/OBC/PH (Attach Certificate) | : | |
| 2 . Date of Birth: 3 . (a) National | ity: (l | o) Gender: Male / Female |
| (c) State/UT to which you belong: | | |
| (d)Marital Status: Married / Unmarried / Divorce | d | |
| 4. Postal Address for correspondence. | 5. Permanent Address | (with Phone no. & Mobile): |
| | | |
| | | |
| | | |
| Pin Code: | | Pin Code: |
| Phone No.: Office: | Phone No.: Office: | |
| Res.: | Res.: | |

6. (a) Educational Qualifications (Start with Highest Qualification):

| S1. No. | Examination Passed | Name of the University/Board | Month & Year of Passing | Subject/ Specialization | % of M Grade | Marks/ (CGPA) | Division / Class | | |
|------------|--------------------------------------------------------------------|---------------------------------|----------------------------------|---------------------------------------------------|-----------------|------------------|------------------------|--|--|
| 7. Pri | | d NET / SLET/GATI | | ertificate): | | | | | |
| | Post held | Date of Appo | intment | Nature of the P (Temporary/Proba Permanent) | l II | | & Address of aployer * | | |
| | * Copy of appointment order to be attached (b) Present Pay Scale: | | | | | | | | |
| Basic | | Dearness A | | | | | | | |
| (c) T | ype of organizati | on (Government/Ser | mi-Governn | nent/Govt. Aided/Ai | utonomo | us Body/ l | Private etc.) | | |

9. Professional Experience (In the reverse chronological order):

| S1. | Name of the | Post held | Period of E | Employment | Pay Scale and | Total | Reasons for |
|-----|-------------|-----------|-------------|------------|---------------|-----------|-------------|
| No | Employer | | | | Basic Pay | Emolument | Leaving |
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| 10. (a) Total Experience: | | |
|-----------------------------------------------------------------------------|--------------|----------|
| (i) Teaching | U.G.:Year(s) | Month(s) |
| | P.G.:Year(s) | Month(s) |
| (ii) Research (excluding Ph. D duration) : | Year(s) | Month(s) |
| (iii) Industrial : | Year(s) | Month(s) |
| (b) Any break in Service: Yes/No If yes, state the period of break & reason | s:Year(s) | Month(s) |
| 11. (a) Thesis supervised: Ph. D. (If any) | | |

| S1. | Title of the Thesis Supervised | Completed (year) | In progress | Principal or |
|-----|--------------------------------|------------------|---------------|----------------|
| No. | | | (With Status) | Co- Supervisor |
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(b) Thesis supervised: M. Tech. / M.S. / M. Phil.

| Sl. No. | Title of the Thesis Supervised | Completed (year) | In progress (With Status) | Principal or Co- Supervisor |
|------------|--------------------------------|------------------|------------------------------|--------------------------------|
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| Sl. No. | Journal Name with ISSN/doi | Impact Factor | Vol. No. | Year/I | Page Nos. | Authors | Titl | e of the paper | SCI Yes/N |
|------------|-----------------------------------------------------|------------------|--------------------------|------------------------|-------------------------|-------------------------------------------|---------|----------------------------------|----------------|
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| (| d) List of Publicat only | tions (Nat | tional Jour | rnals, Iden | tify whether S | SCI): Attach the | e Repri | nt of SCI journa | als |
| Sl. | Journal Name | Impact | | Year/I | Page Nos. | Authors | Titl | e of the paper | SC |
| No. | with ISSN/doi | Factor | No. | | | | | | Yes/N |
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| | esearch Activities | | | | | Frank. | | D | 74-4 |
| Sl. | Sponsored/ Cons Projects | | | evidence) on (date) | Sponsoring Authority | Funds Sanctioned(| (Rs.) | Present S (Comple In progr | eted/ |
| S1. | Sponsored/ Cons | | | | Sponsoring | | (Rs.) | | eted/ |
| S1. | Sponsored/ Cons | | Duratio | on (date) | Sponsoring | | (Rs.) | (Comple | eted/ |
| S1. | Sponsored/ Cons | | Duratio | on (date) | Sponsoring | | (Rs.) | (Comple | eted/ |
| S1. | Sponsored/ Cons | | Duratio | on (date) | Sponsoring | | (Rs.) | (Comple | eted/ |
| S1. No. | Sponsored/ Cons Projects | sultancy | Duration From | To | Sponsoring Authority | Sanctioned | | (Compl | eted/ ress) |
| Sl. No. | Sponsored/ Cons | sultancy | Duration From | To | Sponsoring Authority | Sanctioned | | (Compl | eted/ ress) |
| S1. No. | Sponsored/ Cons Projects | sium (Inte | Duration From ernational | To level) atte | Sponsoring Authority | Sanctioned | | (Comple In prog | n the |
| S1. No. | Sponsored/ Cons Projects onference/ Symposedings): | sium (Inte | Duration From ernational | To level) atte | Sponsoring Authority | Sanctioned(able if full text Vol. No./ | | (Compli In prog | n the |
| S1. No. | Sponsored/ Cons Projects onference/ Symposedings): | sium (Inte | Duration From ernational | To level) atte | Sponsoring Authority | Sanctioned(able if full text Vol. No./ | | (Compli In prog | eted/ ress) |

| | onference/ Symposium / Training Pr shed in the proceedings): | ograms (National | level) attended (A | Applicable if full text of paper is |
|------------|----------------------------------------------------------------------------------|---------------------------|------------------------|-------------------------------------|
| S1. No. | Name of the National Conference/Symposium / Training Programmes with Venue | Month/ Year / Page No. | Vol. No. /Issue No. | Title of the paper |
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| (h) C | onference / Seminar / Workshops or | ganized as Coordi | nator/Chairperson | n: |
| Sl. No. | | Month/Year | Venue | Sponsoring Authority |
| 110. | Benimar / Workshop organizee | | | |
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| (i) St | ummer / Winter Schools/ Training Pr | ogrammes organiz | zed / attended: | |
| S1. | Title | Venue | Duration | n Sponsoring Authority |
| No. | Title | venue | Duration | Sponsoring Authority |
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| (j) Ex | speriments or Computational design | projects added to | Teaching labs: | |
| S1. No. | Name of the Lab. & Institute | | xperiment / Desi | gn Year in which added |
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| | 1 (| Dean /Hostel Warden | /HOD etc.) |
|------------|----------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|
| S1. No. | Name of the Assignment | Duration | Nature of responsibility |
| | | | |
| (Includ | ing Membership no.) | | |
| (Includ | ing Membership no.) Curricular Activities: give details of three referemployer: | ees (Not related to the | candidate), At least one should be the current / |
| (Includ | ing Membership no.) Curricular Activities: give details of three refere | ees (Not related to the | |
| (Includ | ing Membership no.) Curricular Activities: give details of three referemployer: | ees (Not related to the | candidate), At least one should be the current / |
| (Include | ing Membership no.) Curricular Activities: give details of three referemployer: me: | ees (Not related to the | candidate), At least one should be the current / |
| (Include | curricular Activities: give details of three referemployer: me: | ees (Not related to the | candidate), At least one should be the current / i) Name: Designation: |
| (Include | curricular Activities: give details of three referemployer: me: | ees (Not related to the | candidate), At least one should be the current / i) Name: Designation: |
| (Includ | curricular Activities: give details of three referemployer: me: | ees (Not related to the | candidate), At least one should be the current / i) Name: Designation: Full Address: |

DECLARATION

| Place: | (Signature of Applicant) |
|------------------------------------------------------------|------------------------------------------------|
| Date: | |
| application /appointment (if found subsequently). | |
| I understand that misleading or wrong information s | upplied may lead to summarily rejection of |
| I declare that the statements made in this application are | e true to the best of my knowledge and belief. |

Summary Sheet for Teaching Posts National Institute of Technology Puducherry, Karaikal – 609 609

(All data to be filled by the candidate with documentary evidence for scrutiny)

Name of the Candidate:

Post applied for: Department:

| Sl No | Degree | Name of | Institute | / Unive | ersity | Year | of l | Passing | % of Marks / Grade (CGPA) | For Office Use |
|----------|------------------------------------------|------------|--------------------------------------------|----------|--------|------------------------|--------------------------------------|--------------------------|------------------------------|----------------------|
| 1 | U.G. | | | | | | | | | |
| | P.G. | | | | | | | | | |
| | Ph.D. | | | | | | | | | |
| 2 | Experience (In Years / months) | | AGP 6000 / 7000 / 8000 or equivalent | | | AGP 9000 or equivalent | | AGP 10,000 or equivalent | | |
| | Teaching / l | Research | - | | | | | | | |
| | | | After P.G. | | | | Afte | | | |
| | Teaching | | | | | | | | | |
| | Research | | | | | | | | | |
| | Industrial | | | | | | | | | |
| | Total | | | | | | | | | |
| | Administrat Experience | rive | | | | <u> </u> | | | | |
| 3 | No. of Publ SCI Journal | | Internal Jou | | | ational ournal | Internation al Conference e | | Conference | |
| 4 | No. of The | sis | P. | | | P.G. | | Ph.D. | Ph.D. | |
| | Supervised | | (Ong | oing) | (Cor | npleted) | (| Ongoing) | (Completed) | |
| 5 | No. of Conf Seminars / V Organized | | Iı | nternati | onal L | evel | | Natio | onal Level | |
| | | | | | | | | | | |
| 6 | Sponsored I Projects | Research | Nos | | | ount to < 5 | Project A | | amount ve 5 lakhs) | |
| | | | | | | | | | | |
| 7 | Consultancy | y Projects | Nos | | F | Project A | mou | int (Rs. In | lakhs) | |
| 8 | No. of Book | ΚS | | Auth | ored | | | Co - | authored | |
| 9 | No. of Pater | nts | | | | | | | | |

| 10 | Providing this information is Mandatory. If space is left blank answer will | | Answer | |
|-------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|--------|--|
| | be considered as NO. | | Yes / | |
| | | | No | |
| (i) | Are you B.Tech. / M.Sc. / M.A. from IIT / NIT/IISc? | | | |
| (ii) | Are you M.Tech. / Ph.D. from IIT / NIT/IISc? | | | |
| (iii) | Have you worked on any teaching post in IIT / NIT/ IISc/Govt. | | | |
| | Organization? | | | |
| (iv) | ve you been a rank holder during Academic Career in | | | |
| | NIT/IIT/IISc/University? | Γ/IIT/IISc/University? | | |
| (v) | Have you prepared e-learning materials (Teaching/Lab)? / Do you have | | | |
| | exposure/expertise in equipments (research | are/expertise in equipments (research/lab)? /Have you cleared | | |
| | NET/SLET | | | |
| (vi) | Branch of study: B.Tech. / B.Sc / B.A: | nch of study: B.Tech. / B.Sc / B.A: Branch of study: M. Tech. / M. Sc / M.A: | | |
| | | | | |
| | Ph. D Title: | | | |
| | | | | |

Note:

- 1. Kindly enclose 1 best published papers in SCI (Science Citation Index) Journals only.
- 2. Above information should be supported with certificate/Degree/Documents