# ANNA UNIVERSITY :: CHENNAI - 25 <br> INFORMATION AND INSTRUCTIONS TO CANDIDATES 

## Advertisement No.001/RC/CC-FR/2015/1, dated: 08-11-2015 <br> Separate application should be filed for each post <br> Last date for receipt of completed application is 23-11-2015

This advertisement has been issued for the recruitment of Professors and Associate Professors in various disciplines for the following University Colleges of Engineering and Anna University Regional Campuses of Anna University, Chennai.

1. University College of Engineering, Ariyalur
2. University College of Engineering, Arni
3. University College of Engineering, Dindigul
4. University College of Engineering, Kanchipuram
5. University College of Engineering, Nagercoil
6. University College of Engineering, Panruti
7. University College of Engineering, Pattukkottai
8. University College of Engineering, Ramanathapuram
9. University College of Engineering, Thirukkuvalai
10. University College of Engineering, Thoothukudi
11. University College of Engineering, Tindivanam
12. University College of Engineering, Tiruchirappalli
13. University College of Engineering, Villupuram
14. Anna University Regional Campus at Coimbatore
15. Anna University Regional Campus at Madurai
16. Anna University Regional Campus at Tirunelveli

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VACANT POSTS AT ANNA UNIVERSITY REGIONAL CAMPUSES AND UNIVERSITY colleges of engineering

| $\begin{gathered} \text { SI } \\ \text { No. } \end{gathered}$ | Department | Professor |  |  | Associate Professor |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Vac. | Roster | Vac. | Total Vac. | Roster | Vac. |
| 1 | Civil <br> Engineering | 14 | GT | 3 | 36 | GT | 7 |
|  |  |  | GT-(W) (DW) | 1 |  | GT - (Ex-Ser) | 1 |
|  |  |  | SC | 1 |  | GT - (W) | 2 |
|  |  |  | SC - (W)(DW) | 1 |  | GT-(W) (DW) | 1 |
|  |  |  | SC(A) - (W)(DW) | 1 |  | SC | 4 |
|  |  |  | MBC\&DNC | 2 |  | SC - (W) | 1 |
|  |  |  | $\begin{gathered} \text { MBC\&DNC - } \\ (W)(D W) \end{gathered}$ | 1 |  | SC-(W)(DW) | 1 |
|  |  |  | BC | 3 |  | SC(A) | 1 |
|  |  |  | BC - (W)(DW) | 1 |  | SC(A) - (W)(DW) | 1 |
|  |  |  |  |  |  | MBC\&DNC | 5 |
|  |  |  |  |  |  | MBC\&DNC - (W) | 1 |
|  |  |  |  |  |  | MBC\&DNC (W)(DW) | 1 |
|  |  |  |  |  |  | BC | 6 |
|  |  |  |  |  |  | BC - (W) | 2 |
|  |  |  |  |  |  | BC-(W)(DW) | 1 |
|  |  |  |  |  |  | BCM | 1 |
| 2 | Mechanical Engineering | 21 | GT | 4 | 38 | GT | 7 |
|  |  |  | GT - (W) | 1 |  | GT - (Ex-Ser) | 1 |
|  |  |  | GT-(W) (DW) | 1 |  | GT - (W) | 2 |
|  |  |  | SC | 2 |  | GT-(W) (DW) | 1 |
|  |  |  | SC - (W)(DW) | 1 |  | SC | 4 |
|  |  |  | SC(A) - (W)(DW) | 1 |  | SC - (W) | 1 |
|  |  |  | MBC\&DNC | 3 |  | SC-(W)(DW) | 1 |
|  |  |  | MBC\&DNC - <br> (W)(DW) | 1 |  | SC(A) | 1 |
|  |  |  | BC | 4 |  | SC(A) - (W)(DW) | 1 |
|  |  |  | BC - (W) | 1 |  | MBC\&DNC | 6 |
|  |  |  | BC - (W)(DW) | 1 |  | MBC\&DNC - (W) | 1 |
|  |  |  | BCM | 1 |  | $\begin{gathered} \text { MBC\&DNC - } \\ (\mathrm{W})(\mathrm{DW}) \end{gathered}$ | 1 |
|  |  |  |  |  |  | BC | 6 |
|  |  |  |  |  |  | BC - Ex-Ser | 1 |
|  |  |  |  |  |  | BC - (W) | 2 |
|  |  |  |  |  |  | BC-(W)(DW) | 1 |
|  |  |  |  |  |  | BCM | 1 |


| $\begin{gathered} \text { SI } \\ \text { No. } \end{gathered}$ | Department | Professor |  |  | Associate Professor |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Vac. | Roster | Vac. | Total Vac. | Roster | Vac. |
| 3 | Electronics and Communication Engineering | 21 | GT | 4 | 19 | GT | 3 |
|  |  |  | GT - (W) | 1 |  | GT - (W) | 1 |
|  |  |  | GT-(W) (DW) | 1 |  | GT-(W) (DW) | 1 |
|  |  |  | SC | 2 |  | SC | 2 |
|  |  |  | SC - (W)(DW) | 1 |  | SC - (W)(DW) | 1 |
|  |  |  | SC(A) - (W)(DW) | 1 |  | SC(A) - (W)(DW) | 1 |
|  |  |  | MBC\&DNC | 3 |  | MBC\&DNC | 3 |
|  |  |  | $\begin{gathered} \text { MBC\&DNC - } \\ (\mathrm{W})(\mathrm{DW}) \end{gathered}$ | 1 |  | $\begin{gathered} \text { MBC\&DNC - } \\ \text { (W)(DW) } \end{gathered}$ | 1 |
|  |  |  | BC | 4 |  | BC | 3 |
|  |  |  | BC-(W) | 1 |  | BC - (W) | 1 |
|  |  |  | BC - (W)(DW) | 1 |  | BC-(W)(DW) | 1 |
|  |  |  | BCM | 1 |  | BCM | 1 |
| 4 | Electrical and Electronics Engineering | 14 | GT | 3 | 14 | GT | 3 |
|  |  |  | GT-(W) (DW) | 1 |  | GT-(W) (DW) | 1 |
|  |  |  | SC | 1 |  | SC | 1 |
|  |  |  | SC - (W)(DW) | 1 |  | SC - (W)(DW) | 1 |
|  |  |  | SC(A) - (W)(DW) | 1 |  | SC(A) - (W)(DW) | 1 |
|  |  |  | MBC\&DNC | 2 |  | MBC\&DNC | 2 |
|  |  |  | $\begin{gathered} \text { MBC\&DNC - } \\ (W)(D W) \end{gathered}$ | 1 |  | MBC\&DNC - <br> (W)(DW) | 1 |
|  |  |  | BC | 3 |  | BC | 3 |
|  |  |  | BC - (W)(DW) | 1 |  | BC - (W)(DW) | 1 |
| 5 | Computer Science and Engineering/ Information Technology | 20 | GT | 3 | 25 | GT | 5 |
|  |  |  | GT - (W) | 1 |  | GT - (W) | 1 |
|  |  |  | GT-(W) (DW) | 1 |  | GT-(W) (DW) | 1 |
|  |  |  | SC | 2 |  | SC | 3 |
|  |  |  | SC - (W)(DW) | 1 |  | SC - (W)(DW) | 1 |
|  |  |  | SC(A) - (W)(DW) | 1 |  | SC(A) - (W)(DW) | 1 |
|  |  |  | MBC\&DNC | 3 |  | MBC\&DNC | 3 |
|  |  |  | MBC\&DNC - <br> (W)(DW) | 1 |  | MBC\&DNC - (W) | 1 |
|  |  |  | BC | 4 |  | $\begin{gathered} \text { MBC\&DNC - } \\ (\mathrm{W})(\mathrm{DW}) \end{gathered}$ | 1 |
|  |  |  | BC - (W) | 1 |  | BC | 5 |
|  |  |  | BC - (W)(DW) | 1 |  | BC - (W) | 1 |
|  |  |  | BCM | 1 |  | BC-(W)(DW) | 1 |
|  |  |  |  |  |  | BCM | 1 |
| 6 | Automobile Engineering | 1 | GT | 1 | 1 | GT | 1 |
| 7 | Aeronautical Engineering | 1 | GT | 1 | 1 | GT | 1 |
| 8 | Instrumentation Engineering | 1 | GT | 1 | 1 | GT | 1 |
| 9 | Nano Science | 2 | GT | 1 | 2 | GT | 1 |
|  | \& Technology |  | SC(A) - (W)(DW) | 1 |  | SC(A) - (W)(DW) | 1 |


| $\begin{aligned} & \text { SI } \\ & \text { No. } \end{aligned}$ | Department |  | Professor |  | Associate Professor |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Vac. | Roster | Vac. | Total Vac. | Roster | Vac. |
| 10 | Petrochemical Technology | - | - | - | 1 | GT | 1 |
| 11 | Mathematics | - | - | - | 11 | GT | 3 |
|  |  |  |  |  |  | GT-(W) (DW) | 1 |
|  |  |  |  |  |  | SC | 1 |
|  |  |  |  |  |  | SC(A) - (W)(DW) | 1 |
|  |  |  |  |  |  | MBC\&DNC | 1 |
|  |  |  |  |  |  | $\begin{gathered} \text { MBC\&DNC - } \\ \text { (W)(DW) } \end{gathered}$ | 1 |
|  |  |  |  |  |  | BC | 2 |
|  |  |  |  |  |  | BC - (W)(DW) | 1 |
| 12 | Physics | - | - | - | 11 | GT | 3 |
|  |  |  |  |  |  | GT-(W) (DW) | 1 |
|  |  |  |  |  |  | SC | 1 |
|  |  |  |  |  |  | SC(A) - (W)(DW) | 1 |
|  |  |  |  |  |  | MBC\&DNC | 1 |
|  |  |  |  |  |  | MBC\&DNC (W)(DW) | 1 |
|  |  |  |  |  |  | BC | 2 |
|  |  |  |  |  |  | BC - (W)(DW) | 1 |
| 13 | Chemistry | - | ${ }^{-}$ | - | 13 | GT | 3 |
|  |  |  |  |  |  | GT-(W) (DW) | 1 |
|  |  |  |  |  |  | SC | 1 |
|  |  |  |  |  |  | SC - (W)(DW) | 1 |
|  |  |  |  |  |  | SC(A) - (W)(DW) | 1 |
|  |  |  |  |  |  | MBC\&DNC | 2 |
|  |  |  |  |  |  | $\begin{gathered} \text { MBC\&DNC - } \\ (W)(D W) \end{gathered}$ | 1 |
|  |  |  |  |  |  | BC | 2 |
|  |  |  |  |  |  | BC - (W)(DW) | 1 |
| 14 | Management Studies | 3 | GT | 1 | - | - | - |
|  |  |  | SC(A) - (W)(DW) | 1 |  |  |  |
|  |  |  | MBC\&DNC | 1 |  |  |  |
| 15 | Computer Applications | 4 | GT | 1 | 5 | GT | 1 |
|  |  |  | SC(A) - (W)(DW) | 1 |  | SC(A) - (W)(DW) | 1 |
|  |  |  | MBC\&DNC | 1 |  | MBC\&DNC | 1 |
|  |  |  | BC | 1 |  | BC | 1 |
|  |  |  |  |  |  | GT - (W)(DW) | 1 |

Note: 3\% of the total number of Posts of the Professor and Associate Professor is reserved for PWD (Person with Disability).

## MANDATORY QUALIFICATIONS FOR THE POST OF ASSOCIATE PROFESSOR

| POST | $:$ ASSOCIATE PROFESSOR |
| :--- | :--- |
| PAY BAND+AGP | $:$ Rs.37400-67000 + AGP Rs.9000/- |
| NUMBER OF VACANCIES | $: \mathbf{1 7 8}$ |
| LAST DATE FOR SUBMISSION | $: \mathbf{2 3 - 1 1 - 2 0 1 5}$ |

## PREREQUISITES

## I. Engineering/Technology:

(i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) either in UG or PG level in a relevant subject from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialization is as prescribed in our Notification.
(ii) The Ph.D. Degree shall be a mandatory qualification for all candidates to be appointed as Associate Professor.
(iii) Minimum of 5 years' experience in Teaching \& Research or Research or Industry of which 2 years of post-Ph.D. experience is desirable.
(iv) Candidates with minimum API score of 300 in the cadre of Assistant Professor or equivalent cadre are only eligible for the post of Associate Professor based on Performance Based Appraisal System (PBAS).
(v) Post Ph.D. publications and guiding Ph.D. students is highly desirable.

## II. Science \& Humanities

i) Good academic record with a Ph.D. Degree in the concerned / allied / relevant disciplines.
ii) A Master's Degree with at least $55 \%$ marks (or an equivalent grade in a point scale wherever grading system is followed).
iii) A minimum of eight years of experience of teaching and/or research in an Academic / research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry, excluding the period of Ph.D. research, with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
iv) Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process with evidence of having guided doctoral candidates and research students.
v) Candidates with minimum API score of 300 in the cadre of Assistant Professor or equivalent cadre are only eligible for the post of Associate Professor based on Performance Based Appraisal System (PBAS).

## III. Management Studies

(i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Administration or equivalent from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialization is as prescribed in our Notification.
(ii) The Ph.D. Degree shall be a mandatory qualification for all candidates to be appointed as Associate Professor.
(iii) Minimum of 5 years' experience in Teaching \& Research or Research or Industry of which 2 years of post-Ph.D. experience is desirable.
(iv) Candidates with minimum API score of 300 in the cadre of Assistant Professor or equivalent cadre are only eligible for the post of Associate Professor based on Performance Based Appraisal System (PBAS).
(v) Post Ph.D. publications and guiding Ph.D. students is highly desirable.

## IMPORTANT INSTRUCTIONS

$\checkmark$ Candidates should have obtained Bachelor's Degree from a recognized University, under 10+2+3 system for Science \& Humanities, 10+2+4 system for Engineering / Technology and $10+2+3+2$ or $10+2+4+2$ system for Management.
$\checkmark$ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
$\checkmark$ The API evaluation form with all details along with relevant documents must be enclosed with the application form without fail.
$\checkmark$ Experience shall be considered after acquiring Post-Graduate Degree in Engineering / Technology / Management.
$\checkmark$ The period of time taken by the candidates to acquire Ph.D. in full time shall not be considered as teaching / research experience to be claimed for appointment to the teaching positions.
$\checkmark$ Permanent Community Card / Certificate shall be obtained from the competent authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

| ST | Revenue Divisional Officer /P.A. to Collector for <br> applicants from the Metropolitan Cities |
| :---: | :--- |
| SC / SC-A | Tahsildar of native Taluk of the candidate |
| BC / BCM / <br> MBC / DNC | Head Quarter Deputy Tahsildar or Special Deputy <br> Tahsildar |
| DW (Destitute <br> Widow) | Revenue Divisional Officer or the Assistant Collector or <br> the Sub-Collector concerned |
| Differently <br> Abled Persons | Medical Board of the District concerned certifying the <br> nature and extent of disability in percentage |

## NOTE:

1. Educational qualification, experience etc. mentioned in this advertisement/notification indicates the minimum eligibility.
2. The candidates should possess the required educational qualification and experience as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. degree in the case of faculty position in Science and Humanities.
3. Wherever specialization is not specified core discipline requirement shall suffice.
4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
5. Application should be submitted only in the format prescribed by the University.
6. Application must be accompanied by self-attested copies of certificates regarding educational qualifications and prescribed experience, failing which it will be treated as incomplete and is liable to be summarily rejected.
7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
8. Applications received after the last date will be summarily rejected.
9. Enquiries towards acknowledgement of applications will not be entertained.
10. Mode of recruitment for the post of Associate Professor as per AICTE norms is detailed below:

| No. | Evaluation Scheme | Max. <br> Marks |
| :---: | :--- | :---: |
| 1 | Academic Background | $\mathbf{2 0}$ |
| 2. | Research Performance based on API Score and Quality of <br> Publications | $\mathbf{4 0}$ |
| 3. | Assessment of Domain Knowledge and Teaching Skills <br> [PPT Presentation on the subject of applicant's <br> specialization to the Expert Committee] | $\mathbf{2 0}$ |
| 4. | Interview Performance <br> [Personal Interview by Selection Committee] | $\mathbf{2 0}$ |

11. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar from all selections.
12. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against nonselection will not be entertained under any circumstances.
13. The selected candidates shall be governed by the Contributed Pension Scheme as per the prevailing rules of Government of Tamil Nadu.
14. Applicants employed are directed to forward the application through proper channel.
15. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the Registrar, Anna University, Chennai - 600025 (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favor of the 'The Registrar, Anna University’, payable at Chennai.

## MANDATORY QUALIFICATIONS FOR THE POST OF PROFESSOR

POST : PROFESSOR
PAY BAND : Rs.37400-67000 + AGP Rs.10000/-
NUMBER OF VACANCIES : 102
LAST DATE FOR SUBMISSION : 23-11-2015

## PREREQUISITES

## I. Engineering/Technology:

(i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) either in UG or PG level in a relevant subject from an Indian University recognised by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialisation as prescribed in our Notification.
(ii) The Ph.D. Degree in the relevant discipline shall be a mandatory qualification for all the candidates to be appointed as Professor.
iii) Post Ph.D. publications and guiding Ph.D. students are highly desirable.
iv) Minimum of 10 years teaching \& Research, Research or Industrial Experience of which at least 5 years shall be at the level of Associate Professor OR Minimum of 13 years' experience in Teaching \& Research or Research or Industry.
(v) Candidates with minimum API score of 400 in the cadre of Associate Professor or equivalent cadre are only eligible for the post of Professor based on the Performance Based Appraisal System (PBAS).

## II. Science \& Humanities

i) An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.
ii) A minimum of ten years of teaching experience in university/college, and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
iii) Contribution to educational innovation, design of new curricula and courses, and technology - mediated teaching learning process.
iv) An outstanding professional with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/ relevant discipline, to be substantiated by credentials.
v) Candidates with minimum API score of 400 in the cadre of Associate Professor or equivalent cadre are only eligible for the post of Professor based on the Performance Based Appraisal System (PBAS).

## III. Management Studies

i) Good academic record with First Class or 6.5 CGPA (or an equivalent grade in a point scale wherever grading system is followed) in Master's Degree in Business Administration or equivalent from an Indian University recognized by UGC or an equivalent degree from an accredited foreign University. In respect of CGPA awarded to the candidates on a 10-Point Scale, the table of equivalence shall be provided by the university concerned followed for determining the percentage of marks obtained by them. Specialization as prescribed in our Notification.
ii) The Ph.D. Degree in the relevant discipline shall be a mandatory qualification for all the candidates to be appointed as Professor.
iii) Post Ph.D. publications and guiding Ph.D. students are highly desirable.
iv) Minimum of 10 years teaching \& Research, Research or Industrial Experience of which at least 5 years shall be at the level of Associate Professor OR Minimum of 13 years' experience in Teaching \& Research or Research or Industry at the cadre of Assistant Professor or equivalent.
v) Candidates with minimum API score of 400 in the cadre of Associate Professor or equivalent cadre are only eligible for the post of Professor based on the Performance Based Appraisal System (PBAS).

## IMPORTANT INSTRUCTIONS

$\checkmark$ Candidates should have obtained Bachelor's Degree from a recognized University, under $10+2+3$ system for Science \& Humanities, 10+2+4 system for Engineering / Technology and 10+2+3+2 or 10+2+4+2 system for Management.
$\checkmark$ If the candidate is applying for more than one post he / she has to submit separate application for each post / category / department.
$\checkmark$ The API evaluation form with all details along with relevant documents must be enclosed with the application form without fail.
$\checkmark$ Experience shall be considered after acquiring Post-Graduate Degree in Engineering / Technology / Management.
$\checkmark$ The period of time taken by the candidates to acquire Ph.D. in full time shall not be
considered as teaching / research experience to be claimed for appointment to the teaching positions.
$\checkmark$ Permanent Community Card / Certificate shall be obtained from the competent authorities listed below and photocopy is to be submitted along with the application form for claiming reservation benefits.

| ST | Revenue Divisional Officer /P.A. to Collector for <br> applicants from the Metropolitan Cities |
| :---: | :--- |
| SC / SC-A | Tahsildar of native Taluk of the candidate |
| BC / BCM / <br> MBC / DNC | Head Quarter Deputy Tahsildar or Special Deputy <br> Tahsildar |
| DW (Destitute <br> Widow) | Revenue Divisional Officer or the Assistant Collector or <br> the Sub-Collector concerned in the format prescribed |
| Differently <br> Abled Persons | Medical Board of the District concerned certifying the <br> nature and extent of disability in percentage |

## NOTE:

1. Educational qualification, experience etc. mentioned in this advertisement/notification indicates the minimum eligibility.
2. The candidates should possess the required educational qualification and experience as on the date of this notification. Experience will be reckoned from the date of passing NET / SLET / SET or the Ph.D. degree in the case of faculty position in Science and Humanities.
3. Wherever specialization is not specified core discipline requirement shall suffice.
4. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
5. Application should be submitted only in the format prescribed by the University.
6. Application must be accompanied by self-attested copies of certificates regarding educational qualifications and prescribed experience, failing which it will be treated as incomplete and is liable to be summarily rejected.
7. Candidates sending the application by Post / Speed Post / Courier should see that the application reaches this University on or before the last date prescribed.
8. Applications received after the last date will be summarily rejected.
9. Enquiries towards acknowledgement of applications will not be entertained.
10. Mode of recruitment for the post of Professor as per AICTE norms is detailed below:

| No. | Evaluation Scheme | Max. <br> Marks |
| :---: | :--- | :---: |
| 1 | Academic Background | 20 |
| 2 | Research Performance based on API Score and Quality of <br> Publications | $\mathbf{4 0}$ |
| 3 | Assessment of Domain Knowledge and Teaching Skills <br> [PPT Presentation on the subject of applicant's <br> specialization to the Expert Committee] | $\mathbf{2 0}$ |
| 4 | Interview Performance <br> [Personal Interview by Selection Committee] | $\mathbf{2 0}$ |

11. Candidates should necessarily fill in the information regarding pending court cases, criminal cases, disciplinary actions or equivalent etc. in the relevant column of the application form. Any changes in this information as and when occurred after the submission of application form till the completion of recruitment process should be brought to the notice of the University by the candidate, failing which the University reserves the right to cancel the candidature and to debar him/her from all selections.
12. The Syndicate reserves the right to fill or not to fill up the posts without assigning any reason whatsoever although recommended by the Selection Committee. In the matter of recruitment the decision of the Syndicate is final and any representation against non-selection will not be entertained under any circumstances.
13. The selected candidates shall be governed by the Contributed Pension Scheme as per prevailing rules of Government of Tamil Nadu.
14. Applicants employed are directed to forward the application through proper channel.
15. Candidates who satisfy the above requirements may download the application form from the University Website and apply to the Registrar, Anna University, Chennai - 600025 (by Designation only) with a DD for Rs.1,000/- towards the cost of application. The fee prescribed for SC/ST is Rs.400/-. The DD shall be drawn in favor of the 'The Registrar, Anna University', payable at Chennai.

| SI. No. | Name of the post | Area of Specialization |
| :---: | :---: | :---: |
| 1. | Department : CIVIL ENGINEERING |  |
|  | Professor | B.E. / B.Tech. (Civil Engineering) <br> M.E. / M.Tech. (Area of Specialization in the Faculty of Civil Engineering) <br> Ph.D. in the relevant area of Civil Engineering <br> or <br> B.E. / B.Tech. (Civil Engineering / Geoinformatics Engineering) <br> M.E. / M.Tech. (Remote Sensing / Geoinformatics) <br> Ph.D. in the relevant area of Civil Engineering |
|  | Associate Professor | B.E. / B.Tech. (Civil Engineering) <br> M.E. / M.Tech. (Area of Specialization in the Faculty of Civil Engineering) <br> Ph.D. in the relevant area of Civil Engineering <br> Or <br> B.E. / B.Tech. (Civil Engineering / Geoinformatics Engineering) <br> M.E. / M.Tech. (Remote Sensing / Geoinformatics) <br> Ph.D. in the relevant area of Civil Engineering |
| 2 | Department: MECHANICAL ENGINEERING |  |
|  | Professor | B.E. / B.Tech. (Mechanical Engineering) <br> M.E./ M.Tech. (Area of Specialization in the Faculty of Mechanical Engineering) <br> Ph.D. in the relevant area of Mechanical Engineering |
|  | Associate Professor | B.E. / B.Tech. (Mechanical Engineering) <br> M.E./ M.Tech. (Area of Specialization in the Faculty of Mechanical Engineering) <br> Ph.D. in the relevant area of Mechanical Engineering |


| SI. No. | Name of the post | Area of Specialization |
| :---: | :---: | :---: |
| 3 | Department: ELECTRICAL AND ELECTRONICS ENGINEERING |  |
|  | Professor | B.E./B.Tech. (Electrical and Electronics Engineering) <br> M.E./M.Tech. (Area of Specialization in Electrical and Electronics Engineering) <br> Ph.D. in the relevant area of Electrical and Electronics Engineering |
|  | Associate Professor | B.E./B.Tech. (Electrical and Electronics Engineering) <br> M.E./M.Tech. (Area of Specialization in Electrical and Electronics Engineering) <br> Ph.D. in the relevant area of Electrical and Electronics Engineering |
| 4 | Department: ELECTRONICS AND COMMUNICATION ENGINE ERING |  |
|  | Professor | B.E./B.Tech. (Electronics and Communication Engineering) <br> M.E. / M.Tech. (Area of Specialization in Electronics and Communication Engineering) <br> Ph.D. in the relevant area of Electronics and Communication Engineering |
|  | Associate Professor | B.E./B.Tech. (Electronics and Communication Engineering) <br> M.E. / M.Tech. (Area of Specialization in Electronics and Communication Engineering) <br> Ph.D. in the relevant area of Electronics and Communication Engineering |
| 5 | Department: COMPUTER SCIENCE AND ENGINEERING / INFORMATION TECHNOLOGY |  |
|  | Professor | B.E. / B.Tech. (Computer Science and Engineering / Information Technology) <br> M.E. / M.Tech. (Area of Specialization in Computer Science and Engineering / Information Technology) <br> Ph.D. in the relevant area of Computer Science and Engineering / Information Technology |


| SI. No. | Name of the post | Area of Specialization |
| :---: | :---: | :---: |
|  | Department: COMPUTER SCIENCE AND ENGINEERING / INFORMATION TECHNOLOGY |  |
|  | Associate Professor | B.E. / B.Tech. (Computer Science and Engineering / Information Technology) <br> M.E. / M.Tech. (Area of Specialization in Computer Science and Engineering / Information Technology) <br> Ph.D. in the relevant area of Computer Science and Engineering / Information Technology |
| 6 | Department: PETROCHEMICAL TECHNOLOGY |  |
|  | Associate Professor | B.Tech. (Chemical Engineering / Petrochemical Technology) <br> M.Tech. (Chemical Engineering/Petrochemical Technology/Petroleum Refining and Petrochemicals) <br> Ph.D. in the relevant area of Petrochemical Technology |
| 7 | Department: AERONAUTICAL ENGINEERING |  |
|  | Professor | B.E. / B.Tech. (Aeronautical / Mechanical / Aerospace) <br> M.E. / M.Tech. (Aeronautical / Aerospace Technology / Space Engineering and Rocketry) <br> Ph.D. in the area of Aerodynamics /Aerospace structures / Aerospace Propulsion |
|  | Associate Professor | B.E. / B.Tech. (Aeronautical / Mechanical / Aerospace) <br> M.E. / M.Tech. (Aeronautical / Aerospace Technology / Space Engineering and Rocketry) <br> Ph.D. in the area of Aerodynamics /Aerospace structures / Aerospace Propulsion |
| 8 | Department: AUTOMOBILE ENGINEERING |  |
|  | Professor | B.E. / B.Tech. (Automobile / Mechanical Engineering) <br> M.E. / M.Tech.(Automobile Engineering / Internal Combustion Engines / CAD / R\&AC) <br> Candidate must have Automobile Engineering specialization either at UG level or at PG level <br> Ph.D. in the area of Automobile Engineering |


| SI. No. | Name of the post | Area of Specialization |
| :---: | :---: | :---: |
|  | Department: AUTOMOBILE ENGINEERING |  |
|  | Associate Professor | B.E. / B.Tech. (Automobile / Mechanical Engineering) <br> M.E. / M.Tech. (Automobile Engineering / Internal Combustion Engines / CAD / R\&AC) <br> Candidate must have Automobile Engineering specialization either at UG level or at PG level <br> Ph.D. in the area of Automobile Engineering |
| 9 | Department: INSTRUMENTATION ENGINEERING |  |
|  | Professor | B.E./B.Tech. (Electrical and Electronics Engineering / Electronics \& Instrumentation Engineering / Instrumentation \& Control Engineering) <br> M.E./M.Tech. (Instrumentation Engineering / Control \& Instrumentation / Control Systems / Process Control \& Instrumentation Engineering) <br> Ph.D. in the relevant area of Electrical Engineering |
|  | Associate Professor | B.E./B.Tech. (Electrical and Electronics Engineering / Electronics \& Instrumentation Engineering / Instrumentation \& Control Engineering) <br> M.E./M.Tech. (Instrumentation Engineering / Control \& Instrumentation / Control Systems / Process Control \& Instrumentation Engineering) <br> Ph.D. in the relevant area of Electrical Engineering |
| 10 | Department: NANOTE CHNOLOGY |  |
|  | Professor | B.E./B.Tech. (Civil Engineering / Mechanical Engineering / Ceramic Technology / Engineering Physics / Biotechnology / Industrial Biotechnology / Chemical Engineering / Biomedical Engineering / Agricultural Biotechnology / Bioinformatics / Electrical and Electronics Engineering / Electronics and Communication Engineering / Chemical and Electrochemical Engineering / Materials Science and Engineering) or B.Pharm. or M.Sc.(Physics / Medical Physics /Materials Science / Chemistry / Applied Chemistry / Biochemistry / Biotechnology) with Mathematics as one of the subjects at B.Sc. level. <br> M.E. / M.Tech. (Nanoscience and Technology / Civil / Mechanical / Electrical and Electronics / Electronics and Communication Engineering / Biotechnology) |


| SI. No. | Name of the post | Area of Specialization |
| :---: | :---: | :---: |
|  |  | Candidates must have experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling <br> Ph.D. in the area of Physics / Chemistry / Materials Science / Medical Physics / Nanoscience and Technology / Mechanical / Electrical and Electronics / Electronics \& Communication Engineering / Biotechnology with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |
|  | Associate Professor | B.E./B.Tech. (Civil Engineering / Mechanical Engineering / Ceramic Technology / Engineering Physics / Biotechnology / Industrial Biotechnology / Chemical Engineering / Biomedical Engineering / Agricultural Biotechnology / Bioinformatics / Electrical and Electronics Engineering / Electronics and Communication Engineering / Chemical and Electrochemical Engineering / Materials Science and Engineering) or B.Pharm. or M.Sc.(Physics / Medical Physics / Materials Science / Chemistry / Applied Chemistry / Biochemistry / Biotechnology) with Mathematics as one of the subjects at B.Sc. level. <br> M.E. / M.Tech. (Nanoscience and Technology / Civil / Mechanical / Electrical and Electronics / Electronics and Communication Engineering / Biotechnology) <br> Candidates must have experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling <br> Ph.D. in the area of Physics / Chemistry / Materials Science / Medical Physics / Nanoscience and Technology / Mechanical / Electrical and Electronics / Electronics \& Communication Engineering / Biotechnology with experience in Nano Materials Technology / Nano Material Synthesis / Nano Devices / Simulation and Modeling |
| 11 | Department: MATHEMATICS |  |
|  | Associate Professor | B.Sc. (Mathematics) <br> M.Sc. (Mathematics / Applied Mathematics) <br> Ph.D. in the area of Mathematics / Applied Mathematics |


| SI. No. | Name of the post | Area of Specialization |
| :---: | :---: | :---: |
| 12 | Department: PHYSICS |  |
|  | Associate Professor | B.Sc . (Physics) <br> M.Sc. (Physics / Applied Physics / Materials Science / Medical Physics) <br> Ph.D. in the area of Physics / Applied Physics / Materials Science / Medical Physics |
| 13 | Department: CHEMISTRY |  |
|  | Associate Professor | B.Sc. (Chemistry) <br> M.Sc. (Chemistry / Applied Chemistry) <br> Ph.D. in the area of Chemistry / Applied Chemistry |
| 14 | Department: MANAGEMENT STUDIES |  |
|  | Professor | Master Degree in Business Administration or equivalent <br> Ph.D. in the relevant area of Business Management / Business Administration |
| 15 | Department: COMPUTER APPLICATIONS |  |
|  | Associate Professor | B.E./B.Tech.(Any branch of Engineering/Technology) and M.E./M.Tech. in Computer Science and Engineering / Information Technology or B.E./B.Tech. (Any branch of Engineering/Technology) and M.C.A. or M.C.A. <br> Ph.D. in the area of Computer Applications / Computer Science and Engineering / Information Technology |

## GENERAL INFORMATION AND INSTRUCTIONS

1. The applicants should possess the qualifications and experience as on 08-11-2015.
2. Candidates, who have applied earlier for the post of Associate Professor/ Professor as per the advertisement No. 001/RC/CC-FR/2015 dated 20-03-2015, need not apply again. However, those who want to update their data may submit information by quoting their register number available in http://www.annauniv.edu.
3. $3 \%$ of the total number of Posts is reserved for PWD (Person with Disability).
4. Completed applications along with a Demand Draft for Rs.1000/-(Rs.400/- in the case of Tamil Nadu SC/ST candidates) drawn in favor of the Registrar, Anna University, Chennai and dated not earlier than 20-03-2015 should be sent to the REGISTRAR, ANNA UNIVERSITY, CHENNAI - 600025 by Post or Speed Post or by Courier and the envelope containing the application should be superscribed on the left hand top corner as "Application for the post of in the Department of ". The last date for the receipt of the completed application is 23-11-2015 by 5.45 p.m.
5. The University is not responsible for any postal delay / loss in transit of the application.
6. The completed application may also be dropped in the box at the Tapal Section at the Administrative Building of the University on or before the last date mentioned.
7. Separate application should be filed for each post.
8. Applications from candidates who are employed will be considered only if forwarded through proper channel or a "No Objection Certificate" from the employer is produced at the time of interview.
9. Candidates are required to forward their applications in the prescribed form, accompanied by copies of degree certificate and other academic distinctions, transfer certificate from the Institution last studied, reprints of publications, professional experience, present position, and salary drawn.
10. (a) If a qualified and suitable woman candidate belonging to $\mathrm{SC}, \mathrm{ST}$, MBC/DNC, BC or GT is not available for selection for appointment against the vacancy reserved for women in the advertisement it shall go to a male candidate within the respective category, who is eligible and found suitable for the post by the selection committee.
9.(b) If no qualified and suitable destitute widow is available, the turn so set apart for destitute widow shall go to the women (other than destitute widow) belonging to the respective category.
9.(c) If candidates belonging to SC (Arunthathiyar) are not available, the seat reserved for SC (Arunthathiyar) will be filled up by other SC members on merit basis.
11. Applications incomplete in any respect and those received after the due date will be rejected.
12. Applications from persons who do not possess the minimum prescribed qualification and specializations for the post will be summarily rejected.
13. Interim correspondence in connection with the application will not be entertained.
14. Appointment on deputation basis will not be considered under any circumstances.
15. No TA / DA will be paid to the candidates for attending the interview.
16. Requests for change of date of interview will not be entertained under any circumstances.
17. Candidates will be asked to give a short lecture on their field of specialization as a part of interview in order to judge the technical and communication skills and presentation capabilities.
18. The decision of the Syndicate on the recommendation of the Selection Committee shall be final and no appeal or correspondence shall be entertained in this regard.
19. If the interview for any post notified above could not be conducted by the University for any reason, the cost of application shall be refunded to the candidates concerned.
20. Number of posts advertised may increase / decrease, depending upon the vacancies available at the time of interview.
21. Canvassing in any form will be a disqualification.

ANNA UNIVERSITY
CHENNAI - 600025.
photograph and attest

## APPLICATION FOR FACULTY POSITION [ ASSOCIATE PROFESSOR ]

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015

## Separate application should be filed for each post

1. Details of post applied for
1.1 Department
:
1.2 SI. No. of the post
1.3 Area of Specialization
2. Name of the applicant in full with initials at the end
(in Block Letters)
$\square$
: Dr. / Thiru.
Tmt. / Selvi.
2.1 Name of Father / Husband :

Address for communication

Pin code
:

Telephone No. (with STD Code) :
Mobile No.
e-mail I.D.

Pin code
:


Telephone No./Mobile No. :
(with STD Code)
4. Date of Birth

| Day | Month |  | Year |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\square$ |  |  |

5. Sex
: MALE / FEMALE / TRANSGENDER
6. Community (Please Tick) : (Certificate to be attached)

| Name of the Community: |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ST | SC | SC(A) | MBC / DNC | BC | BCM | OTHERS |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

7. Nationality
8. Details of Academic Qualifications
(Start from the most recent degree and list up to SSLC)
(Attach self-attested copies of certificates)

| Degree | Branch | University / Board | Year <br> of Passing | Marks / <br> CGPA | Class |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |

9. Details of NET / SLET / SET Qualification (If applicable)
9.1 Whether cleared NET / SLET / SET :

| Yes | No | Not Applicable |
| :--- | :--- | :--- |

9.2 Year of passing
10. Thesis Details
10.1 Title of thesis at Doctoral level :
10.2 Title of thesis at Master's level :
11. Details of experience (Evidence to be enclosed including Pay details )
(Start from the most recent experience)

| Name \& address of the <br> Institution/ <br> Organization | Post held | Pay Band / <br> Basic Pay | Period of service |  | Duration |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | From | To | Y | M | D |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

12. Membership in Professional Societies
12.1 Total number of Membership in

Professional Societies
:

12.2 Details of Membership in Professional

Society and Country of incorporation :
( to be given in a separate sheet )
13. Prizes, Medals and other Honors received, if any ( Attach separate sheet)
14. Travel or Study abroad

| Country visited | Period of visit |  | Purpose of visit |
| :--- | :--- | ---: | :--- |
|  | From | To |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

15. Languages known :

| Language | Speak | Read and write | Speak, read \& write |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

16. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.
17. 
18. 

Note: They should be in a position to report the suitability of your candidature for the post applied for.
17. Any court case is made/pending against
you (Criminal cases/Disciplinary actions).
Give brief account of the case like nature :
of complaint, action taken etc.
(Use separate sheet if necessary)
18. Any other information you would like to present for consideration in support of your candidature ( Use separate sheet) :
19. Whether API evaluation form is enclosed : YES / NO
20. List of enclosures (Arrange all the enclosures in the following order):
(i) Community Certificate
(ii) Certificate for DW / PWD / Ex-Servicemen
(iii) Certificates for Academic Qualifications from the recent acquired qualification
(iv) Certificate for additional Qualification
(v) Proof for Experience
(vi) NET / SLET / SET Qualification (if applicable)
(vii) List of Ph.D. / M.Phil. candidates guided with copy of proof
(viii) Proof for Post-Doctoral Experience
(ix) Conferences organized with evidences
(x) Publications in the order of Regional, National and International Journals along with Impact factors and H -index for each publication
(xi) Publications in the order of Regional, National and International Conferences
(xii) Publication of Books in the order of Regional, National and International
(xiii) Conferences Participated with evidences
(xiv) Workshops / Short Term Courses attended with evidences
(xv) Research Projects with Approval from Funding Agencies
(xvi) Consultancy Projects with evidences
(xvii) API Score self-evaluation as per norms in the format (must be enclosed)
21. Details of Demand Draft

| D.D.No. \& Date | Amount in Rs. | Name of Bank \& Branch ( Any Nationalized Bank ) |
| :--- | :--- | :--- |
|  |  |  |

## DECLARATION

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. If the information found are not correct, in any stage, my appointment may be forfeited.

Place:
Date:
SIGNATURE

# CERTIFICATE OF THE PRESENT EMPLOYER, IF THE APPLICANT IS EMPLOYED 

Certified that Dr./Thiru./Tmt./Selvi $\qquad$ is a temporary / permanent / regular employee of our Institution. The details of the candidate's experience in the institution are as below:

| Name \& address <br> of the Institution / <br> Organization | Post held | Scale of Pay / Pay <br> Band | Basic Pay | Period of service |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Signature :
Name :
Office Seal with date :
Designation :

Note: The above certificate must be issued only by the Employer/ Head of the Institution. Other certificates shall not be accepted.

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015


I declare that the details given above are correct and I stand responsible for their validity.

Date:
Signature of the Applicant
Note: This summary sheet should be filled in by the applicant without fail.

## ACADEMIC PERFORMANCE INDEX (API) FORM FOR THE POST OF ASSOCIATE PROFESSOR

 RESEARCH PERFORMANCE EVALUATION
## CATEGORY- III (A): RESEARCH PUBLICATIONS(PAPERS)

## Brief Explanation:

- API scores are proposed for the research and academic contributions by the candidate.
- The self-assessment score will be based on verifiable criteria and will be finalized by the screening committee.
- Reprints of the publications are to be enclosed for award of marks wherever eligible

| SI. No. | APIs | Engineering / Technology / <br> Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Publications | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (A) | Research Papers published in : | Refereed Journals | Refereed Journals | 15 / Publication |  |  |  |
|  |  | Non - refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | Non - refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | 10 / Publication |  |  |  |
|  |  | Other journals and technical magazine not covered in the above two categories | Other journals and technical magazine not covered in the above two | 5 / Publication |  |  |  |
|  |  | Seminar / Conference proceedings as full papers, etc. ( Abstracts not to be included ) | Conference proceedings as full papers, etc. ( Abstracts not to be included ) | International: (held abroad / approved by MHRD within India) <br> 15 / publication |  |  |  |
|  |  |  |  | National: 10 / publication |  |  |  |

## CATEGORY- III (B): RESEARCH PUBLICATIONS (BOOKS etc.)

| SI. No. | APIs | Engineering / Technology / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Books | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (B) | Research <br> Publications (books, chapters in books, other than refereed journal articles ) | Text or Reference Books Published by International Publisher with an established peer review system | Text or Reference Books Published by International Publisher with an established peer review system | 50 / sole author ; $\mathbf{1 0}$ <br> / chapter in an edited book |  |  |  |
|  |  | Subjects Books by National level Publishers / State and Central Govt. Publications with ISBN / ISSN numbers. | Subjects Books by National level Publishers / State and Central Govt. Publications with ISBN / ISSN numbers. | 25 / sole author, and 5 / chapter in edited books. |  |  |  |
|  |  | Subject Books by other local publishers with ISBN / ISSN numbers. | Subject Books by other local publishers with ISBN / ISSN numbers. | 15 / sole author, and 3 / chapter in edited books. |  |  |  |
|  |  | Chapters contributed to edited knowledge based volumes published by International Publishers. | Chapters contributed to edited knowledge based volumes published by International Publishers. | 10 / Chapter |  |  |  |
|  |  | Chapters contributed to edited knowledge based volumes published by International Publishers Chapters in knowledge based volumes by Indian / National level publishers. with ISBN / ISSN numbers and with numbers of national and international directories | Chapters in knowledge based volumes in Indian / National level publishers. with ISBN / ISSN numbers and with numbers of national and international directories | 5 / Chapter |  |  |  |

## CATEGORY- III (C): RESEARCH PROJECTS

| SI. No. | APIs | Engineering / Technology <br> / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | Amount in Rs. (in Lakh) | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (C) (i) | Sponsored Projects carried out / ongoing | Major Projects amount mobilized with grants above Rs. 30 lakh | Major Projects amount mobilized with grants above Rs. 5 lakh | 20 / each Project for each Investigator |  |  |  |
|  |  | Major Projects amount mobilized with grants above Rs. 5 lakh up to Rs. 30 lakh | Major Projects amount mobilized with minimum of Rs. 3 lakh up to Rs. 5 lakhs | 15 / each Project for each Investigator |  |  |  |
|  |  | Minor Projects (Amount mobilized with grants above Rs. 0.5 lakh up to Rs. 5 lakh) | Minor Projects ( Amount mobilized with grants above Rs. 0.25 lakh upto Rs. 3 lakh ) | 10 / each Project for each Investigator |  |  |  |
| III (C) (ii) | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs. 3 lakh | Amount mobilized with minimum of Rs. 1 lakh | $\mathbf{1 0}$ per every Rs $\mathbf{3 . 0}$ lakh \& Rs 1 lakh respectively for each consultant |  |  |  |
|  |  |  |  | 0.3 for every Rs.10,000 <br> for each consultant |  |  |  |
| III (C) (iii) | Completed Projects Quality Evaluation | Completed Research / Sponsored Project Report ( Acceptance from funding agency ) | Completed Project Report ( Accepted by funding agency ) | 20 / each major Project for each Investigator |  |  |  |
|  |  |  |  | 10 / each minor Project for each Investigator |  |  |  |
| III (C) (iv) | Projects Outcome I Outputs | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | 30 / each national level output or patent |  |  |  |

## CATEGORY-III (D) : RESEARCH GUIDANCE

| SI. No. | APIs | Engineering / Technology <br> / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points <br> for University teacher position | No. of Candidates | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (D) (i) | All PG Degrees | Degree awarded only | Degree awarded only | 3 / each candidate |  |  |  |
| III (D) (ii) | M.S. by Research | Degree awarded only | Degree awarded only | 5 / each candidate |  |  |  |
| III (D) (iii) | Ph.D | Degree awarded | Degree awarded | 10 / each candidate for each Research Supervisor |  |  |  |
|  |  | Thesis submitted | Thesis submitted | 7 / each candidate for each Research Supervisor |  |  |  |

## CATEGORY-III (E) : TRAINING COURSES AND CONFERENCE / SEMINAR I WORKSHOP PAPERS

| SI. No. | APIs | Engineering / Technology / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Weeks/Days/ Conferences/ Lectures/ Presentations | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (E) (i) | Attended Refresher Courses, Methodology Workshops, Training, Teaching LearningEvaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development | Not less than two weeks duration | Not less than two weeks duration | 20 / each |  |  |  |
|  |  | One week duration | One week duration | 10 / each |  |  |  |
|  |  | Less than a week | Less than a week | 1 / day |  |  |  |
| III (E) (ii) | Papers In Conferences / Seminars / Workshops etc | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers (oral/poster) in |  |  |  |  |
|  |  | a) International conference | a) International Conference | 15 / each |  |  |  |
|  |  | b) National | b) National | 10 / each |  |  |  |
|  |  | c) Regional / State level | c) Regional / State level | 5 / each |  |  |  |
|  |  | d) Local University / College level | d) Local University / College level | 3 /each |  |  |  |
| III (E) (iii) | Invited lectures or presentations for Conference / Symposia | a) International | a) International | 10 / each |  |  |  |
|  |  | b) National level | b) National level | 5 / each |  |  |  |

## INSTRUCTIONS FOR FILLING THE API FORM:

1. Score for paper in refereed journal would be augmented as follows:
(i) Indexed Journals

- 5 points
(ii) Paper with impact factor between 1 and 2 - 10 Points
(iii) Paper with impact factor between 2 and 5 - 15 points
(iv) Paper with impact factor between 5 and 10 - 25 points

2. If a paper presented in Conference/Seminar is published in the form of proceedings the point would accrue for the publication (III)(a) and not under presentation (III)(e)(ii).
3. The API for joint publications will have to be calculated in the following manner:
4. Of the total score for the relevant category of publications by the concern teacher the first / principal author and the corresponding author / supervisor / mentor of the teacher would share equally total score. If the number of authors are more that the first two authors would share equally sixty percent of the total points and remaining authors would share equally $40 \%$ of the points.

Please enclose the details on the self-evaluation in a separate sheet along with the application form.

| ANNA UNIVERSITY |  |
| :---: | :---: |
| CHENNAI-600025. | Affix your <br> passport size <br> photograph and <br> attest |
| APPLICATION FOR FACULTY POSITION |  |
| [ PROFESSOR ] |  |

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015

Separate application should be filed for each post

1. Details of post applied for
1.1 Department
:
1.2 SI. No. of the post
1.3 Area of Specialization
2. Name of the applicant in full with initials at the end
(in Block Letters)
2.1 Name of Father / Husband :

3 Address for communication

Pin code
: $\square$

Telephone No. (with STD Code) :
Mobile No.
e-mail I.D.
: Dr. / Thiru.
Tmt. / Selvi.

Pin code
:


Telephone No./Mobile No. :
(with STD Code)
4. Date of Birth

| Day | Month |  | Year |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | $\square$ |  |  |

5. Sex
: MALE / FEMALE / TRANSGENDER
6. Community (Please Tick) : (Certificate to be attached)

| Name of the Community: |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ST | SC | SC(A) | MBC / DNC | BC | BCM | OTHERS |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

7. Nationality
8. Details of Academic Qualifications
(Start from the most recent degree and list up to SSLC)
(Attach self attested copies of certificates)

| Degree | Branch | University / Board | Year <br> of Passing | Marks / <br> CGPA | Class |
| :--- | :--- | :--- | :--- | :--- | :--- |
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9. Details of NET / SLET / SET Qualification
(If applicable)
9.1 Whether cleared NET / SLET / SET :

| Yes | No | Not Applicable |
| :--- | :--- | :--- |

9.2 Year of passing
10. Thesis Details
10.1 Title of thesis at Doctoral level :
10.2 Title of thesis at Master's level :
11. Details of experience (Evidence to be enclosed including Pay details )
(Start from the most recent experience)

| Name \& address of the <br> Institution/ <br> Organization | Post held | Pay Band / <br> Basic Pay | Period of service |  | Duration |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  | From | To | Y | M | D |
|  |  |  |  |  |  |  |  |
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12. Membership in Professional Societies
12.1 Total number of Membership in

Professional Societies $\square$
12.2 Details of Membership in Professional Society and Country of incorporation
( to be given in a separate sheet )
13. Prizes, Medals and other Honors received, if any ( Attach separate sheet)
14. Travel or Study abroad

| Country visited | Period of visit |  | Purpose of visit |
| :--- | :--- | :--- | :--- |
|  | From | To |  |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

15. Languages known :

| Language | Speak | Read and write | Speak, read \& write |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

16. Name and address of two persons (not related by blood or marriage) to whom confidential reference could be made.
17. 
18. 

Note: They should be in a position to report the suitability of your candidature for the post applied for.
17. Any court case is made/pending against
you (Criminal cases/Disciplinary actions).
Give brief account of the case like nature : of complaint, action taken etc.
(Use separate sheet if necessary)
18. Any other information you would like to present for consideration in support
of your candidature ( Use separate sheet ) :
19. Whether API evaluation form is enclosed : YES / NO
20. List of enclosures (Arrange all the enclosures in the following order):
(i) Community Certificate
(ii) Certificate for DW / PWD / Ex-Servicemen
(iii) Certificates for Academic Qualifications from the recent acquired qualification
(iv) Certificate for additional Qualification
(v) Proof for Experience
(vi) NET / SLET / SET Qualification (if applicable)
(vii) List of Ph.D. / M.Phil. candidates guided with copy of proof
(viii) Proof for Post-Doctoral Experience
(ix) Conferences organized with evidences
(x) Publications in the order of Regional, National and International Journals along with Impact factors and H -index for each publication
(xi) Publications in the order of Regional, National and International Conferences
(xii) Publication of Books in the order of Regional, National and International
(xiii) Conferences Participated with evidences
(xiv) Workshops / Short Term Courses attended with evidences
(xv) Research Projects with Approval from Funding Agencies
(xvi) Consultancy Projects with evidences
(xvii) API Score self-evaluation as per norms in the format (must be enclosed)
21. Details of Demand Draft

| D.D.No. \& Date | Amount in Rs. | Name of Bank \& Branch (Any Nationalized Bank) |
| :--- | :--- | :--- |
|  |  |  |

## DECLARATION

I hereby declare that all the information given in this application are true to the best of my knowledge and belief. If the information found are not correct, in any stage, my appointment may be forfeited.

Place:
Date:
SIGNATURE

# CERTIFICATE OF THE PRESENT EMPLOYER, IF THE APPLICANT IS EMPLOYED 

Certified that Dr./Thiru./Tmt./Selvi is a temporary / permanent / regular employee of our Institution. The details of the candidate's experience in the institution are as below:

| Name \& address <br> of the Institution / <br> Organization | Post held | Scale of Pay / Pay <br> Band | Basic Pay | Period of service |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

Signature :
Name :
Office Seal with date :
Designation :

Note: The above certificate must be issued only by the Employer/ Head of the Institution. Other certificates shall not be accepted.

## SUMMARY SHEET FOR THE POST OF PROFESSOR

Advertisement No.001/RC/CC-FR/2015/1 dated 08-11-2015


I declare that the details given above are correct and I stand responsible for their validity.

Date:
Signature of the Applicant
Note: This summary sheet should be filled in by the applicant without fail.

## ACADEMIC PERFORMANCE INDEX (API) FORM FOR THE POST OF PROFESSOR

## RESEARCH PERFORMANCE EVALUATION

## CATEGORY- III (A): RESEARCH PUBLICATIONS (PAPERS)

Brief Explanation:

- API scores are proposed for the research and academic contributions by the candidate.
- The self-assessment score will be based on verifiable criteria and will be finalized by the screening committee.
- Reprints of the publications are to be enclosed for award of marks wherever eligible

| SI. No. | APIs | Engineering / Technology / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Publications | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (A) | Research Papers published in : | Refereed Journals | Refereed Journals | 15 / Publication |  |  |  |
|  |  | Non - refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | Non - refereed but recognized and reputable journals and periodicals, having ISBN / ISSN numbers. | 10 / Publication |  |  |  |
|  |  | Other journals and technical magazine not covered in the above two categories | Other journals and technical magazine not covered in the above two | 5 / Publication |  |  |  |
|  |  | Seminar / Conference proceedings as full papers, etc. ( Abstracts not to be included ) | Conference proceedings as full papers, etc. ( Abstracts not to be included) | International: (held abroad / approved by MHRD within India) <br> 15 / publication |  |  |  |
|  |  |  |  | National: 10 / publication |  |  |  |

## CATEGORY-III (B): RESEARCH PUBLICATIONS (BOOKS etc.)

| SI. No. | APIs | Engineering / Technology / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Books | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (B) | Research <br> Publications (books, chapters in books, other than refereed journal articles ) | Text or Reference Books Published by International Publisher with an established peer review system | Text or Reference Books Published by International Publisher with an established peer review system | 50 / sole author ; $\mathbf{1 0}$ <br> / chapter in an edited book |  |  |  |
|  |  | Subjects Books by National level Publishers / State and Central Govt. Publications with ISBN / ISSN numbers. | Subjects Books by National level Publishers / State and Central Govt. Publications with ISBN / ISSN numbers. | 25 / sole author, and <br> 5 / chapter in edited books. |  |  |  |
|  |  | Subject Books by other local publishers with ISBN / ISSN numbers. | Subject Books by other local publishers with ISBN / ISSN numbers. | 15 / sole author, and 3 / chapter in edited books. |  |  |  |
|  |  | Chapters contributed to edited knowledge based volumes published by International Publishers. | Chapters contributed to edited knowledge based volumes published by International Publishers. | 10 / Chapter |  |  |  |
|  |  | Chapters contributed to edited knowledge based volumes published by International Publishers Chapters in knowledge based volumes by Indian / National level publishers. with ISBN / ISSN numbers and with numbers of national and international directories | Chapters in knowledge based volumes in Indian / National level publishers. with ISBN / ISSN numbers and with numbers of national and international directories | 5 / Chapter |  |  |  |

## CATEGORY- III (C): RESEARCH PROJECTS

| SI. No. | APIs | Engineering / Technology <br> / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | Amount in Rs. (in Lakh) | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (C) (i) | Sponsored Projects carried out / ongoing | Major Projects amount mobilized with grants above Rs. 30 lakh | Major Projects amount mobilized with grants above Rs. 5 lakh | 20 / each Project for each Investigator |  |  |  |
|  |  | Major Projects amount mobilized with grants above Rs. 5 lakh up to Rs. 30 lakh | Major Projects amount mobilized with minimum of Rs. 3 lakh up to Rs. 5 lakhs | 15 / each Project for each Investigator |  |  |  |
|  |  | Minor Projects (Amount mobilized with grants above Rs. 0.5 lakh up to Rs. 5 lakh) | Minor Projects ( Amount mobilized with grants above Rs. 0.25 lakh upto Rs. 3 lakh ) | 10 / each Project for each Investigator |  |  |  |
| III (C) (ii) | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs. 3 lakh | Amount mobilized with minimum of Rs. 1 lakh | $\mathbf{1 0}$ per every Rs $\mathbf{3 . 0}$ lakh \& Rs 1 lakh respectively for each consultant |  |  |  |
|  |  |  |  | 0.3 for every Rs.10,000 <br> for each consultant |  |  |  |
| III (C) (iii) | Completed Projects Quality Evaluation | Completed Research / Sponsored Project Report ( Acceptance from funding agency ) | Completed Project Report ( Accepted by funding agency ) | 20 / each major Project for each Investigator |  |  |  |
|  |  |  |  | 10 / each minor Project for each Investigator |  |  |  |
| III (C) (iv) | Projects Outcome I Outputs | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | Major policy document of Govt. Bodies at Central and State level Patent / Technology transfer / Product / Process | 30 / each national level output or patent |  |  |  |

## CATEGORY-III (D) : RESEARCH GUIDANCE

$\left.\begin{array}{|l|l|l|l|l|l|l|}\hline \text { SI. No. } & \text { APIs } & \begin{array}{c}\text { Engineering / Technology } \\ \text { / Allied Sciences }\end{array} & \begin{array}{c}\text { Faculties of Languages } \\ \text { Humanities / Social } \\ \text { Sciences / Management }\end{array} & \begin{array}{c}\text { Max. points } \\ \text { for University teacher } \\ \text { position }\end{array} & \begin{array}{c}\text { No. of } \\ \text { Candidates }\end{array} & \begin{array}{c}\text { Self- } \\ \text { Evaluation }\end{array} \\ \hline \text { III (D) (i) } & \text { All PG Degrees } & \text { Degree awarded only } \\ \text { Committee }\end{array}\right]$

## CATEGORY-III (E) : TRAINING COURSES AND CONFERENCE / SEMINAR I WORKSHOP PAPERS

| SI. No. | APIs | Engineering / Technology / Allied Sciences | Faculties of Languages Humanities / Social Sciences / Management | Max. points for University teacher position | No. of Weeks/Days/ Conferences/ Lectures/ Presentations | Points Scored |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Self- <br> Evaluation | As per Screening Committee |
| III (E) (i) | Attended Refresher Courses, Methodology Workshops, Training, Teaching LearningEvaluation Technology Programmes, Soft Skills Development Programmes, Faculty Development | Not less than two weeks duration | Not less than two weeks duration | 20 / each |  |  |  |
|  |  | One week duration | One week duration | 10 / each |  |  |  |
|  |  | Less than a week | Less than a week | 1 / day |  |  |  |
| III (E) (ii) | Papers In Conferences / Seminars / Workshops etc | Participation and Presentation of research papers (oral/poster) in | Participation and Presentation of research papers (oral/poster) in |  |  |  |  |
|  |  | a) International conference | a) International Conference | 15 / each |  |  |  |
|  |  | b) National | b) National | 10 / each |  |  |  |
|  |  | c) Regional / State level | c) Regional / State level | 5 / each |  |  |  |
|  |  | d) Local University / College level | d) Local University / College level | 3 /each |  |  |  |
| III (E) (iii) | Invited lectures or presentations for Conference / Symposia | a) International | a) International | 10 / each |  |  |  |
|  |  | b) National level | b) National level | 5 / each |  |  |  |

## INSTRUCTIONS FOR FILLING THE API FORM:

1. Score for paper in refereed journal would be augmented as follows:
(i) Indexed Journals

- 5 points
(ii) Paper with impact factor between 1 and 2 - 10 Points
(iii) Paper with impact factor between 2 and 5 - 15 points
(iv) Paper with impact factor between 5 and 10 - 25 points

2. If a paper presented in Conference/Seminar is published in the form of proceedings the point would accrue for the publication (III)(a) and not under presentation (III)(e)(ii).
3. The API for joint publications will have to be calculated in the following manner:
4. Of the total score for the relevant category of publications by the concern teacher the first / principal author and the corresponding author / supervisor / mentor of the teacher would share equally total score. If the number of authors are more that the first two authors would share equally sixty percent of the total points and remaining authors would share equally $40 \%$ of the points.

Please enclose the details on the self-evaluation in a separate sheet along with the application form.

