

# BRAHMAPUTRA CRACKER AND POLYMER LIMITED

[A Government of India Enterprise]

#### APPLICATION FOR EMPLOYMENT

		Sl. No
		Please affix your passport size photograph
_		
	PERSONAL DATA	
1. (i) Category:	SC ST OBC OH VH HH  (Tick in appropriate box if applicable)	XSMN
(ii) Name:	(in Conital Latters - Underline Surnama)	

Registered Office: Hotel Brahmaputra Ashok, MG Road, Guwahati 781001, Assam

	(iii) Fat	her's / Husband's Name:	
		Occupation:	
2.	(i) Pre	sent Postal Address:	
	(ii)	Telephone No. : Office / Resi	
	(iii)	Mobile No/ E-mail id.(if any):	
	(iv)	Permanent Address:	
	(v)	Home town:	
3.	(i)	Date of Birth:	
	(ii)	Exact Age:YearMonths	
	(iii)	State to which you belong:	
	(iv)	Nationality: (v) Religion:	
	(vi)	Employment Exchange Registration No. (If any):	
	(vii)	Name of the Employment Exchange:	
4.	(i)	Height: inches/cms; Weight:	_ Kgs
	(ii)	Power of Glasses if used: Right eye Left eye	
	(iii)	Do you suffer from any major ailment (e.g., Heart disease, T.B., Cancer etc.)?	Yes / No
		If yes, give details:	
5.	In o	case of SC / ST / OBC category, provide name of Community / Tribe:o attach attested copy of Certificate from prescribed authority.	
6.		ase Physically handicapped, give details of physical defectsso attach attested copy of Certificate from competent medical authority.	
7.	In	case Ex-Serviceman provide:	
	(i) (iii (v) (vi)	Date of starting of pre-commission training, if any	
8.	(a)	Sex: Male/Female (b) Marital status: Single/Married/Wide	

#### (c) Details of Children:

S.N	Name	Age	Sex	Class in which studying
1.				
2.				
3.				

### (d) Details of other Dependants if any:

S.N.	Name	Age	Sex	Relationship	Remarks
1.					
2.					
3.					
4.					
5.					

(e) Is Your spouse employed?

If so, give details of the organisation and place of posting etc. Yes / No

## ACADEMIC & PROFESSIONAL QUALIFICATION

9. Details of Academic & Professional Qualifications (Matriculation onwards). Also mention details of statutory qualifications, if any, required for the post.

Examination / Degree passed	College / Institution	Year of Joining	Year of Leaving / passing	Board / University	Class / Division obtained	% of marks obtained	Main subject(s) studied	Remarks (If any)

10. Details of Membership of Professional Bodies / Institutes / Associations, if any:

Status of Membership	Institution / Association	Year of Enrolment	Whether recognized by Govt. of India as equivalent to Degree etc.	Whether awarded after passing prescribed Exam

	Languages	Can read	Can write	Can speak
Mother Tongue				
Other languages				
1.				
2.				
3.				
4.				
		_		

12. Details of Training / Apprenticeship etc.:

Sl.No.	Name of Institute or Employer	Nature of Training or Apprenticeship / Main Contents of the course	From (Date)	To (Date)	Examination passed if any	Pay/ Stipend if any

13. Details of e		starting f	rom pres	ent wit	th scales. Plea	se give details o	of different	positions he	ld in each
Employer's Name & complete address		od of syment	Dur	ation	Designati on and	Basic Pay	Total Emolum	Exact nature of	
(start from present employer)	From (dd/mm/ yy)	To (dd/mm/yy)	Year	Mon th	scale of pay	Basic 1 ay	ent	duties / functions	
						<b>KPERIENCE</b>			
14. Total Exp	erience		•••••		Years		Mon	ths	
					AL INFORM				
15. (a) Details	of Salary b	being drav	wn in the	presen	it post as on th	ne date of applic	cation:		
Scale of pay	Date of in the		Date of r		Basic Pay	Special Pay, any		ADA/ DA	Total

(b) Other allowances and Perks:  CCA Site/Project/ Construction Allowance								
CCA  Site/Project/ Construction Allowance  HRA  Bonus %  Manual Bonus %  Water etc.  Gross emoluments per month inclusive of all allowances and value of incentive bonus, if any  16. If retired from Govt. / defence Services, give details of pension/equivalent of pensionary benefits.  17. (a) Basic Pay acceptable (b) Minimum time required to join, if selected 18. Are you prepared to serve anywhere in India? Yes / No  19. Have you been an applicant for any post in this Company before? Yes/No.  If 'yes' Give the following details  Employment Name of Post If called, date of Whether selected / Remarks	(b) Other allowances and Perks:							
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If 'yes' Give the following details  Employment Name of Post If called, date of Whether selected / Remarks	18. Are y	ou prepared to ser	ve anywhere i	in India?	Yes / No			
1 Remarks				ost in this Co	ompany befor	re? Yes/No.		
							Remarks	

20. Have you ever been arrested in a criminal case or convicted, fined or imprisoned for violation of any law (excluding minor traffic violation) or is any disciplinary / vigilance case pending/ever instituted against you or have you been barred / disqualified by a Public Service Commission /University or any other educational authority form appearing in its examinations?  Yes / No If yes, give details:						
21. Are you related to any of the Directors of BCPL? Is any of your relatives employed in BCPL.  Yes / No  If 'Yes' give the following details:						
Name	Designation	l	Place of Pos	ting	Re	lationship
Country visited	Date of Departure	Date o	f Arrival	Duration of Stay	,	Purpose of visit

	<ul><li>23. Extra Curricular Activities:</li><li>24. Details of Research Works, Books / Papers etc. Published, if any</li></ul>								
	25. References: (These persons should be residents of India and holder of responsible positions and they should be intimately acquainted with your character and work but must not be relatives)								
SN	Name	Address	Occupation or Position						
1.									
		etails/ information not covered abo	ove, that you may wish to furnish						
	27. List of documents att	ached (True copies)							

I certify that		
(a) The information furnished above is correct.		
(b) I am / am not employed in Govt. /Statutory Organis	ation /Public Sector Undertaking	
(c) My application has / has not been forwarded throug	h proper channel.	
(d) I am ready to join BCPL after resigning the post / repost in Government / Public Undertaking.	etaining protective lien on my present	
(e) I am ready / not ready to serve in any units of BCPL Sivasagar.	i.e. Lepetkata, Dibrugarh / Duliajan, Dibrugarh / Lakwa,	
Delete whichever is inapplicable.		
Date	Signature of Applicant	
FOR OFFICIAL USE ONLY		
The entries regarding age, qualifications etc. made above have been verified by me with the originals and found correct. The following Degrees/Certificates/Testimonials have not been produced for verification.		
	Representative of HRD Deptt.	

#### INSTRUCTIONS FOR FILLING THE APPLICATION FORM

Kindly make sure that all the instructions given below are complied with failing which your application is liable to be rejected.

- 1. All entries in this form should be typed or written neatly.
- 2. Submission of this form involves no commitment on either side and no correspondence with regard to the suitability or otherwise of the applicant will be entertained.
- 3. Application forms from employees of Government/Public-Sector Undertaking/Statutory Organizations must be sent through proper channel.
- 4. Incomplete application will not be considered.
- 5. Attested copies and testimonials should be attached with the form. All enclosures to the application form should preferably be of the size of application form and all the sheets are properly stitched or tagged. Original Degrees and testimonials should not be sent.
- 6. All the information given in the application form should be correct. Any mis-statement / Suppression of facts would render the candidate liable to rejection and termination after appointment.
- 7. Any change in address should be communicated to us. While every care would be taken to record the change in address, the Company will not accept any responsibility, whatsoever, for delivery of interview letter on changed address. The candidates should, therefore, arrange for redirection of communications to their changed address.
- 8. A recent passport size photograph should be affixed on the application form.
- 9. Candidates belonging SC/ST/OBC communities should invariably attach attested copy of the certificate from one of the following authorities.
  - i. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/City Magistrate\*/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

    \*(Not below the rank of 1<sup>st</sup> Class Stipendiary Magistrate)
  - ii. Chief Presidency magistrate/Additional Chief Presidency Magistrate / Presidency Magistrate
  - iii. Revenue Officers not below the rank of Tehsildar.
  - iv. Sub-Divisional Officer of the area where the candidate and /or his family normally resides.
  - v. Administrator / Secretary to Administrator / Development Officer (Lakshdweep Islands)
  - vi. Candidates belonging to OBC communities have to submit the undertaking that He or She does not belong to persons/ sections (Creamy Layer) in the enclosed format.
- 10. Canvassing in any form will lead to disqualification.

Extra sheet should be added wherever space is insufficient.

## **DECLARATION FOR OBC CANDIDATES**

"I,	son/daughter	of
Shri	resident	of
village/town/city	district	
state	here	eby
declare that I belong to the	commu	nity
which is recognized as a backward class by the Government of India for the purpose of		
reservation in services as per orders contained in De	epartment of Personnel and Train	ning
Office Memorandum No.36012/22/93-Estt. (SCT), d	lated 08-09-1993. It is also declar	ared
that I do not belong to persons/ sections (Creamy L	ayer) mentioned in column 3 of	the
Schedule to the above referred Office Memorandum da	ated 8-9-1993."	
	Signature of Appli	cant
	Date	