



**INDIAN MARITIME UNIVERSITY**  
(A Central University under the Ministry of Shipping,  
Government of India),  
East Coast Road, Uthandi, CHENNAI – 600119  
<http://www.imu.edu.in>  
Tele Fax –(044) 24530878

**APPLICATION FOR THE POST OF REGISTRAR**

Note : Depending on whether you are applying on Direct Recruitment/Deputation basis, the Application form and the mode of applying are slightly different. Please download the relevant Application form and carefully go through the 'Instructions' and the 'Recruitment Rules' for this post appended to the Application form.

Advt. No. IMU-HQ/2016/01 dated 01.01.2016

**ON DEPUTATION**

Affix recent  
Passport size  
Photograph

1	Name in full (in capital letters)	
2	Father's Name	
3	Marital Status	Married / Unmarried
4	Sex	Male / Female
5	a) Date of birth (Day/Month/Year) b) Age as on the last date for receipt of applications by the University	____/____/____ ____Years ____Months ____Days
6	Are you a citizen of India?	Yes / No
7	Community (GEN/SC/ST/OBC)	



10. *Details of Employment:* Please give particulars of your present and past employment in chronological order, starting with the present one.

Sl. No.	Organization/ Institution	Whether Government/ ** Quasi-Govt./ Private	Position held	Date of joining	Date of leaving	Scale of Pay/ Pay Band/ Grade Pay/ Gross Pay

\*\* Public Universities and equivalent Educational Institutions, Government-aided Colleges, Public Sector Undertakings and other such Autonomous organizations will be considered as 'Quasi-Government'.

11. *Details of Certificates/Testimonials/Commendations/Awards received and Publication of Books/Journals etc.:*

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12. *Category:* Candidates for the post of Registrar may be drawn from any of the 3 Categories given below. A given candidate can belong to only one of the 3 Categories. Please go through the qualifications prescribed for the post of REGISTRAR in IMU's Recruitment Rules appended to this application form.

Please tick any **ONE** of these 3 boxes:

<b>Category 1</b> (University/Research Establishment)	<b>Category 2</b> (Mariners)	<b>Category 3</b> (Group A Officers)

13. *Fulfillment of Educational and Service Qualifications:* Please fill the relevant fields pertaining to *your Category only*. Self-attested photocopies should be furnished as 'proof' for each item.

<p><b><u>Category 1 From University/Research Establishment</u></b></p> <p>(i) Marks or equivalent grade in Master's</p>	<p>_____Percent/ Grade</p>
<p>(ii) Service as Assistant Professor in AGP Rs.7000/- and above</p> <p>Service in AGP Rs. 8000 and above including as Associate Professor along with experience in examination work</p> <p>or</p> <p>Comparable experience in research establishment and/ or other institutions of higher education</p> <p style="text-align: center;">[OR]</p> <p>Administrative Experience as Assistant Registrar -</p> <p>out of which, experience as Deputy Registrar or equivalent post</p>	<p>____years ____months ____days</p> <p>____years ____months ____days</p> <p>____years ____months ____days</p> <p>____years ____months ____days</p> <p>____years ____months ____days</p>
<p><b><u>Category 2 From Mariners</u></b></p> <p>(i) MEO Class I Certificate of Competency / Master (FG) Certificate of Competency</p>	<p>Yes/ No</p> <p>Yes/ No</p>
<p>(ii) Sailing experience at Management level within the meaning of STCW Convention in force</p>	<p>____years ____months ____days</p>
<p>(iii) Number of years of experience</p> <p>(a) Sailing experience at Management level beyond the experience indicated at (ii) above</p> <p style="text-align: center;">and/or</p> <p>(b) Teaching Nautical Science or Marine Engineering in a recognized Maritime Institution</p> <p style="text-align: center;">and/or</p> <p>(c) Nautical or Engineering Surveyor in Directorate General of Shipping or in any recognized classification Society</p> <p style="text-align: center;">and/or</p> <p>(d) Technical Superintendent in any reputed Ship-owning or Ship Managing Company.</p>	<p>____years____months____days</p> <p>____years____months____days</p> <p>____years____months____days</p> <p>____years____months____days</p>
<p><b><u>Category 3 From Group A Officers of Central/ State Governments</u></b></p> <p>(i) Service as Group A Officer in Central/State Governments</p>	<p>____years ____months ____days</p>

14. Details of Enclosures to be sent with the Application:

- a) The following enclosures are common to **all 3 categories** of candidates:
1. Self-attested photocopy of 10<sup>th</sup> standard certificate or equivalent in support of Date of Birth.
  2. Self-attested photocopy of Community certificate.
  3. Self-attested photocopies of Certificates/ Testimonials/ Commendations/Awards received and Publication of Books/Journals, if any.
- b) Enclosures applicable to **Category 1** candidates:
1. Self-attested photocopies of U.G and P.G degree certificates.
  2. Self-attested photocopies of P.G degree mark sheets or grade sheets.
  3. Self-attested photocopies of relevant documents as **proof of Service Qualifications** claimed in Item no. 13 – Category 1 – (ii).
- c) Enclosures applicable to **Category 2** candidates:
1. Self-attested photocopies of MEO Class I Certificate of Competency/ Master (FG) Certificate of Competency.
  2. Self-attested photocopies of relevant documents as proof of sailing experience at Management level.
  3. Self-attested photocopies of relevant documents as **proof of Service Qualifications** claimed in Item no. 13 – Category 2 – (iii).
- d) Enclosures applicable to **Category 3** candidates:
1. Self-attested photocopy of relevant document as a proof of the candidate belonging to a Group A Service in Central Government or one of the State Governments.
  2. Self-attested photocopies of relevant documents as **proof of Service Qualifications** claimed in Item no. 13 – Category 3 – (i).

15. *DECLARATION*

- (i) I declare that I have carefully read and fully understood the various instructions, Recruitment Rules for the post and other conditions and I hereby agree to abide by them.
- (ii) I declare that all the entries made by me in this application form are true to the best of my knowledge and belief.
- (iii) I declare that I have not suffered any punishment so far in my career and that no disciplinary or criminal case is pending against me.
- (iv) I am aware that if any of the particulars furnished or statements made by me in the application are found to be false, my appointment (if selected) is liable to be terminated summarily by IMU without any notice and I agree to the same.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_

**Signature of the Candidate**

To

**The Registrar,**  
Indian Maritime University,  
East Coast Road,  
Uthandi,  
Chennai - 600119

**Endorsement from the Present Employer**

The application of Dr./Mr./Mrs./Ms. \_\_\_\_\_, submitted for the post of **Registrar** in the Indian Maritime University, Chennai is forwarded to *the Registrar, Indian Maritime University, Chennai, India*. He/She is working in this organization, viz. \_\_\_\_\_

\_\_\_\_\_ in the post of \_\_\_\_\_ in a temporary/permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay Band / Grade Pay of Rs. \_\_\_\_\_.

He/She is drawing a basic pay of Rs. \_\_\_\_\_.

Further, it is certified that the applicant has not suffered any punishment and that no disciplinary or criminal case is pending/ contemplated against him/her.

(Signature of the forwarding officer with Seal)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

To

**The Registrar,**  
Indian Maritime University,  
East Coast Road,  
Uthandi,  
Chennai - 600119



## **INSTRUCTIONS**

1.	The following words: " <b>Application for the post of Registrar, Indian Maritime University on Deputation basis</b> " shall be super-scribed on the envelope without fail.
2.	Candidates should submit their Applications <u>only in the prescribed format.</u>
3.	Candidates should submit along with the Application all the enclosures prescribed in Item no. 14 or elsewhere. <u>IMU reserves the right to summarily reject any application incomplete in any respect or does not have one or more of the prescribed enclosures.</u>
4.	<b>The Application on Deputation should be forwarded through the present Employer</b> so as to reach the Registrar, Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119 <b>on or before 5 pm on 15<sup>th</sup> February, 2016.</b>
5.	If a candidate applying on Deputation feels that there may be delay in getting endorsement from his Present Employer, <b>he/she may send an advance copy of his/her Application, complete in all other respects, directly so as to reach the Registrar on or before 5 pm on 15<sup>th</sup> February, 2016.</b> IMU will process such applications and even issue notices for interview if the candidates are otherwise eligible. <b>The Application, with the endorsement from the candidate's Present Employer, should reach the Registrar not later than the date of the interview.</b> If the candidate is unable to produce the endorsement from his/her Present Employer even on the date of the interview, for whatsoever reasons, he/she will not be permitted to take the interview.
6.	The crucial date for determination of eligibility shall be the last date prescribed for the receipt of applications by the University.
7.	No correspondence will be entertained from candidates regarding postal delays, conduct of and result of interview, the reasons for not being called for the interview or for not being selected, etc.
8.	Canvassing in any form will disqualify the candidates.
9.	The University reserves the right not to appoint anyone for the position advertised.
10.	If any of the particulars furnished or statements made by the candidate are found to be false, his/her appointment (if selected) is liable to be terminated <u>summarily</u> by IMU without prior notice.
<b>REGISTRAR INDIAN MARITIME UNIVERSITY</b>	

## **Ordinance 34 of 2015**

*[vide Executive Council resolution No.EC 2015-31-42 dated 26-06-2015]*

### **Recruitment Rules for the post of Registrar**

1.	Name of the post	Registrar
2.	Number of Posts	1
3.	Classification	Group A
4.	Scale of Pay	Pay Band 4 - Rs. 37400-67000 with GP of Rs. 10000
5.	Whether Selection post or non-Selection post	Selection post.
6.	Age limit for direct recruitment	Age not more than 55 years. (Relaxable by Vice Chancellor up to 2 years in deserving cases.)
7.	Educational and other qualifications required for direct recruitment for Registrar	<p><u>Category 1: From University/Research Establishment</u></p> <p>(a) Master's Degree with at least 55% marks or its equivalent grade of 'B' in the UGC prescribed seven point scales. [N.B: A relaxation of 5% marks (from 55% to 50%) at the Master's Degree level will be allowed for candidates belonging to SC/ST/PwD categories]; &amp;</p> <p>(b) At least 15 years' experience as Assistant Professor in the AGP of Rs.7,000 and above or with 8 years of service in the AGP of Rs.8,000 and above including as Associate Professor; or</p> <p>Comparable experience in research establishment and/or other institutions of higher education; or</p> <p>At least 15 years' administrative experience as Assistant Registrar out of which at least 8 years shall be as Deputy Registrar.</p>

		<p>[OR]</p> <p><u>Category 2: From Mariners</u></p> <p>(a) Master (Foreign Going) / MEO Class I (Motor) Certificate of Competency;</p> <p>(b) Sailing experience of minimum of two years at Management level within the meaning of STCW Convention in force; and</p> <p>(c) A minimum of fifteen years of experience in Maritime industry in one or more of the following areas:</p> <p>(i) Sailing experience at Management level [beyond the prescribed minimum of two years indicated in (b) above];</p> <p>(ii) Teaching Nautical Science or Marine Engineering in a recognised maritime institution;</p> <p>(iii) Nautical or Engineering Surveyor in Directorate General of Shipping or in any recognized Classification Society;</p> <p>(iv) Technical Superintendent in any reputed Ship-owning or Ship-managing company.</p> <p>[OR]</p> <p><u>Category 3: From Group A officers of Central/State Governments</u></p> <p>Serving or retired officer of Central/State Governments with at least 12 years' experience as Group A officer.</p>
8.	Whether Age & Educational qualifications prescribed for direct recruits will apply in the case of Deputationists?	<p><b>Deputation:</b></p> <p>Age – 57 years.</p> <p>Educational qualifications: Yes, except in the case of Category 3.</p>
9.	Period of probation, if any	Two years for Direct Recruitment only.
10.	Method of recruitment.	Deputation/Direct Recruitment.

11.	If a Selection Committee exists, what is its composition?	<p>Selection Committee will consist of:</p> <ul style="list-style-type: none"> <li>(a) The Vice-Chancellor as Chairperson.</li> <li>(b) Two members of the Executive Council nominated by it.</li> <li>(c) One person not in the service of the University nominated by the Executive Council.</li> <li>(d) One person nominated by the Visitor.</li> <li>(e) One person nominated by the Court.</li> </ul>
12.	Remarks	<p>Appointment to the post of Registrar will be for a tenure of 5 years initially.</p> <p>Eligible for only one extension up to a maximum of 5 years subject to satisfactory performance.</p> <p>Age of superannuation: 62 years for Direct Recruits.</p> <p>For Deputationists, relevant age of the sponsoring department/agency will apply subject to a maximum of 62 years.</p>