ANNA UNIVERSITY :: CHENNAI – 25

INFORMATION AND INSTRUCTIONS TO CANDIDATES

Advertisement No.001/RC/CC-FR/2015/1, dated: 08-11-2015
Separate application should be filed for each post
Last date for receipt of completed application is 23-11-2015

This advertisement has been issued for the recruitment of Professors and Associate Professors in various disciplines for the following University Colleges of Engineering and Anna University Regional Campuses of Anna University, Chennai.

- 1. University College of Engineering, Ariyalur
- 2. University College of Engineering, Arni
- 3. University College of Engineering, Dindigul
- 4. University College of Engineering, Kanchipuram
- 5. University College of Engineering, Nagercoil
- 6. University College of Engineering, Panruti
- 7. University College of Engineering, Pattukkottai
- 8. University College of Engineering, Ramanathapuram
- 9. University College of Engineering, Thirukkuvalai
- 10. University College of Engineering, Thoothukudi
- 11. University College of Engineering, Tindivanam
- 12. University College of Engineering, Tiruchirappalli
- 13. University College of Engineering, Villupuram
- 14. Anna University Regional Campus at Coimbatore
- 15. Anna University Regional Campus at Madurai
- 16. Anna University Regional Campus at Tirunelveli

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VACANT POSTS AT ANNA UNIVERSITY REGIONAL CAMPUSES AND UNIVERSITY COLLEGES OF ENGINEERING

| SI Barraturant | | | Professor | Associate Professor | | | • |
|----------------|-------------|------------|----------------------|---------------------|---------------|----------------------|------|
| No. | Department | Total Vac. | Roster | Vac. | Total Vac. | Roster | Vac. |
| | | | GT | 3 | | GT | 7 |
| | | | GT-(W) (DW) | 1 | | GT - (Ex-Ser) | 1 |
| | | | SC | 1 | | GT - (W) | 2 |
| | | | SC - (W)(DW) | 1 | | GT-(W) (DW) | 1 |
| | | | SC(A) - (W)(DW) | 1 | | SC | 4 |
| | | | MBC&DNC | 2 | | SC - (W) | 1 |
| | Oi. ii | | MBC&DNC - (W)(DW) | 1 | | SC - (W)(DW) | 1 |
| 4 | Civil | 1.1 | ВС | 3 | 26 | SC(A) | 1 |
| 1 | Engineering | 14 | BC - (W)(DW) | 1 | 36 | SC(A) - (W)(DW) | 1 |
| | | | | | | MBC&DNC | 5 |
| | | | | | | MBC&DNC - (W) | 1 |
| | | | | | | MBC&DNC - | 1 |
| | | | | | | (W)(DW) | |
| | | | | | | ВС | 6 |
| | | | | | | BC - (W) | 2 |
| | | | | | | BC - (W)(DW) | 1 |
| | | | | | | BCM | 1 |
| | | | GT | 4 | | GT | 7 |
| | | | GT - (W) | 1 | | GT - (Ex-Ser) | 1 |
| | | | GT-(W) (DW) | 1 | | GT - (W) | 2 |
| | | | SC | 2 | | GT-(W) (DW) | 1 |
| | | | SC - (W)(DW) | 1 | = | SC | 4 |
| | | | SC(A) - (W)(DW) | 1 | = | SC - (W) | 1 |
| | | | MBC&DNC | 3 | = | SC - (W)(DW) | 1 |
| | Mechanical | 21 | MBC&DNC - (W)(DW) | 1 | | SC(A) | 1 |
| 2 | Engineering | | BC | 4 | 38 | SC(A) - (W)(DW) | 1 |
| | _ | | BC - (W) | 1 | | MBC&DNC | 6 |
| | | | BC - (W)(DW) | 1 | | MBC&DNC - (W) | 1 |
| | | | ВСМ | 1 | | MBC&DNC - (W)(DW) | 1 |
| | | | | | | BC | 6 |
| | | | | | | BC - Ex-Ser | 1 |
| | | | | | | BC - (W) | 2 |
| | | | | | | BC - (W)(DW) | 1 |
| | | | | | | BCM | 1 |

| SI | SI _ | | Professor | | Associate Professor | | |
|-----|--------------------------------|---------------|----------------------|------|---------------------|---|---------------|
| No. | Department | Total Vac. | Roster | Vac. | Total Vac. | Roster | Vac. |
| | | | GT | 4 | | GT | 3 |
| | | | GT - (W) | 1 | | GT - (W) | 1 |
| | | | GT-(W) (DW) | 1 | | GT-(W) (DW) | 1 |
| | | | SC | 2 | - | SC | 2 |
| | | | SC - (W)(DW) | 1 | - | SC - (W)(DW) | 1 |
| | Electronics and | | SC(A) - (W)(DW) | 1 | = | SC(A) - (W)(DW) | 1 |
| 3 | Communication | 21 | MBC&DNC | 3 | 19 | MBC&DNC | 3 |
| | Engineering | | MBC&DNC - (W)(DW) | 1 | - | MBC&DNC - (W)(DW) | 1 |
| | | | BC | 4 | - | BC | 3 |
| | | | BC - (W) | 1 | _ | BC - (W) | 1 |
| | | | BC - (W)(DW) | 1 | | BC - (W)(DW) | <u>·</u> 1 |
| | | | BCM | 1 | - | BCM | 1 |
| | | | GT | 3 | | GT | 3 |
| | | | GT-(W) (DW) | 1 | | _ | |
| | | | SC | 1 | | (| |
| | Electrical and | | | 1 | | GT-(W) (DW) 1 SC 1 SC - (W)(DW) 1 SC(A) - (W)(DW) 1 MBC&DNC 2 | - |
| | | | SC - (W)(DW) | _ | <u> </u> - | | |
| 4 | Electronics Engineering | 14 | SC(A) - (W)(DW) | 2 | 14 | | |
| | | | MBC&DNC | | | | |
| | | | MBC&DNC - (W)(DW) | 1 | | MBC&DNC - (W)(DW) | 1 |
| | | | BC | 3 | | BC | 3 |
| | | | BC - (W)(DW) | 1 | | BC - (W)(DW) | 1 |
| | | | GT | 3 | | GT | 5 |
| | | | GT - (W) | 1 | | GT - (W) | 1 |
| | Computer | | GT-(W) (DW) | 1 | | GT-(W) (DW) | 1 |
| | | | SC | 2 | | SC | 3 |
| | | | SC - (W)(DW) | 1 | | SC - (W)(DW) | 1 |
| | Science and | | SC(A) - (W)(DW) | 1 | | SC(A) - (W)(DW) | 1 |
| | | | MBC&DNC | 3 | | MBC&DNC | 3 |
| 5 | Information | | MBC&DNC - (W)(DW) | 1 | 25 | MBC&DNC - (W) | 1 |
| | Technology | | BC | 4 | | MBC&DNC - (W)(DW) | 1 |
| | | | BC - (W) | 1 | | BC | 5 |
| | | | BC - (W)(DW) | 1 | | BC - (W) | 1 |
| | | | , , , , | | - | BC - (W)(DW) | 1 |
| | | | BCM | 1 | | BCM | 1 |
| 6 | Automobile Engineering | 1 | GT | 1 | 1 | GT | 1 |
| 7 | Aeronautical Engineering | 1 | GT | 1 | 1 | GT | 1 |
| 8 | Instrumentation Engineering | 1 | GT | 1 | 1 | GT | 1 |
| | Nano Science | 0 | GT | 1 | 2 | GT | 1 |
| 9 | & Technology | | SC(A) - (W)(DW) | 1 | 2 | SC(A) - (W)(DW) | 1 |

| SI | | | Professor | | | Associate Professo | r |
|-----|-----------------------------|-----------------|-----------------|------|------------|----------------------|------|
| No. | Department | Total Vac. | Roster | Vac. | Total Vac. | Roster | Vac. |
| 10 | Petrochemical Technology | - | - | - | 1 | GT | 1 |
| | | | | | | GT | 3 |
| | | | | | | GT-(W) (DW) | 1 |
| | | | | | | SC | 1 |
| | | | | | | SC(A) - (W)(DW) | 1 |
| 11 | Mathematics | - | - | - | 11 | MBC&DNC | 1 |
| | | | | | | MBC&DNC - (W)(DW) | 1 |
| | | | | | | BC | 2 |
| | | | | | | BC - (W)(DW) | 1 |
| | | | | | | ĞŤ | 3 |
| | | | | | | GT-(W) (DW) | 1 |
| | | | | | SC | 1 | |
| | | | | | 1 | | |
| 12 | Physics | - | - | | 11 | MBC&DNC | 1 |
| | | | | | | | 1 |
| | | | | | | | 2 |
| | | | | | | BC - (W)(DW) | 1 |
| | | | | | | GT | 3 |
| | | | | | 13 | GT-(W) (DW) | 1 |
| | | | | | | SC | 1 |
| | | | | | | SC - (W)(DW) | 1 |
| 13 | Chemistry | _ | _ | _ | | SC(A) - (W)(DW) | 1 |
| 13 | Offermony | Chemistry - | | - | | MBC&DNC | 2 |
| | | | | | | MBC&DNC - (W)(DW) | 1 |
| | | | | | | ВС | 2 |
| | | | | | | BC - (W)(DW) | 1 |
| | Management | | GT | 1 | | | |
| 14 | Studies | 3 | SC(A) - (W)(DW) | 1 | _ | - | - |
| | Studies | | MBC&DNC | 1 | | | |
| | | | GT | 1 | _ | GT | 1 |
| | Computer | | SC(A) - (W)(DW) | 1 | | SC(A) - (W)(DW) | 1 |
| 15 | Applications | 4 MBC&DNC BC | MBC&DNC | 1 | 5 | MBC&DNC | 1 |
| | πρηισαιίστιο | | ВС | 1 | | BC GT – (W)(DW) | 1 |

Note: 3% of the total number of Posts of the Professor and Associate Professor is reserved for PWD (Person with Disability).

MANDATORY QUALIFICATIONS FOR THE POST OF ASSOCIATE PROFESSOR

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POST : ASSOCIATE PROFESSOR

PAY BAND+AGP : Rs.37400-67000 + AGP Rs.9000/-

NUMBER OF VACANCIES : 178

LAST DATE FOR SUBMISSION : 23-11-2015

PREREQUISITES

I. Engineering/Technology:

- (i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) either in UG or PG level in a relevant subject from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialization is as prescribed in our Notification.
- (ii) The Ph.D. Degree shall be a mandatory qualification for all candidates to be appointed as Associate Professor.
- (iii) Minimum of 5 years' experience in Teaching & Research or Research or Industry of which 2 years of post-Ph.D. experience is desirable.
- (iv) Candidates with minimum API score of 300 in the cadre of Assistant Professor or equivalent cadre are only eligible for the post of Associate Professor based on Performance Based Appraisal System (PBAS).
- (v) Post Ph.D. publications and guiding Ph.D. students is highly desirable.

II. Science & Humanities

- i) Good academic record with a Ph.D. Degree in the concerned / allied / relevant disciplines.
- ii) A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).
- iii) A minimum of eight years of experience of teaching and/or research in an Academic / research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry, excluding the period of Ph.D. research, with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.

- iv) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- v) Candidates with minimum API score of 300 in the cadre of Assistant Professor or equivalent cadre are only eligible for the post of Associate Professor based on Performance Based Appraisal System (PBAS).

III. Management Studies

- (i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Administration or equivalent from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialization is as prescribed in our Notification.
- (ii) The Ph.D. Degree shall be a mandatory qualification for all candidates to be appointed as Associate Professor.
- (iii) Minimum of 5 years' experience in Teaching & Research or Research or Industry of which 2 years of post-Ph.D. experience is desirable.
- (iv) Candidates with minimum API score of 300 in the cadre of Assistant Professor or equivalent cadre are only eligible for the post of Associate Professor based on Performance Based Appraisal System (PBAS).
- (v) Post Ph.D. publications and guiding Ph.D. students is highly desirable.

IMPORTANT INSTRUCTIONS

- ✓ Candidates should have obtained Bachelor's Degree from a recognized University, under 10+2+3 system for Science & Humanities, 10+2+4 system for Engineering / Technology and 10+2+3+2 or 10+2+4+2 system for Management.
- ✓ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
- ✓ The API evaluation form with all details along with relevant documents must be enclosed with the application form without fail.
- ✓ Experience shall be considered after acquiring Post-Graduate Degree in Engineering / Technology / Management.
- ✓ The period of time taken by the candidates to acquire Ph.D. in full time shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.

✓ Permanent Community Card / Certificate shall be obtained from the competent authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

| ST | Revenue Divisional Officer /P.A. to Collector for applicants from the Metropolitan Cities |
|------------------------------|--|
| SC / SC-A | Tahsildar of native Taluk of the candidate |
| BC / BCM / MBC / DNC | Head Quarter Deputy Tahsildar or Special Deputy Tahsildar |
| DW (Destitute Widow) | Revenue Divisional Officer or the Assistant Collector or the Sub-Collector concerned |
| Differently Abled Persons | Medical Board of the District concerned certifying the nature and extent of disability in percentage |

NOTE:

- 1. Educational qualification, experience etc. mentioned in this advertisement/notification indicates the minimum eligibility.
- 2. The candidates should possess the required educational qualification and experience as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. degree in the case of faculty position in Science and Humanities.
- 3. Wherever specialization is not specified core discipline requirement shall suffice.
- 4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
- 5. Application should be submitted only in the format prescribed by the University.
- Application must be accompanied by self-attested copies of certificates regarding educational qualifications and prescribed experience, failing which it will be treated as incomplete and is liable to be summarily rejected.
- 7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
- 8. Applications received after the last date will be summarily rejected.
- 9. Enquiries towards acknowledgement of applications will not be entertained.

10. Mode of recruitment for the post of Associate Professor as per AICTE norms is detailed below:

| No. | Evaluation Scheme | | |
|-----|---|----|--|
| 1 | Academic Background | | |
| 2. | Research Performance based on API Score and Quality of Publications | | |
| 3. | Assessment of Domain Knowledge and Teaching Skills [PPT Presentation on the subject of applicant's specialization to the Expert Committee] | 20 | |
| 4. | Interview Performance [Personal Interview by Selection Committee] | 20 | |

- 11. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar from all selections.
- 12. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.
- 13. The selected candidates shall be governed by the Contributed Pension Scheme as per the prevailing rules of Government of Tamil Nadu.
- 14. Applicants employed are directed to forward the application through proper channel.
- 15. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the **Registrar**, **Anna University**, **Chennai 600025** (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favor of the 'The Registrar, **Anna University**', payable at Chennai.

REGISTRAR

MANDATORY QUALIFICATIONS FOR THE POST OF PROFESSOR

POST : PROFESSOR

PAY BAND : Rs.37400-67000 + AGP Rs.10000/-

NUMBER OF VACANCIES : 102

LAST DATE FOR SUBMISSION : 23-11-2015

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PREREQUISITES

I. Engineering/Technology:

- (i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) either in UG or PG level in a relevant subject from an Indian University recognised by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialisation as prescribed in our Notification.
- (ii) The Ph.D. Degree in the relevant discipline shall be a mandatory qualification for all the candidates to be appointed as Professor.
- iii) Post Ph.D. publications and guiding Ph.D. students are highly desirable.
- iv) Minimum of 10 years teaching & Research, Research or Industrial Experience of which at least 5 years shall be at the level of Associate Professor **OR** Minimum of 13 years' experience in Teaching & Research or Research or Industry.
- (v) Candidates with minimum API score of 400 in the cadre of Associate Professor or equivalent cadre are only eligible for the post of Professor based on the Performance Based Appraisal System (PBAS).

II. Science & Humanities

- i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
- ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
- iii) Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process.

- iv) An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned /allied/ relevant discipline, to be substantiated by credentials.
- v) Candidates with minimum API score of 400 in the cadre of Associate Professor or equivalent cadre are only eligible for the post of Professor based on the Performance Based Appraisal System (PBAS).

III. Management Studies

- i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Administration or equivalent from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialization as prescribed in our Notification.
- ii) The Ph.D. Degree in the relevant discipline shall be a mandatory qualification for all the candidates to be appointed as Professor.
- iii) Post Ph.D. publications and guiding Ph.D. students are highly desirable.
- iv) Minimum of 10 years teaching & Research, Research or Industrial Experience of which at least 5 years shall be at the level of Associate Professor OR Minimum of 13 years' experience in Teaching & Research or Research or Industry at the cadre of Assistant Professor or equivalent.
- v) Candidates with minimum API score of 400 in the cadre of Associate Professor or equivalent cadre are only eligible for the post of Professor based on the Performance Based Appraisal System (PBAS).

IMPORTANT INSTRUCTIONS

- ✓ Candidates should have obtained Bachelor's Degree from a recognized University, under 10+2+3 system for Science & Humanities, 10+2+4 system for Engineering / Technology and 10+2+3+2 or 10+2+4+2 system for Management.
- ✓ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
- ✓ The API evaluation form with all details along with relevant documents must be enclosed with the application form without fail.
- ✓ Experience shall be considered after acquiring Post-Graduate Degree in Engineering / Technology / Management.
- ✓ The period of time taken by the candidates to acquire Ph.D. in full time shall not be

- considered as teaching / research experience to be claimed for appointment to the teaching positions.
- ✓ Permanent Community Card / Certificate shall be obtained from the competent authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

| ST | Revenue Divisional Officer /P.A. to Collector for applicants from the Metropolitan Cities |
|------------------------------|---|
| SC / SC-A | Tahsildar of native Taluk of the candidate |
| BC / BCM / MBC / DNC | Head Quarter Deputy Tahsildar or Special Deputy Tahsildar |
| DW (Destitute Widow) | Revenue Divisional Officer or the Assistant Collector or the Sub-Collector concerned in the format prescribed |
| Differently Abled Persons | Medical Board of the District concerned certifying the nature and extent of disability in percentage |

NOTE:

- Educational qualification, experience etc. mentioned in this advertisement/notification indicates the minimum eligibility.
- The candidates should possess the required educational qualification and experience as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. degree in the case of faculty position in Science and Humanities.
- 3. Wherever specialization is not specified core discipline requirement shall suffice.
- 4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
- 5. Application should be submitted only in the format prescribed by the University.
- Application must be accompanied by self-attested copies of certificates regarding educational qualifications and prescribed experience, failing which it will be treated as incomplete and is liable to be summarily rejected.
- 7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
- 8. Applications received after the last date will be summarily rejected.
- 9. Enquiries towards acknowledgement of applications will not be entertained.

10. Mode of recruitment for the post of Professor as per AICTE norms is detailed below:

| No. | Evaluation Scheme | Max. Marks | |
|-----|--|---------------|--|
| 1 | Academic Background | 20 | |
| 2 | Research Performance based on API Score and Quality of Publications 40 | | |
| 3 | Assessment of Domain Knowledge and Teaching Skills [PPT Presentation on the subject of applicant's specialization to the Expert Committee] | 20 | |
| 4 | Interview Performance [Personal Interview by Selection Committee] | 20 | |

- 11. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
- 12. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.
- 13. The selected candidates shall be governed by the Contributed Pension Scheme as per prevailing rules of Government of Tamil Nadu.
- 14. Applicants employed are directed to forward the application through proper channel.
- 15. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the **Registrar**, **Anna University**, **Chennai 600025** (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favor of the 'The Registrar, Anna University', payable at Chennai.

REGISTRAR

AREA OF SPECIALIZATION FOR THE POSTS OF PROFESSOR/ASSOCIATE PROFESSOR IN ENGINEERING/TECHNOLOGY, MANAGEMENT STUDIES, COMPUTER APPLICATIONS AND SCIENCE & HUMANITIES

| SI. No. | Name of the post | Area of Specialization |
|---------|---------------------|---|
| 1. | Departme | ent : CIVIL ENGINEERING |
| | Professor | B.E. / B.Tech. (Civil Engineering) |
| | | M.E. / M.Tech. (Area of Specialization in the Faculty of Civil Engineering) |
| | | Ph.D. in the relevant area of Civil Engineering |
| | | or |
| | | B.E. / B.Tech. (Civil Engineering / Geoinformatics Engineering) |
| | | M.E. / M.Tech. (Remote Sensing / Geoinformatics) |
| | | Ph.D. in the relevant area of Civil Engineering |
| | Associate Professor | B.E. / B.Tech. (Civil Engineering) |
| | | M.E. / M.Tech. (Area of Specialization in the Faculty of Civil Engineering) |
| | | Ph.D. in the relevant area of Civil Engineering |
| | | Or |
| | | B.E. / B.Tech. (Civil Engineering / Geoinformatics Engineering) |
| | | M.E. / M.Tech. (Remote Sensing / Geoinformatics) |
| | | Ph.D. in the relevant area of Civil Engineering |
| 2 | Department: | MECHANICAL ENGINEERING |
| | Professor | B.E. / B.Tech. (Mechanical Engineering) |
| | | M.E./ M.Tech. (Area of Specialization in the Faculty of Mechanical Engineering) |
| | | Ph.D. in the relevant area of Mechanical Engineering |
| | Associate Professor | B.E. / B.Tech. (Mechanical Engineering) |
| | | M.E./ M.Tech. (Area of Specialization in the Faculty of Mechanical Engineering) |
| | | Ph.D. in the relevant area of Mechanical Engineering |

| SI. No. | Name of the post | Area of Specialization | | | |
|---------|---|--|--|--|--|
| 3 | Department: ELECTRICA | AL AND ELECTRONICS ENGINEERING | | | |
| | Professor | B.E./B.Tech. (Electrical and Electronics Engineering) | | | |
| | | M.E./M.Tech. (Area of Specialization in Electrical and Electronics Engineering) | | | |
| | | Ph.D. in the relevant area of Electrical and Electronics Engineering | | | |
| | Associate Professor | B.E./B.Tech. (Electrical and Electronics Engineering) | | | |
| | | M.E./M.Tech. (Area of Specialization in Electrical and Electronics Engineering) | | | |
| | | Ph.D. in the relevant area of Electrical and Electronics Engineering | | | |
| 4 | Department: ELECTRONIC | S AND COMMUNICATION ENGINEERING | | | |
| | Professor | B.E./B.Tech. (Electronics and Communication Engineering) | | | |
| | | M.E. / M.Tech. (Area of Specialization in Electronics and Communication Engineering) | | | |
| | | Ph.D. in the relevant area of Electronics and Communication Engineering | | | |
| | Associate Professor | B.E./B.Tech. (Electronics and Communication Engineering) | | | |
| | | M.E. / M.Tech. (Area of Specialization in Electronics and Communication Engineering) | | | |
| | | Ph.D. in the relevant area of Electronics and Communication Engineering | | | |
| 5 | Department: COMPUTER SCIENCE AND ENGINEERING / INFORMATION TECHNOLOGY | | | | |
| | Professor | B.E. / B.Tech. (Computer Science and Engineering / Information Technology) | | | |
| | | M.E. / M.Tech. (Area of Specialization in Computer Science and Engineering / Information Technology) | | | |
| | | Ph.D. in the relevant area of Computer Science and Engineering / Information Technology | | | |

| SI. No. | Name of the post | Area of Specialization |
|---------|--------------------------------|--|
| | Department: COMPUTER SCIENCE A | ND ENGINEERING / INFORMATION TECHNOLOGY |
| | Associate Professor | B.E. / B.Tech. (Computer Science and Engineering / Information Technology) |
| | | M.E. / M.Tech. (Area of Specialization in Computer Science and Engineering / Information Technology) |
| | | Ph.D. in the relevant area of Computer Science and Engineering / Information Technology |
| 6 | Department: PET | ROCHEMICAL TECHNOLOGY |
| | Associate Professor | B.Tech. (Chemical Engineering / Petrochemical Technology) |
| | | M.Tech. (Chemical Engineering/Petrochemical Technology/Petroleum Refining and Petrochemicals) |
| | | Ph.D. in the relevant area of Petrochemical Technology |
| 7 | Department: AE | RONAUTICAL ENGINEERING |
| | Professor | B.E. / B.Tech. (Aeronautical / Mechanical / Aerospace) |
| | | M.E. / M.Tech. (Aeronautical / Aerospace Technology / Space Engineering and Rocketry) |
| | | Ph.D. in the area of Aerodynamics /Aerospace structures / Aerospace Propulsion |
| | Associate Professor | B.E. / B.Tech. (Aeronautical / Mechanical / Aerospace) |
| | | M.E. / M.Tech. (Aeronautical / Aerospace Technology / Space Engineering and Rocketry) |
| | | Ph.D. in the area of Aerodynamics /Aerospace structures / Aerospace Propulsion |
| 8 | Department: A | UTOMOBILE ENGINEERING |
| | Professor | B.E. / B.Tech. (Automobile / Mechanical Engineering) |
| | | M.E. / M.Tech.(Automobile Engineering / Internal Combustion Engines / CAD / R&AC) |
| | | Candidate must have Automobile Engineering specialization either at UG level or at PG level |
| | | Ph.D. in the area of Automobile Engineering |

| SI. No. | Name of the post | Area of Specialization |
|---------|---------------------|--|
| | Department: A | UTOMOBILE ENGINEERING |
| | Associate Professor | B.E. / B.Tech. (Automobile / Mechanical Engineering) |
| | | M.E. / M.Tech. (Automobile Engineering / Internal Combustion Engines / CAD / R&AC) |
| | | Candidate must have Automobile Engineering specialization either at UG level or at PG level |
| | | Ph.D. in the area of Automobile Engineering |
| 9 | Department: INST | RUMENTATION ENGINEERING |
| | Professor | B.E./B.Tech. (Electrical and Electronics Engineering / Electronics & Instrumentation Engineering / Instrumentation & Control Engineering) |
| | | M.E./M.Tech. (Instrumentation Engineering / Control & Instrumentation / Control Systems / Process Control & Instrumentation Engineering) |
| | | Ph.D. in the relevant area of Electrical Engineering |
| | Associate Professor | B.E./B.Tech. (Electrical and Electronics Engineering / Electronics & Instrumentation Engineering / Instrumentation & Control Engineering) |
| | | M.E./M.Tech. (Instrumentation Engineering / Control & Instrumentation / Control Systems / Process Control & Instrumentation Engineering) |
| | | Ph.D. in the relevant area of Electrical Engineering |
| 10 | Departme | nt: NANOTECHNOLOGY |
| | Professor | B.E./B.Tech. (Civil Engineering / Mechanical Engineering / Ceramic Technology / Engineering Physics / Biotechnology / Industrial Biotechnology / Chemical Engineering / Biomedical Engineering / Agricultural Biotechnology / Bioinformatics / Electrical and Electronics Engineering / Electronics and Communication Engineering / Chemical and Electrochemical Engineering / Materials Science and Engineering) or B.Pharm. or M.Sc.(Physics / Medical Physics / Materials Science / Chemistry / Applied Chemistry / Biochemistry / Biotechnology) with Mathematics as one of the subjects at B.Sc. level. M.E. / M.Tech. (Nanoscience and Technology / Civil / |
| | | Mechanical / Electrical and Electronics / Electronics and Communication Engineering / Biotechnology) |
| | | Contd on next Page |

| SI. No. | Name of the post | Area of Specialization |
|---------|---------------------|--|
| | | Candidates must have experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |
| | | Ph.D. in the area of Physics / Chemistry / Materials Science / Medical Physics / Nanoscience and Technology / Mechanical / Electrical and Electronics / Electronics & Communication Engineering / Biotechnology with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |
| | Associate Professor | B.E./B.Tech. (Civil Engineering / Mechanical Engineering / Ceramic Technology / Engineering Physics / Biotechnology / Industrial Biotechnology / Chemical Engineering / Biomedical Engineering / Agricultural Biotechnology / Bioinformatics / Electrical and Electronics Engineering / Electronics and Communication Engineering / Chemical and Electrochemical Engineering / Materials Science and Engineering) or B.Pharm. or M.Sc.(Physics / Medical Physics / Materials Science / Chemistry / Applied Chemistry / Biochemistry / Biotechnology) with Mathematics as one of the subjects at B.Sc. level. |
| | | M.E. / M.Tech. (Nanoscience and Technology / Civil / Mechanical / Electrical and Electronics / Electronics and Communication Engineering / Biotechnology) |
| | | Candidates must have experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |
| | | Ph.D. in the area of Physics / Chemistry / Materials Science / Medical Physics / Nanoscience and Technology / Mechanical / Electrical and Electronics / Electronics & Communication Engineering / Biotechnology with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |
| 11 | Departr | nent: MATHEMATICS |
| | Associate Professor | B.Sc. (Mathematics) |
| | | M.Sc. (Mathematics / Applied Mathematics) |
| | | Ph.D. in the area of Mathematics / Applied Mathematics |

| SI. No. | Name of the post | Area of Specialization |
|---------|---------------------|--|
| 12 | Dep | artment: PHYSICS |
| | Associate Professor | B.Sc . (Physics) |
| | | M.Sc. (Physics / Applied Physics / Materials Science / Medical Physics) |
| | | Ph.D. in the area of Physics / Applied Physics / Materials Science / Medical Physics |
| 13 | Depar | tment: CHEMISTRY |
| | Associate Professor | B.Sc. (Chemistry) |
| | | M.Sc. (Chemistry / Applied Chemistry) |
| | | Ph.D. in the area of Chemistry / Applied Chemistry |
| 14 | Department | MANAGEMENT STUDIES |
| | Professor | Master Degree in Business Administration or equivalent |
| | | Ph.D. in the relevant area of Business Management / Business Administration |
| 15 | Department: 0 | COMPUTER APPLICATIONS |
| | Associate Professor | B.E./B.Tech.(Any branch of Engineering/Technology) and M.E./M.Tech. in Computer Science and Engineering / Information Technology or B.E./B.Tech. (Any branch of Engineering/Technology) and M.C.A. or M.C.A. Ph.D. in the area of Computer Applications / Computer Science and Engineering / Information Technology |

GENERAL INFORMATION AND INSTRUCTIONS

- 1. The applicants should possess the qualifications and experience as on 08-11-2015.
- 2. Candidates, who have applied earlier for the post of Associate Professor/ Professor as per the advertisement No. 001/RC/CC-FR/2015 dated 20-03-2015, need not apply again. However, those who want to update their data may submit information by quoting their register number available in http://www.annauniv.edu.
- 3. 3% of the total number of Posts is reserved for PWD (Person with Disability).
- 4. Completed applications along with a Demand Draft for Rs.1000/-(Rs.400/- in the case of Tamil Nadu SC/ST candidates) drawn in favor of the Registrar, Anna University, Chennai and dated not earlier than 20-03-2015 should be sent to the REGISTRAR, ANNA UNIVERSITY, CHENNAI 600 025 by Post or Speed Post or by Courier and the envelope containing the application should be superscribed on the left hand top corner as "Application for the post of ______ in the Department of ______ ". The last date for the receipt of the completed application is 23-11-2015 by 5.45 p.m.
- 5. The University is not responsible for any postal delay / loss in transit of the application.
- 6. The completed application may also be dropped in the box at the Tapal Section at the Administrative Building of the University on or before the last date mentioned.
- 7. Separate application should be filed for each post.
- 8. Applications from candidates who are employed will be considered only if forwarded through proper channel or a "No Objection Certificate" from the employer is produced at the time of interview.
- 9. Candidates are required to forward their applications in the prescribed form, accompanied by copies of degree certificate and other academic distinctions, transfer certificate from the Institution last studied, reprints of publications, professional experience, present position, and salary drawn.
- 10. (a) If a qualified and suitable woman candidate belonging to SC, ST, MBC/DNC, BC or GT is not available for selection for appointment against the vacancy reserved for women in the advertisement it shall go to a male candidate within the respective category, who is eligible and found suitable for the post by the selection committee.

- 9.(b) If no qualified and suitable destitute widow is available, the turn so set apart for destitute widow shall go to the women (other than destitute widow) belonging to the respective category.
- 9.(c) If candidates belonging to SC (Arunthathiyar) are not available, the seat reserved for SC (Arunthathiyar) will be filled up by other SC members on merit basis.
- 11. Applications incomplete in any respect and those received after the due date will be rejected.
- 12. Applications from persons who do not possess the minimum prescribed qualification and specializations for the post will be summarily rejected.
- 13. Interim correspondence in connection with the application will not be entertained.
- 14. Appointment on deputation basis will not be considered under any circumstances.
- 15. No TA / DA will be paid to the candidates for attending the interview.
- 16. Requests for change of date of interview will not be entertained under any circumstances.
- 17. Candidates will be asked to give a short lecture on their field of specialization as a part of interview in order to judge the technical and communication skills and presentation capabilities.
- 18. The decision of the Syndicate on the recommendation of the Selection Committee shall be final and no appeal or correspondence shall be entertained in this regard.
- 19. If the interview for any post notified above could not be conducted by the University for any reason, the cost of application shall be refunded to the candidates concerned.
- 20. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
- 21. Canvassing in any form will be a disqualification.

REGISTRAR



ANNA UNIVERSITY CHENNAI - 600 025.

Affix your
passport size
photograph and
attest

APPLICATION FOR FACULTY POSITION [ASSOCIATE PROFESSOR]

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015

Separate application should be filed for each post

| 1. | Details of post applied for | |
|-----|---|---------------------------------|
| 1.1 | Department | : |
| 1.2 | SI. No. of the post | : |
| 1.3 | Area of Specialization | : |
| 2. | Name of the applicant in full with initials at the end (in Block Letters) | : Dr. / Thiru. Tmt. / Selvi. |
| 2.1 | Name of Father / Husband | : |
| 3 | Address for communication | : |
| | | |
| | Pin code | : |
| | Telephone No. (with STD Code) | : |
| | Mobile No. | : |
| | e-mail I.D. | : |

| 8. | | the most recent of -attested copies Branch | of certi | | 5) | |) Year | Mai | ·ks / | Class |
|----|--------------|--|----------|---------|---------|----------|-----------|--------|-------|--------|
| 8. | (Start from | the most recent of | degree | and iis | st up t | o SSLC |) | | | |
| 8. | | | | | | | | | | |
| | Details of A | cademic Qualific | ations | : | | | | | | |
| 7. | Nationality | | : | | | | | | | |
| | (Certificate | to be attached) | | ST | SC | SC(A) | MBC / DI | NC BO | BCM | OTHERS |
| 6. | Community | (Please Tick) | : | | | mmunity: | MDC / DI | 10 D | DOM | OTUED |
| 5. | Sex | | : | MAL | _E / FI | EMALE | /TRANSO | BENDEI | ₹ | |
| 4. | Date of Birt | :h | : | | Day | | Month | | Yea | ar |
| | (with STD (| Code) | | | | | | | | |
| | Telephone | No./Mobile No. | : | | | | | | | |
| | Pin code | | : | | | | | | | |
| | | | | | | | | | | |
| | Permanent | Address | : | | | | | | | |

| Degree | Branch | University / Board | Year of Passing | Marks / CGPA | Class |
|--------|--------|--------------------|-----------------|-----------------|-------|
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| 9. | Details of NET / S (If applicable) | SLET / SET Q | ualification | | | | | |
|-------------|---|---|-------------------------|-------------|----------|--------|--------|-----|
| 9.1 | Whether cleared N | IET / SLET / S | SET : | Yes | No I | Not Ap | plicat | ole |
| 9.2 | Year of passing | | : | | | | | |
| 10. | Thesis Details | | | | | | | |
| 10.1 | Title of thesis at Do | octoral level | : | | | | | |
| 10.2 | Title of thesis at M | aster's level | : | | | | | |
| 11. | Details of experier | nce (Evidence | to be enclosed inclu | uding Pay d | etails) | | | |
| | (Start from the mos | st recent expe | rience) | | | | | |
| | e & address of the Institution/ | Post held | Pay Band / Basic Pay | Period o | Duration | | | |
| | Organization | | | From | om To | | М | D |
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| | | Т | otal | | | | | |
| | | Т | otal | | | | | |
| 12. | Membership in Pro | | | | | | | |
| 12. 12.1 | Membership in Pro | ofessional Soc | | | | | | |
| | | ofessional Soc embership in | | | | | | |
| | Total number of M | ofessional Soc embership in | cieties : | | | | | |
| 12.1 | Total number of M Professional Socie | ofessional Soc embership in eties ship in Profes | cieties : | | | | | |

| | if any (Attach se | eparate shee | t) | : | |
|-----|---|--|-----------------------------------|----------------------|-------------------------|
| 14. | Travel or Study | abroad | | | |
| • | | Period o | of visit | D | |
| | ountry visited | From | То | Purpo | se of visit |
| | | | | | |
| | | | | | |
| | | | | | |
| 4.5 | | | | | |
| 15. | Languages knov | | : | | |
| | Language | Spea | ak | Read and write | Speak, read & write |
| | | | | | |
| | | | | | |
| | confidential refe | rence could t | oe made. | | |
| | 2. | | | | |
| | | ould be in a applied for. | position to | report the suitabili | ity of your candidature |
| 17. | Any court case in you (Criminal case Give brief account of complaint, account (Use separate s | ses/Disciplin nt of the castion taken etc | ary actions e like natur c. |). | |
| 18. | Any other inform present for cons of your candidat | ideration in s | support | et) : | |

13.

Prizes, Medals and other Honors received,

| 2 | Э. | List of enclosure | es (Arrange all the | enclosures in the following order): | | | | | |
|--|---|--|-----------------------|---|--------|--|--|--|--|
| | (i) | Community Cert | tificate | | Yes/No | | | | |
| | (ii) | • | W / PWD / Ex-Serv | vicemen | Yes/No | | | | |
| (| iii) | Certificates for A | Academic Qualifica | tions from the recent acquired qualification | Yes/No | | | | |
| (| iv) | Certificate for ac | dditional Qualificati | on | Yes/No | | | | |
| (| (v) | Proof for Experie | ence | | Yes/No | | | | |
| (| vi) | NET / SLET / SE | ET Qualification (if | applicable) | Yes/No | | | | |
| (| vii) | List of Ph.D. / M.Phil. candidates guided with copy of proof | | | | | | | |
| (\ | /iii) |) Proof for Post-Doctoral Experience Ye | | | | | | | |
| (| ix) | Conferences org | ganized with evider | nces | Yes/No | | | | |
| (| (x) | | | | | | | | |
| (xi) Publications in the order of Regional, National and International Conferences Yes | | | | | | | | | |
| (| (xii) Publication of Books in the order of Regional, National and International | | | | | | | | |
| () | xiii) Conferences Participated with evidences Ye | | | | | | | | |
| () | (iv) | Workshops / Sh | ort Term Courses | attended with evidences | Yes/No | | | | |
| () | xv) | Research Project | cts with Approval fr | om Funding Agencies | Yes/No | | | | |
| () | (vi) | Consultancy Pro | jects with evidenc | es | Yes/No | | | | |
| (x | vii) | API Score self-e | evaluation as per n | orms in the format (must be enclosed) | Yes/No | | | | |
| 2 | 1. | Details of Dema | and Draft | | | | | | |
| | D.E | D.No. & Date | Amount in Rs. | Name of Bank & Branch (Any Nationalized B | ank) | | | | |
| | | | | | | | | | |
| | • | nowledge and b | e that all the infor | CLARATION mation given in this application are true to the be- rmation found are not correct, in any stage | | | | | |
| Ρ | lace: | | | | | | | | |
| D | ate: | | | SIGNATURE | | | | | |

: YES / NO

19.

Whether API evaluation form is enclosed

CERTIFICATE OF THE PRESENT EMPLOYER, IF THE APPLICANT IS EMPLOYED

/

| Name & address of the Institution / | Post held | Scale of Pay / Pay | Basic Pay | Period of service | |
|-------------------------------------|------------|--------------------|------------|-------------------|----|
| Organization | 1 OSt Held | Band | Dasic I ay | From | То |
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Note: The above certificate must be issued only by the Employer/ Head of the Institution. Other certificates shall not be accepted.

Office Seal with date:

Designation:

SUMMARY SHEET FOR THE POST OF ASSOCIATE PROFESSOR

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015

| Name of | f the post applie | ed for: | ASSC | CIATE | PROI | FESSO | R | | | | |
|---------|---------------------------|---------------------------------------|----------------|------------|------------|-------------|---------------|-----------------------|-----------|--|--|
| Departn | nent: | | | | | | | | | | |
| SI. No. | | | | P | ARTICUL | .ARS | | | | | |
| 1 | Name of the Ap | plicant: | | | | | | | | | |
| 2 | Date of Birth: | | 1 | Age: | . Years | Sex: MAL | LE/FEMAL | E/TRANS | GENDER | | |
| | _ | Name | | | | | | | | | |
| 3 | Community: | Category | SC | /SCA/ST | МВ | C/DNC | BC/BCI | М | OTHERS | | |
| 4 | Qualification: | J J . | | | | | | | | | |
| | Degree | Spe | ecializ | ation | Year of | Passing | % of Mark | % of Marks/CGPA Class | | | |
| | ÜĞ | • | | | | | | | | | |
| | PG | | | | | | | | | | |
| | M.Phil. | | | | | | | | | | |
| | Ph.D. | | | | | | | | | | |
| 5 | Additional Qualification: | | | | | | | | | | |
| | Degree | | | Year | of Passin | g | 9 | % of Marks | s / Class | | |
| | Fellowsh | nip | | | | | | | | | |
| | D.Sc. | | | | | | | | | | |
| | Titles | | | | | | | | | | |
| | Awards | S | | | | | | | | | |
| 6 | NET / SLET | / SET | | Year | of Passin | g | | | | | |
| | Teaching/Research Exp. | | U | G:Ye | | | PG: | Years | Months | | |
| 7 | List of (M.Phil. / | | | | | Researc | ch Guidance | | | | |
| | Ph.D.) guided | | | M. Phil./N | Л.S | Nos. | | Ph.D | Nos. | | |
| 8 | Post-Doctoral | | National | | | | International | | | | |
| | Experience | | Years & Months | | | | Years & Month | | | | |
| | | | | | | | ternational | | | | |
| 9 | Publications (in | Nos.) | Journ | als | Books | Journals | Books | Journals | Books | | |
| | , | , | | | | | | | | | |
| | Organization of | Conference | e/Sem | ninar/Wor | kshop: | | | | | | |
| 10 | Conference | Nos. | | Semina | ar N | los. | Works | hop: | Nos. | | |
| | Conference, Sei | minar, Wor | kshop | participa | nted: | | | • | | | |
| 11 | Regional: N | · · · · · · · · · · · · · · · · · · · | | onal: | | ı | nternationa | ıl: N | os. | | |
| 12 | Research Projec | | | | | | | | | | |
| 13 | Patents Granted | | | | | | | | sLakh | | |
| 14 | API Score unde | | gory | Α | В | С | D | Е | Total | | |
| | Category III | | | | | | | | | | |
| | | Sc | ore | | | | | | | | |
| 15 | Present Position | n: | | 1 | <u>. t</u> | 1 | <u> </u> | | | | |
| 16 | Pay Band / Basi | ic Pay: | | | | | | | | | |
| 17 | Address for whi | • | nicatio | on is to b | e sent wit | th Tel. / M | obile No. ar | nd email II | D | | |
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I declare that the details given above are correct and I stand responsible for their validity.

Date: Signature of the Applicant

ACADEMIC PERFORMANCE INDEX (API) FORM FOR THE POST OF ASSOCIATE PROFESSOR

RESEARCH PERFORMANCE EVALUATION

CATEGORY- III (A): RESEARCH PUBLICATIONS(PAPERS)

Brief Explanation:

- API scores are proposed for the research and academic contributions by the candidate.
- The self-assessment score will be based on verifiable criteria and will be finalized by the screening committee.
- Reprints of the publications are to be enclosed for award of marks wherever eligible

| | | | Faculties of Languages | May points | | Points | Scored |
|---------|--------------------------------|--|--|---|------------------------|---------------------|----------------------------------|
| Sl. No. | APIs | Engineering / Technology / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Publications | Self- Evaluation | As per Screening Committee |
| | | Refereed Journals | Refereed Journals | 15 / Publication | | | |
| III (A) | Research Papers published in : | Non – refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | Non – refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | 10 / Publication | | | |
| | | Other journals and technical magazine not covered in the above two categories | Other journals and technical magazine not covered in the above two | 5 / Publication | | | |
| | | Seminar / Conference proceedings as full papers, etc. (Abstracts not to be included) | Conference proceedings as full papers, etc. (Abstracts not to be included) | International: (held abroad / approved by MHRD within India) 15 / publication | | | |
| | | | | National: 10 / publication | | | |

CATEGORY- III (B): RESEARCH PUBLICATIONS (BOOKS etc.) **Points Scored Faculties of Languages** Max. points Engineering / Technology / As per SI. No. **Humanities / Social** for University **APIs** No. of Books Self-**Allied Sciences** Screening Sciences / Management teacher position Evaluation Committee Reference Books Text or Reference Books Text or **50** / sole author ; **10** Published by International Published by International / chapter in an Publisher with an established Publisher with an established edited book peer review system peer review system Subjects Books by National Subjects Books by National 25 / sole author, and level Publishers / State and level Publishers / State and 5 / chapter in edited Central Govt. Publications with Central Govt. Publications with books. ISBN / ISSN numbers. ISBN / ISSN numbers. Subject Books by other local 15 / sole author, and Subject Books by other local publishers with ISBN / ISSN publishers with ISBN / ISSN 3 / chapter in edited Research numbers. numbers. Publications (books, books. III (B) chapters in books, other than refereed Chapters contributed to edited Chapters contributed to edited journal articles) based volumes knowledge knowledge based volumes 10 / Chapter published by International published by International Publishers. Publishers. Chapters contributed to edited knowledge based volumes published by International Chapters in knowledge based **Publishers** Chapters volumes in Indian / National knowledge based volumes by level publishers. with ISBN / 5 / Chapter National level Indian / ISSN numbers and publishers. with ISBN / ISSN numbers of national and numbers and with numbers of international directories national and international directories

| | | | Faculties of Languages | Max. points | | Points | Scored |
|---------------|---|---|--|---|----------------------------|---------------------|----------------------------------|
| Sl. No. | APIs | Engineering / Technology / Allied Sciences | Humanities / Social Sciences / Management | for University teacher position | Amount in Rs. (in Lakh) | Self- Evaluation | As per Screening Committee |
| | | Major Projects amount mobilized with grants above Rs. 30 lakh | Major Projects amount mobilized with grants above Rs. 5 lakh | 20 / each Project for each Investigator | | | |
| III (C) (i) | (C) (i) Sponsored Project carried out / ongoing | Major Projects amount mobilized with grants above Rs. 5 lakh up to Rs. 30 lakh | Major Projects amount mobilized with minimum of Rs. 3 lakh up to Rs. 5 lakhs | 15 / each Project for each Investigator | | | |
| | | Minor Projects (Amount mobilized with grants above Rs. 0.5 lakh up to Rs.5 lakh) | Minor Projects (Amount | 10 / each Project for each Investigator | | | |
| III (C) (ii) | Consultancy Projects carried out <i>I</i> ongoing | Amount mobilized with minimum of Rs.3 lakh | Amount mobilized with minimum of Rs. 1 lakh | 10 per every Rs 3.0 lakh & Rs 1 lakh respectively for each consultant | | | |
| | | | | 0.3 for every Rs.10,000 for each consultant | | | |
| III (C) (iii) | Completed Projects | Completed Research / Sponsored Project Report | Completed Project Report (Accepted by funding | 20 / each major Project for each Investigator | | | |
| | Quality Evaluation | (Acceptance from funding agency) | agency) | 10 / each minor Project for each Investigator | | | |
| III (C) (iv) | Projects Outcome / Outputs | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | 30 / each national level output or patent | | | |

| | | | Faculties of Languages | Max. points | | Points | Scored |
|---------------|------------------|---|---|--|----------------------|---------------------|----------------------------------|
| SI. No. | APIs | Engineering / Technology / Allied Sciences | Humanities / Social Sciences / Management | for University teacher position | No. of Candidates | Self- Evaluation | As per Screening Committee |
| III (D) (i) | All PG Degrees | Degree awarded only | Degree awarded only | 3 / each candidate | | | |
| III (D) (ii) | M.S. by Research | Degree awarded only | Degree awarded only | 5 / each candidate | | | |
| | | Degree awarded | Degree awarded | 10 / each candidate for each Research Supervisor | | | |
| III (D) (iii) | Ph.D | Thesis submitted | Thesis submitted | 7 / each candidate for each Research Supervisor | | | |

CATEGORY-III (E): TRAINING COURSES AND CONFERENCE / SEMINAR I WORKSHOP PAPERS No. of Points Scored Weeks/Days/ **Faculties of Languages** Max. points Engineering / Technology / As per Conferences/ SI. No. **APIs Humanities / Social** for University teacher Self-**Allied Sciences** Screening Lectures/ Sciences / Management position **Evaluation** Committee **Presentations** Attended Refresher Courses, Methodology Not less than two weeks Not less than two weeks **20** / each Workshops, Training, duration duration Teaching Learning-**Evaluation Technology** III (E) (i) One week duration One week duration **10** / each Programmes, Soft Skills Development Programmes, Faculty **1** / day Less than a week Less than a week Development Participation and Participation and Presentation of research Presentation of research papers (oral/poster) in papers (oral/poster) in Papers In Conferences / a) International conference a) International Conference **15** / each III (E) (ii) Seminars / Workshops **10** / each b) National b) National etc c) Regional / State level c) Regional / State level **5** / each d) Local University / d) Local University / College 3 /each College level level Invited lectures or **10** / each a) International a) International presentations for III (E) (iii) Conference /

b) National level

b) National level

Symposia

5 / each

INSTRUCTIONS FOR FILLING THE API FORM:

1. Score for paper in refereed journal would be augmented as follows:

(i) Indexed Journals - 5 points

(ii) Paper with impact factor between 1 and 2 - 10 Points

(iii) Paper with impact factor between 2 and 5 - 15 points

(iv) Paper with impact factor between 5 and 10 - 25 points

- 2. If a paper presented in Conference/Seminar is published in the form of proceedings the point would accrue for the publication (III)(a) and not under presentation (III)(e)(ii).
- 3. The API for joint publications will have to be calculated in the following manner:
- 4. Of the total score for the relevant category of publications by the concern teacher the first / principal author and the corresponding author / supervisor / mentor of the teacher would share equally total score. If the number of authors are more that the first two authors would share equally sixty percent of the total points and remaining authors would share equally 40% of the points.

Please enclose the details on the self-evaluation in a separate sheet along with the application form.



ANNA UNIVERSITY CHENNAI - 600 025.

Affix your
passport size
photograph and
attest

APPLICATION FOR FACULTY POSITION [PROFESSOR]

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015

Separate application should be filed for each post

| 1. | Details of post applied for | |
|-----|---|---------------------------------|
| 1.1 | Department | : |
| 1.2 | SI. No. of the post | : |
| 1.3 | Area of Specialization | : |
| 2. | Name of the applicant in full with initials at the end (in Block Letters) | : Dr. / Thiru. Tmt. / Selvi. |
| 2.1 | Name of Father / Husband | : |
| 3 | Address for communication | : |
| | | |
| | Pin code | : |
| | Telephone No. (with STD Code) | : |
| | Mobile No. | : |
| | e-mail I.D. | : |

| 3 | 3.1 | Perma | nent Address | : | | | | | | | |
|---|-----------|-----------|----------------------|---------|------------|-----------|----------|--------------------|--------------|-------|--------|
| | | | | | | | | | | | |
| | | Pin cod | de | : | | | | | | | |
| | | Teleph | one No./Mobile No. | : | | | | | | | |
| | | (with S | STD Code) | | | | | | | | |
| | | | | | | Day | | Month | | Yea | r |
| 4 | ļ. | Date o | f Birth | : | | | | | | | |
| 5 | j. | Sex | | : | MAI | LE / F | EMALE | /TRANSGE | NDER | | |
| | | | | | Г | | | | | | |
| 6 | 5. | Comm | unity (Please Tick | i) : | Name ST | of the Co | mmunity: | MBC / DNC | ВС | ВСМ | OTHERS |
| | | (Certific | cate to be attached) | | 31 | 30 | SC(A) | WIBC / DINC | ВС | DCIVI | OTHERS |
| | | | | | | | | I | | | |
| 7 | | Nationa | ality | : | | | | | | | |
| 8 | ł | Details | of Academic Qualifi | cations | | | | | | | |
| | , . | | from the most recent | | and li | st un t | o SSLC |) | | | |
| | | • | self attested copies | • | | • | 0 0020 | , | | | |
| | De | gree | Branch | Univ | ersity | / / Boa | ard | Year of Passing | Mark: CGP | | Class |
| | | | | | | | | | | | |
| L | | | | | | | | | | | |

| Degree | Branch | University / Board | Year of Passing | Marks / CGPA | Class |
|--------|--------|--------------------|-----------------|-----------------|-------|
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| | (If applicable) | | | | | | | |
|------------------------------------|--|--|--------------------------|------------|----------|----------|--------|-----|
| 9.1 | Whether cleared N | IET / SLET / S | SET : | Yes | No | Not Ap | plicat | ole |
| 9.2 | Year of passing | | : | | | | | |
| 10. | Thesis Details | | | | | | | |
| 10.1 | Title of thesis at Do | octoral level | : | | | | | |
| 10.2 | Title of thesis at Ma | aster's level | : | | | | | |
| 11. | Details of experien | ice (Evidence | to be enclosed inclu | ding Pay o | details) | | | |
| | (Start from the mos | st recent expe | rience) | | | | | |
| Name & address of the Institution/ | | Post held | Pay Band / Basic Pay | Period o | D | Duration | | |
| | Organization | | | From | То | Υ | М | D |
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| | | Т | otal | | | | | |
| 12. | Membership in Pro | | | | | | | |
| | · | ofessional Soc | | | | | | |
| 12. 12.1 | Membership in Pro Total number of Membersional Socie | ofessional Soc embership in | | | | | | |
| | Total number of M | ofessional Soc embership in eties ship in Profes ry of incorpora | cieties : sional ation : | | | | | |

Travel or Study abroad

14.

| Country violed | Period of visit | | Durness of visit |
|-----------------|-----------------|----|------------------|
| Country visited | From | То | Purpose of visit |
| | | | |
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15. Languages known

:

| Language | Speak | Read and write | Speak, read & write |
|----------|-------|----------------|---------------------|
| | | | |
| | | | |
| | | | |

16. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.

1.

2.

Note: They should be in a position to report the suitability of your candidature for the post applied for.

- 17. Any court case is made/pending against you (Criminal cases/Disciplinary actions). Give brief account of the case like nature of complaint, action taken etc. (Use separate sheet if necessary)
- 18. Any other information you would like to present for consideration in support of your candidature (Use separate sheet):

| 20. | List of enclosure | es (Arrange all the | enclosures in the following order): | |
|--------|--------------------|--------------------------------------|---|--------|
| (i) | Community Cert | tificate | | Yes/No |
| (ii) | Certificate for D | W / PWD / Ex-Serv | vicemen | Yes/No |
| (iii) | Certificates for A | Academic Qualifica | tions from the recent acquired qualification | Yes/No |
| (iv) | Certificate for ac | dditional Qualificati | on | Yes/No |
| (v) | Proof for Experie | ence | | Yes/No |
| (vi) | NET / SLET / SI | ET Qualification (if | applicable) | Yes/No |
| (vii) | List of Ph.D. / M | .Phil. candidates g | uided with copy of proof | Yes/No |
| (viii) | Proof for Post-D | octoral Experience | 2 | Yes/No |
| (ix) | Conferences org | ganized with evider | nces | Yes/No |
| (x) | | the order of Regions and H-index for | onal, National and International Journals along reach publication | Yes/No |
| (xi) | Publications in t | he order of Region | al, National and International Conferences | Yes/No |
| (xii) | Publication of Bo | ooks in the order o | f Regional, National and International | Yes/No |
| (xiii) | Conferences Pa | rticipated with evid | lences | Yes/No |
| (xiv) | Workshops / Sh | ort Term Courses | attended with evidences | Yes/No |
| (xv) | Research Project | cts with Approval fr | om Funding Agencies | Yes/No |
| (xvi) | Consultancy Pro | jects with evidence | es | Yes/No |
| (xvii) | API Score self-e | evaluation as per no | orms in the format (must be enclosed) | Yes/No |
| 21. | Details of Dema | and Draft | | |
| D.[| D.No. & Date | Amount in Rs. | Name of Bank & Branch (Any Nationalized Ba | ank) |
| | | | | |
| | | DE | CLARATION | |
| | I hereby declar | e that all the inforr | mation given in this application are true to the be | est of |
| my k | • | | rmation found are not correct, in any stage | |
| | _ | be forfeited. | , , , | |
| appe | | , so ioricitou. | | |
| | | | | |
| Place: | : | | | |

: YES / NO

19.

Date:

Whether API evaluation form is enclosed

SIGNATURE

CERTIFICATE OF THE PRESENT EMPLOYER, IF THE APPLICANT IS EMPLOYED

| Certified that | Dr./Thiru./Tm | nt./Selvi | | is a | temporary |
|-------------------------|---------------|----------------------------|-----------------|--------------|--------------|
| permanent / regular e | mployee of o | ur Institution. The deta | ils of the cand | didate's exp | erience in t |
| nstitution are as belov | w: | | | | |
| Name & address | | October 1 Dece 1 Dece | | Period of | |
| of the Institution / | Post held | Scale of Pay / Pay Band | Basic Pay | | |
| Organization | | | | From | То |
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| | | Signa | iture : | | |
| | | Name | : | | |

Note: The above certificate must be issued only by the Employer/ Head of the Institution. Other certificates shall not be accepted.

Office Seal with date:

Designation:

SUMMARY SHEET FOR THE POST OF PROFESSOR

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015

| Name of | the post applied for: PROFESSOR | | | | | | | | | | |
|---------|---------------------------------|-----------------------------|-------------------|------------|-----------------|---------------|------------|---------------------|-------------|-------------|--|
| Departn | nent: | | | | | | | | | | |
| SI. No. | | | | Р | ARTICU | LARS | | | | | |
| 1 | Name of the Ap | plicant: | | | | | | | | | |
| 2 | Date of Birth: | | Δ | \ge: | . Years | Sex: M | ALE | /FEMAL | E/TRANS | GENDER | |
| 3 | Community: | Name Category | SC/ | SCA/ST | ME | BC/DNC | | BC/BCI | VI | OTHERS | |
| 4 | Qualification: | l . | - V. | | | | | | · | | |
| | Degree | Sp | ecialization | | Year of Passing | | g | | of /CGPA | Class | |
| | UG | | | | | | | | | | |
| | PG | | | | | | | | | | |
| | M.Phil. | | | | | | | | | | |
| | Ph.D. | | | | | | | | | | |
| 5 | Additional Qual | ification: | | | | | | | | | |
| | Degree | Degree Year of Passing % or | | | | | % of Marks | / Class | | | |
| | Fellowsh | nip | | | | | | | | | |
| | D.Sc. | | | | | | | | | | |
| | Titles | | | | | | | | | | |
| | Award | rds | | | | | | | | | |
| 6 | NET / SLET | / SET | | Year | of Passi | ng | | | | | |
| | Teaching/Resea | arch Exp. | UC | 3:Ye | ars | Months | | PG: | Years | .Months | |
| 7 | List of (M.Phil. / | / M.S. / | | Research G | | Guidance | | | | | |
| | Ph.D.) guided | | M. Phil./M.S Nos. | | | Ph.D Nos. | | | | | |
| 8 | Post-Doctoral | | National | | | International | | | | | |
| | Experience | | | Year | s & | Months | | | Years & | Months | |
| | | | | Regiona | al | | Natio | ional International | | ternational | |
| 9 | Publications (in | Nos.) | Journa | ıls | Books | Journa | als | Books | Journals | Books | |
| | | | | | | | | | | | |
| 10 | Organization of | Conference | e/Semi | | | | | | | | |
| | Conference | | | | ır | Nos. | | Works | hop: | Nos. | |
| 11 | Conference, Se | | kshop | participa | ited: | | | | | | |
| | Regional: I | | | nal: | | | 1 | | l: No | os. | |
| 12 | Research Proje | cts conduc | ted and | d Fund g | enerated | l in Rs.: | | Lakh | | | |
| 13 | Patents Granted | d: Nos | s. C | Consultai | ncy/Proje | ects: | N | los. & Am | ount in Rs | Lakh | |
| 14 | API Score unde Category III | | egory ore | Α | В | С | | D | E | Total | |
| 15 | Present Positio | n: | | | | | | | | 1 | |
| 16 | Pay Band / Basi | ic Pay: | | | | | | | | | |
| 17 | Address for wh | ich commu | ınicatio | n is to b | e sent w | ith Tel. / | Mok | oile No. ar | nd email ID |). | |
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| | | | | | | | | | | | |

I declare that the details given above are correct and I stand responsible for their validity.

Date: Signature of the Applicant

ACADEMIC PERFORMANCE INDEX (API) FORM FOR THE POST OF PROFESSOR

RESEARCH PERFORMANCE EVALUATION

CATEGORY- III (A): RESEARCH PUBLICATIONS (PAPERS)

Brief Explanation:

- API scores are proposed for the research and academic contributions by the candidate.
- The self-assessment score will be based on verifiable criteria and will be finalized by the screening committee.
- Reprints of the publications are to be enclosed for award of marks wherever eligible

| | | | Faculties of Languages | Max. points | | Points | Scored |
|---------|--------------------------------|---|---|--|------------------------|---------------------|----------------------------------|
| SI. No. | APIs | Engineering / Technology / Allied Sciences | Humanities / Social Sciences / Management | for University teacher position | No. of Publications | Self- Evaluation | As per Screening Committee |
| | | Refereed Journals | Refereed Journals | 15 / Publication | | | |
| III (A) | Research Papers published in : | Non – refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | Non – refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | 10 / Publication | | | |
| | | Other journals and technical magazine not covered in the above two categories | Other journals and technical magazine not covered in the above two | 5 / Publication | | | |
| | | Seminar / Conference proceedings as full papers, etc. (Abstracts not to be included) | Conference proceedings as full papers, etc. (Abstracts not to be included) | International: (held abroad / approved by MHRD within India) 15 / publication National: 10 / publication | | | |

CATEGORY- III (B): RESEARCH PUBLICATIONS (BOOKS etc.) **Points Scored Faculties of Languages** Max. points Engineering / Technology / As per SI. No. **Humanities / Social** for University **APIs** No. of Books Self-**Allied Sciences** Screening Sciences / Management teacher position Evaluation Committee Reference Books Text or Reference Books Text or **50** / sole author ; **10** Published by International Published by International / chapter in an Publisher with an established Publisher with an established edited book peer review system peer review system Subjects Books by National Subjects Books by National 25 / sole author, and level Publishers / State and level Publishers / State and 5 / chapter in edited Central Govt. Publications with Central Govt. Publications with books. ISBN / ISSN numbers. ISBN / ISSN numbers. Subject Books by other local 15 / sole author, and Subject Books by other local publishers with ISBN / ISSN publishers with ISBN / ISSN 3 / chapter in edited Research numbers. numbers. Publications (books, books. III (B) chapters in books, other than refereed Chapters contributed to edited Chapters contributed to edited journal articles) based volumes knowledge knowledge based volumes 10 / Chapter published by International published by International Publishers. Publishers. Chapters contributed to edited knowledge based volumes published by International Chapters in knowledge based **Publishers** Chapters volumes in Indian / National knowledge based volumes by level publishers. with ISBN / 5 / Chapter National level Indian / ISSN numbers and publishers. with ISBN / ISSN numbers of national and numbers and with numbers of international directories national and international directories

| | | | Faculties of Languages | Max. points | | Points | Scored |
|---------------|---|---|--|--|----------------------------|---------------------|----------------------------------|
| SI. No. | APIS | Engineering / Technology / Allied Sciences | Humanities / Social Sciences / Management | for University teacher position | Amount in Rs. (in Lakh) | Self- Evaluation | As per Screening Committee |
| | (C) (i) Sponsored Projects carried out / ongoing | Major Projects amount mobilized with grants above Rs. 30 lakh | Major Projects amount mobilized with grants above Rs. 5 lakh | 20 / each Project for each Investigator | | | |
| III (C) (i) | | Major Projects amount mobilized with grants above Rs. 5 lakh up to Rs. 30 lakh | Major Projects amount mobilized with minimum of Rs. 3 lakh up to Rs. 5 lakhs | 15 / each Project for each Investigator | | | |
| | | Minor Projects (Amount mobilized with grants above Rs 0.5 lake up to | Minor Projects (Amount | 10 / each Project for each Investigator | | | |
| III (C) (ii) | Consultancy Projects carried out <i>I</i> ongoing | Amount mobilized with minimum of Rs.3 lakh | Amount mobilized with minimum of Rs. 1 lakh | 10 per every Rs 3.0 lakh & Rs 1 lakh respectively for each consultant | | | |
| | | | | 0.3 for every Rs.10,000 for each consultant | | | |
| III (C) (iii) | Completed Projects | Completed Research / Sponsored Project Report | Completed Project Report (Accepted by funding | 20 / each major Project for each Investigator | | | |
| | Quality Evaluation | (Acceptance from funding agency) | σ | 10 / each minor Project for each Investigator | | | |
| III (C) (iv) | Projects Outcome / Outputs | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | 30 / each national level output or patent | | | |

| | | | Faculties of Languages | Max. points | No. of Candidates | Points | Points Scored | |
|---------------|------------------|---|---|--|----------------------|---------------------|----------------------------------|--|
| SI. No. | APIs | Engineering / Technology / Allied Sciences | Humanities / Social Sciences / Management | for University teacher position | | Self- Evaluation | As per Screening Committee | |
| III (D) (i) | All PG Degrees | Degree awarded only | Degree awarded only | 3 / each candidate | | | | |
| III (D) (ii) | M.S. by Research | Degree awarded only | Degree awarded only | 5 / each candidate | | | | |
| | | Degree awarded | Degree awarded | 10 / each candidate for each Research Supervisor | | | | |
| III (D) (iii) | Ph.D. | Thesis submitted | Thesis submitted | 7 / each candidate for each Research Supervisor | | | | |

CATEGORY-III (E): TRAINING COURSES AND CONFERENCE / SEMINAR I WORKSHOP PAPERS No. of Points Scored Weeks/Days/ **Faculties of Languages** Max. points Engineering / Technology / As per Conferences/ SI. No. **APIs Humanities / Social** for University teacher Self-**Allied Sciences** Screening Lectures/ Sciences / Management position **Evaluation** Committee **Presentations** Attended Refresher Courses, Methodology Not less than two weeks Not less than two weeks **20** / each Workshops, Training, duration duration Teaching Learning-**Evaluation Technology** III (E) (i) One week duration One week duration **10** / each Programmes, Soft Skills Development Programmes, Faculty **1** / day Less than a week Less than a week Development Participation and Participation and Presentation of research Presentation of research papers (oral/poster) in papers (oral/poster) in Papers In Conferences / a) International conference a) International Conference **15** / each III (E) (ii) Seminars / Workshops **10** / each b) National b) National etc c) Regional / State level c) Regional / State level **5** / each d) Local University / d) Local University / College 3 /each College level level Invited lectures or **10** / each a) International a) International presentations for III (E) (iii) Conference /

b) National level

b) National level

Symposia

5 / each

INSTRUCTIONS FOR FILLING THE API FORM:

1. Score for paper in refereed journal would be augmented as follows:

(i) Indexed Journals - 5 points

(ii) Paper with impact factor between 1 and 2 - 10 Points

(iii) Paper with impact factor between 2 and 5 - 15 points

(iv) Paper with impact factor between 5 and 10 - 25 points

- 2. If a paper presented in Conference/Seminar is published in the form of proceedings the point would accrue for the publication (III)(a) and not under presentation (III)(e)(ii).
- 3. The API for joint publications will have to be calculated in the following manner:
- 4. Of the total score for the relevant category of publications by the concern teacher the first / principal author and the corresponding author / supervisor / mentor of the teacher would share equally total score. If the number of authors are more that the first two authors would share equally sixty percent of the total points and remaining authors would share equally 40% of the points.

Please enclose the details on the self-evaluation in a separate sheet along with the application form.