#### **Web Advertisement**



# MANGALORE REFINERY AND PETROCHEMICALS LIMITED (A SUBSIDIARY OF OIL AND NATURAL GAS CORPORATION LIMITED)

Kuthethoor Post, Mangalore — 575 030 Ph: 0824 – 288 2179/2144/2183 Fax: 0824-2271404, E-mail: recruit@mrpl.co.in

Advertisement No. 01/APPRENTICE/2015

Last Date for receipt of Applications: 11-12-2015

## ENGAGEMENT OF GRADUATE/TECHNICIAN APPRENTICE AS PER THE APPRENTICES ACT, 1961/Apprentices Amendment Act, 1973

MRPL invites applications from Engineering graduates/Diploma holders who have passed the qualifying examination in the year 2013, 2014 and 2015 from Engineering colleges/Polytechnic of Karnataka for engagement as Graduate Apprentice/Technician Apprentice for a period of one year as per the provisions of the Apprentices Act 1961/Apprentices Amendment Act, 1973. Apprentices are required for the following subject fields:

|     | Designated Subject<br>Fields | Graduate Apprenticeship Training |                                  |   |                      | Category wise no. of |    |     |  |
|-----|------------------------------|----------------------------------|----------------------------------|---|----------------------|----------------------|----|-----|--|
| SI. |                              | No. of                           |                                  |   | training slots       |                      |    |     |  |
| No. |                              | Training<br>Slots                | Qualification                    | Stipend                                     | UR                   | SC                   | ST | ОВС |  |
| 1   | Chemical                     | 15                               |                                  |   | 8                    | 2                    | 1  | 4   |  |
| 2   | Civil                        | 5                                | Degree in                        |   | 3                    | 1                    | -  | 1   |  |
| 3   | Electrical & Electronics     | 5                                | Engineering <b>Rs.4984/-</b> per |   | 3                    | 1                    | -  | 1   |  |
| 4   | Electronics & Communication  | 5                                | in the respective                | month(inclusive of all)                     | 2                    | 1                    | 1  | 1   |  |
| 5   | Instrumentation              | 5                                | discipline                       |   | 3                    | 1                    | -  | 1   |  |
| 6   | Mechanical                   | 15                               | ,                                |   | 7                    | 2                    | 1  | 5   |  |
|     |                              | Technic                          | ian Apprentic                    | eship Training                              | Category wise no. of |                      |    |     |  |
| SI. | Designated Subject           | No. of                           |                                  |   | training slots       |                      |    |     |  |
| No. | Fields                       | Training<br>Slots                | Qualification                    | Stipend                                     | UR                   | SC                   | ST | ОВС |  |
| 1   | Chemical                     | 12                               |                                  |   | 6                    | 2                    | 1  | 3   |  |
| 2   | Civil                        | 4                                | Diploma in                       |   | 2                    | 1                    | _  | 1   |  |
| 3   | Electrical & Electronics     | 5                                | Engineering                      |   | 3                    | 1                    | _  | 1   |  |
| 4   | Electronics                  | 5                                | in the                           | Rs.3542/- per<br>month(inclusive<br>of all) | 3                    | 1                    | -  | 1   |  |
|     | &Communication               |                                  | respective                       |   |                      | _                    |    | _   |  |
| 5   | Instrumentation              | 3                                | discipline                       |   | 2                    | -                    |    | 1   |  |
| 6   | Mechanical                   | 11                               |                                  |   | 6                    | 1                    | 1  | 3   |  |
| 7   | Commercial Practice          | 10                               | Diploma in                       |   | 4                    | 2                    | 1  | 3   |  |
|     |                              |                                  | Commercial                       |   |                      |                      |    |     |  |
|     |                              |                                  | Practice                         | <u> </u>                                    |                      |                      |    |     |  |

UR- Unreserved, SC – Scheduled Caste, ST – Scheduled Tribe, OBC- Other backward class. In OBC category only non-creamy layer are entitled for reservation.

The above posts are suitable for Persons with Disability category (OH & HH Category)

### **Eligibility Requirements**

Engineering graduates/Diploma holders who have passed the qualifying examination in the year 2013, 2014 and 2015 from Engineering colleges/Polytechnic of Karnataka **only need to apply**.

Candidates who have been engaged previously as apprentice/are undergoing apprenticeship training at MRPL or elsewhere under the Apprentices Act, 1961 **are not eligible to apply.** 

Candidates who have got more than one year of work experience are not eligible to apply.

All the qualifications specified above should be recognized by Board of Technical Education / UGC/AICTE

Candidates belonging to General Category must **have 65% aggregate** in the qualifying examination (Engineering/Diploma), whereas candidates belonging to SC/ST/OBC **shall have 40%** marks in aggregate. Wherever CGPA/OGPA or letter grade in a degree is awarded, its equivalent percentage of marks must be indicated in the application form as per the norm adopted by the University/Institute. **The candidates have to submit a certificate indicating the method/formula used for conversion of letter grade/CGPA/OGPA to equivalent percentage.** 

Percentage of marks should be aggregate of all years/semesters i.e., total marks obtained over total maximum marks of all years/semesters without giving any weightage to any particular year/semester, irrespective of the method used by the University/Institution.

#### **Selection Process**

The selection process shall consist of written test and interview followed by pre-employment medical fitness test. The candidates will have to qualify successfully through each stage of the selection process i.e. Written Test and Personal Interview. Also the candidates have to pass the pre-employment medical fitness test as per rules. The company **shall not reimburse** any expenses incurred by the candidate on account of travelling, boarding, lodging for attending written test and/or interview.

#### **Other Terms and conditions**

The engagement as apprentice will be purely for training for one year only and **it will be terminated** on completion of one year. The engagement as Apprentice is only temporary and shall not lead to absorption in the company. MRPL does not give any commitment on providing permanent/temporary employment to apprentices on successful completion of training period.

The place of engagement as apprentice will be Mangalore Refinery and Petrochemicals Limited (MRPL), Mangalore.

Candidates selected as Apprentice shall be paid monthly stipend as mentioned in the above Table. No other payment shall be made to the apprentice. The apprentices engaged shall have to make their own arrangement for stay during the period of engagement at MRPL.

The number of training slots mentioned above and the reservation for various categories are provisional and may increase /decrease at the discretion of Management and in compliance with Presidential Directives on reservation at the time of engagement. Depending on the requirement, the Management reserves the right to curtail/enlarge the number of training slots or cancel/restrict the engagement process, if need so arises, without any further notice and without assigning any reasons thereof.

The engagement will be governed by the Apprentices Act, 1961/Apprentices Amendment Act, 1973

### Page 3 of 5

The candidates may note that the engagement as Apprentice is subject to registration from Board of Apprenticeship Training, Chennai.

#### **How to apply**

The application in the prescribe format at Page-4 and 5 may be duly filled and send along with self attested copy of documents in respect of date of birth, matriculation, Degree/Diploma certificate(including semester wise mark sheets) and caste certificate, if applicable to Sr. Manager(HR), Recruitment Section, MRPL, Mangalore by ordinary post. **The last date of receipt of application at MRPL is 11/12/2015.** 

Candidates shall ensure that Application form is neatly filled and all the documents mentioned above are attached. Application with incomplete information and/or not accompanied with true copies of all certificates/mark sheets/testimonials regarding age, qualifications and caste are liable to be rejected and no correspondence in this regard will be entertained.

Candidates belonging to SC/ST /OBC (Non-creamy layer) categories shall enclose the certificate issued by the competent authority in the prescribed format. OBC (Non-creamy layer) certificate shall not be more than six months old as on the last date of submission of applications.



### MANGALORE REFINERY AND PETROCHEMICALS LIMITED (A subsidiary of ONGC Limited) Kuthetoor Post, Mangalore, Karnataka - 575030

# APPLICATION FOR ENGAGEMENT AS GRADUATE/TECHNICIAN APPRENTICE UNDER THEAPPRENTICES ACT 1973(AMENDED)

| (PLEASE SEE OVERLEAF FOR                                      | INSTRUCTIONS FOR FILLING UP 1      | HE APPLICATION FORM. PLEAS        | SE FILL IN CAPITAL LETTERS)            |
|---|------------------------------------|-----------------------------------|--|
| DISCIPLINE APPLIED FOR (GRADUATE/DIPLOMA)                     |                                    |                                   |  |
| BRANCH OF STUDY   |                                    |                                   | Paste recent passport size             |
| HAVE YOU EVER BEEN ENGAGE<br>AS APPRENTICE BEFORE             | D YES/NO (STRIKE OFF \             | VHICH IS NOT APPLICAB             |  |
| IF YES, NAME OF THE COMPANY                                   | ,                                  |                                   | ac1055                                 |
| PERSONAL DETAILS  |                                    |                                   |  |
| Name of the candidate:  |                                    |                                   |  |
| 2. Father's / Husband's Name:                                 |                                    |                                   |  |
| 3. Date of Birth : (dd/mm/yyyy) :                             | Day                                | Month                             | Year                                   |
| 4. Age as on::  | Day                                | Month                             | _ Year                                 |
| 5. Category (General/SC/ST/OBC-                               | Non creamy layer):                 | Name of the Ca                    | aste/Tribe:                            |
| 6. State of Domicile (State belong                            | ing to) :                          |                                   |  |
| 7. Do you belong to PWD categor                               | y (Please specify):                |                                   |  |
| 8. In case PWD indicate the degre                             | ee of Disability:%                 |                                   |  |
| 9. Sex (Write M or F) :                                       |                                    |                                   |  |
| 10. Complete Correspondence Add                               | ress:                              |                                   |  |
|   |                                    |                                   |  |
| District  |                                    |                                   | · · · · · · · · · · · · · · · · · · ·  |
| 11. Qualification (Secondary School Name of Name of Institute | Duration of Date of                |                                   | Aggregate Percentage                   |
| Exam. / University Passed                                     | Course Admission (DD/MM/YY         | (DD/MM/YY)                        | of Marks obtained                      |
|   |                                    |                                   |  |
|   |                                    |                                   |  |
|   |                                    |                                   |  |
| 12. Work Experience, if any (mention format):                 | n all post qualification work expe | rience clearly indicating date of | of joining and relieving in dd/mm/yyyy |
| Name & Address of the Organization / Employer                 | eld Period<br>From To (dd/mr       | Nature of Job                     | Reason for leaving                     |
|   |                                    |                                   |  |
| 13. E-mail id :   | Mobile No                          |                                   |  |
| I HEREBY DECLARE THAT THE ABO                                 |                                    |                                   |  |
| CANDIDATURE WILL BE CANCELLE INCOMPLETE                       | D; IF THE INFORMATION IS I         | FOUND TO BE FALSE OR IN           | NCORRECT OR MY APPLICATION IS          |
|   |                                    |                                   |  |
| Place & Date:   |                                    | Signature:                        | Please see overleaf for instructions)  |



# MANGALORE REFINERY AND PETROCHEMICALS LIMITED (A subsidiary of ONGC Limited)

Kuthetoor Post, Mangalore, Karnataka - 575030

### INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM

- 1) Candidates are requested to read the advertisement carefully and should satisfy themselves about meeting the eligibility criteria before applying
- 2) The application form shall be filled in **CAPITAL LETTERS** and should be clear and legible.
- 3) The candidate shall ensure that all the fields are filled properly. In case any of the fields is not applicable to the candidate it shall be filled as "NOT APPLICABLE."
- 4) The company reserves the right to reject an application which is not filled in properly
- 5) Percentage of marks in Degree/Diploma shall be aggregate of all years/semesters i.e., total marks obtained over total maximum marks of all years/semesters without giving any weightage to any particular year/semester.
- 6) The candidates shall ensure that **self attested** copies of proof of age (class 10 certificate showing date of birth or equivalent), all mark sheets and certificate of degree/diploma, domicile certificate and caste certificate/PWD certificate in the format prescribed by government(if applicable) are enclosed along with the application form.
- 7) The candidates belonging to OBC (Non creamy layer category) only shall apply in the OBC category. Those belonging to Creamy layer shall mark their category as "General"
- 8) The candidates shall furnish the details of aggregate marks scored in Degree/Diploma below (in case letter grade/CGPA/OGPA is given, equivalent percentage to be mentioned and certificate of method for calculating percentage to be enclosed):

| Year/Semester | Total Marks | Marks Scored |
|---------------|-------------|--------------|
| 1             |             |              |
| 2             |             |              |
| 3             |             |              |
| 4             |             |              |
| 5             |             |              |
| 6             |             |              |
| 7             |             |              |
| 8             |             |              |
| Total         |             |              |

| Aggregate percentage of marks - |            |  |
|---------------------------------|------------|--|
| Place & Date:                   | Signature: |  |