**APPLICATION FOR THE POST OF PRO VICE CHANCELLOR**

|  |  |
| --- | --- |
| A**. APPLICATION FOR THE POST**  **Please put ( √ ) mark in the box.** | |
| i. Pro-Vice-Chancellor, Ranchi University, Ranchi |  |
| ii. Pro-Vice-Chancellor, Kolhan University, Chaibasa. |  |

|  |
| --- |
| SelfAttested Photograph  (Passport Size) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **B. APPLICANT’S PERSONAL PROFILE (Fill in capital letter)** | | | | | |
| 1. Name |  | | | | |
| 2. Gender |  | |  | |  |
| 3. Date of Birth  (dd/mm/yyyy) |  | |  | |  |
| 4. Marital Status |  | |  | |  |
| 5. Nationality |  | |  | |  |
| 6. Father’s / Husband’s  name |  | | | | |
| 7. Present place of posting with designation |  | | | | |
| **8. Address .** | |  | |  | |
| **FULL MAILING ADDRESS** | |  | | **PERMANENT ADDRESS** | |
|  | |  | |
|  | |  | |
|  | |  | |
|  | |  | |
|  | |  | |
| STATE- | | STATE- | |
| PIN- | | PIN- | |
| Mobile /Phone No. | |  | | Mobile/ Phone No. | |
| PAN NO./Adhar Card No. | |  | | PAN NO./Adhar Card No. | |
| E-mail Address | |  | | E-mail Address | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **C . ACADEMIC PROFILE** (**Fill in Capital letters** ) | | | | | |
| **Sl.no.** | **DEGREE** | **Board**  **Or University** | **Year of Passing** | **% Marks obtained** | **Division** |
| **1** | MATRICULATION |  |  |  |  |
| **2** | INTERMEDIATE |  |  |  |  |
| **3** | GRADUATION |  |  |  |  |
| **4** | POST GRADUATION |  |  |  |  |
| **5** | M.Phil/Ph.D./D.Sc. or Any other. |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **D. TEACHING EXPERIENCE :** | | | | | | | | |
| Sl.no. | Name of Post | Name of Affiliated College | Period of Service | Name of Constituent College | Period of Service | | University /  Research and/ or Academic organization. | Period of Service |
| 1 | Asst.Prof |  |  |  | |  |  |  |
| 2 | Associate \*Prof. |  |  |  | |  |  |  |
| 3 | Professor\* |  |  |  | |  |  |  |

**\* or equivalent position in a reputed research and / or academic/administrative organization.**

|  |  |  |  |
| --- | --- | --- | --- |
| **E. ADMINISTRATIVE EXPERIENCE** | | | |
| Sl.no. | Name of Post | | Period of Service |
| 1. | Pro-Vice-Chancellor |  | |
| 2. | Dean Student Welfare |  | |
| 3. | Proctor |  | |
| 4. | Registrar |  | |
| 5. | Inspector of Colleges |  | |
| 6. | C.C.D.C |  | |
| 7. | Principal |  | |
| 8. | Bursar |  | |
| 9. | Any other |  | |

|  |  |
| --- | --- |
| **F.** | **Publication, Participation & Research** |
| 1 | Publication of Articles in National Journal :  Attach list . Mention if peer reviewed. |
|  |  |
| 2 | Publication of Articles in Inter national Journal :  Attach list. Mention if peer reviewed . |
| 3 | Publication of Books :  Attach list. Mention if peer reviewed. |
| 4 | Award (s) / Medal (s) / :  Certificate(s) / Honours (s) etc. Attach list, if any |
| 5 | Participation in National Seminar/ Symposium /Conference etc. :  Attach list . |
| 6 | Participation in International Seminar/ Symposium/Conference :  Attach list |
| 7 | Research Work, List Projects, duration , role & source of funds :  (if any) |

|  |  |
| --- | --- |
| **G. Name of Referees** | **Address** |
| 1. |  |
| STATE- |
| PIN – |
| E-mail Address- |
| Mobile /Phone - |
| 2. |  |
| STATE - |
| PIN – |
| E.mail Address- |
| Mobile /Phone |

|  |
| --- |
| **H**. STATEMENT OF VISION :Regarding improvement of education in University (Limit two hundred word) (Attach additional sheets, if required) |

|  |
| --- |
| **DECLARATION** |
| I do hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false or incorrect or any ineligibility being detected, my candidature is liable to be cancelled without any intimation and legal action may be initiated against me.  I also do hereby declare that neither any of the member of Search Committee nor any  officer/staff of the Governor’s Secretariat is anyway related to me. |
| Place : |
| Date :    Signature of the Applicant |