



VISVESVARAYA NATIONAL INSTITUTE OF TECHNOLOGY, NAGPUR

South Ambazari Road, Nagpur-440010

Application for the Post of **PROFESSOR EMERITUS** in the

Department of _____

Affix a passport size color photograph

Instruction :

- Information below must be written in a legible handwriting.
- Attach all Annexures as suggested.** All Annexures (in A4 size) should be attached in spiral bound form including this application (no staples).

1) **Name (in Capital Letters)** : _____
(Underline family name, if any)

Date of Birth : **Sex :** M F
D D M M Y Y Y Y

2) **Address for Correspondence** : _____

Contact / Mobile No. : _____ **Email ID :** _____

3) **Areas of Specialization** : i) _____ ii) _____

4) **Essential Qualification * : Annexure – A** (Enclose Relevant Certificates)

Sr. No.	Qualification *	Degree	% Marks/ CGPA	Division	Date		University / Institution
					Entry	Completion	
1.	Ph.D.						
2.	PG						
3.	UG						

* For additional qualification (e.g. double UG & PG degree)

5) **Experience (As on 30th September, 2015)**

A) Teaching Experience : Annexure – B (Enclose Experience Certificate to support the claim)

i) Total Experience

ii) Experience as a Professor / Equivalent

B) Experience in Industries/Research Labs (National Only) : Annexure-C (Enclose Experience Certificate to support the claim)

Name of Industry/Lab	From	To	Total Years	Total Pay

C) Existing Emoluments : Annexure-D (Enclose relevant documents)

Basic Pay ₹ in pay band ₹ to ₹ Total ₹
or
 Basic Pay USD in pay band USD to USD Total USD

6) Give details about following :

i) No. of Ph.D thesis supervised : Annexure-E (Enclose relevant documents like Ph.D awarded certificates)

a) Full Time b) Part Time

ii) Publications : Annexure-F (Copies of papers with citation index, impact factor. Enclose maximum 10 most cited journal papers)

SCI Publications Nos. Other Reputed Refereed Nos.
 after Ph.D Scopus/Elsevier etc

iii) Projects : Annexure-G (Enclose details about project / consultancy)

Sponsored / Consultancy / Nos. Amount (₹ in Lac)
 Projects Completed

Sponsored / Consultancy / Nos. Amount (₹ in Lac)
 Projects Ongoing

iv) Outreach Activity/Self Financed Courses : Annexure-H (Enclose relevant documents about organized as coordinator finance involved)

Sr.No.	Title	Date(s)
(1)		
(2)		

v) Experiments or Computational Design Projects Added : Annexure-I (Enclose relevant documents like new titles, design etc)

Sr.No.	Title	Date(s)
(1)		
(2)		

vi) **Patent : Annexure – J** (Enclose relevant documents like copies of patents letter of award / filling)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

vii) **Preparing E-Learning material : Annexure – K** (Enclose relevant documents with printouts of proof etc.)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

viii) **Organized short terms courses/conference etc. : Annexure – L** (Enclose relevant documents about title, no. of participants)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

ix) **Strong Liaison with Industry : Annexure – M** (Enclose relevant documents like correspondence with industry)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

x) **Offering significant support to Institute Management : Annexure – N** (Enclose relevant documents like office orders)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

xi) **High Value consultancy Projects : Annexure – O** (Enclose relevant documents informing nature and amount of consultancy)

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

x) **Subjects of interests, which you would like to teach -**

a) _____

b) _____

c) _____

d) _____

e) _____

7) Any other information like : Annexure-P (Enclose relevant documents)

i) Post Doctoral Research : _____

ii) Research Facilities Created : _____

iii) Books Published : _____

iv) Products Developed : _____

v) Not included above : _____

8) Give name, designation and address (Phone / Fax No. / Email) of three referees not related to you. Reference should be of persons who have intimate knowledge of your work.

Sr. No.	Name	Designation	Department Address / Phone / Fax No. / Email ID
1)			
2)			
3)			

VISION STATEMENT : Write a note on your short term (next 5 years) and long term (career) goals for (a) Teaching, and (b) Research

Short Term Goal

a) Teaching

b) Research

Long Term Goal

a) Teaching

b) Research

Place :

Date :

Signature of Applicant

- FOR OFFICE USE ONLY -