From

Chief Administrator, HUDA, Panchkula.

To

The General Manager (IT), HUDA (HQ), Panchkula.

Memo No. EA-2-2016/ 29055 Dated: 2017/16

Subject: - Advertisement for the posts of Junior Engineer (Civil, Electrical, Horticulture) and Clerks/Assistants in HUDA.

Kindly find enclosed herewith the advertisement notice for inviting application for the post of Junior Engineer (Civil, Electrical, Horticulture) and Clerks/Assistants in HUDA to be filled up from amongst the retired person on contract basis.

It is requested that the advertisement may be hosted in the HUDA Website immediately giving proper link, so that same is visible as sson as the HUDA website is opened.

DA/As above.

for Chief Administrator, HUDA, Panchkula

## HARYANA URBAN DEVELOPMENT AUTHORITY

#### WALK-IN-INTERVIEW

Applications are invited for 30 posts of Junior Engineers (20 Civil/5 Electrical/5 Horticulture) from persons who retired as Junior Engineer/SDO, on purely contractual basis for one year or till regular incumbent joins, whichever is earlier, on the prescribed format, available on HUDA website <a href="https://www.huda.gov.in">www.huda.gov.in</a>, for which the walk-in-interview will be held on 28th & 29th July, 2016 at 10:00AM onwards in the Conference Hall, HUDA(HQ), C-3, Sector-6, Panchkula. All applicants are required to submit their documents relating to educational/professional qualification, experience certificate etc. at the time of interview.

Further, neither there should be any pending disciplinary matter nor pending criminal case against the applicant at the time of his retirement/at present. The applicant should have retired as a regular Junior Engineer or above from any Government Department/PSU/Board/Corporation/Authority in the relevant system. A certificate in this regard from previous employer or any other proof to this effect shall be produced at the time of interview. Preference will be given to employees having computer proficiency any those who have retired from HUDA. Further the applicant should be physically fit. Upon selection, the applicant shall be paid ₹20,000/- per month as consolidated remuneration and the applicant may be required to work anywhere in Haryana State under the offices of HUDA.

Chief Administrator, HUDA, Panchkula.

For any information, please contact: O/o Secretary, HUDA, Panchkula Phone No.0172-2566380

## FORMAT OF APPLICATION FOR JUNIOR ENGINEER ON CONTRACT BASIS (2016)

### HARYANA URBAN DEVELPOMENT AUTHORITY

# Walk in Interview on 28th and 29th July, 2016 at 10.00 AM CATEGORY: CIVIL/ELECTRICAL/HORTICULTURE:

1) Post Applied for			
2) Name of candidat	ee		Recent photograph
3) Name of Father_		<del></del>	photograph
4) Name of Mother_			
5) Address in Full_			
<del></del>			
3=			
E-mail:			
Mobile No			
6) Date of Birth		i i i i i i i i i i i i i i i i i i i	
7) Date of Retiremen	nt		
8) Age as on 01.07.2	2016		
9) Name and Addres	SS		
of the Organization	on		
From where retire	ed		<u> </u>
	-		<b>=</b>
			-
10) Last pay drawn	Basic Pay/Pay Band	<u> </u>	
	Grade Pay	<u>:</u>	
	DA	<u>:</u>	
	Total	<b>:</b>	
	Pension (if any)		(Per Month)

11) Last Five Years ACR Summary:

Sr. No.	Year	Grading	
1			
2.			
3.			
4.			
5.			

- 12) Have you ever been convicted by a Court of Law? If so, give details.
- 13) Have you ever been dismissed/removed from service/prematurely retired as a disciplinary measure by any of your employers?
- 14) Preferred Station:-

Sr.	Name of Station
No.	
i)	
ii)	
iii)	
iv)	

### Declaration:

I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate

## HARYANA URBAN DEVELOPMENT AUTHORITY

#### WALK-IN-INTERVIEW

Applications are invited for 30 posts of Clerk/Assistant from persons retired as Clerk/Assistant on purely contractual basis for one year or till regular incumbent joins, whichever is earlier, on the prescribed format, available on HUDA website <a href="www.huda.gov.in">www.huda.gov.in</a>, for which the walk-in-interview will be held on 3<sup>rd</sup> & 4<sup>th</sup> August, 2016 at 10:00 AM onwards in the Conference Hall, HUDA(HQ), C-3, Sector-6, Panchkula. All applicants are required to submit their documents relating to educational/professional qualification, experience certificate etc. at the time of interview.

Further, neither there should be any pending disciplinary matter nor pending criminal case against the applicant at the time of his retirement/at present. The applicant should have retired as a regular Clerk or above from any Government Department/PSU/Board/Corporation/Authority. A certificate in this regard from previous employer or any other proof to this effect shall be produced at the time of interview. Preference will be given to employees having computer proficiency any those who have retired from HUDA. Further the applicant should be physically fit. Upon selection, the applicant shall be paid ₹15,000/- per month as consolidated remuneration and the applicant may be required to work anywhere in Haryana State under the offices of HUDA.

Chief Administrator, HUDA, Panchkula.

For any information, please contact: O/o Secretary, HUDA, Panchkula Phone No.0172-2566380

# FORMAT OF APPLICATION FOR CLERK/ASSISTANT ON CONTRACT BASIS (2016)

### HARYANA URBAN DEVELPOMENT AUTHORITY

# Walk in Interview on 03<sup>rd</sup> and 04<sup>th</sup> August, 2016 at 10.00 AM CATEGORY: CLERK/ASSISTANT:

1) Post Applied for _			Recent photograph
2) Name of candidate	e		
3) Name of Father			
4) Name of Mother_			
5) Address in Full			
-			
_			
E-mail:			
Mobile No			
6) Date of Birth			
7) Date of Retiremen	nt		
8) Age as on 01.07.2	2016		
9) Name and Addres	SS		
of the Organization	on,		
From where retire	ed		
	-		
	8		<u>—</u>
10) Last pay drawn	Basic Pay/Pay Band	•	
	Grade Pay	:	
	DA	:	
	Total	ŧ	(Per Month)
	Pension (if any)	1	(Per Month)

11) Last Five Years ACR Summary:

Sr. No.	Year	Grading	
i)			
ii)			
iii)			
iv)	17-		
v)			

- 12) Have you ever been convicted by a Court of Law? If so, give details.
- 13) Have you ever been dismissed/removed from service/prematurely retired as a disciplinary measure by any of your employers?
- 14) Preferred Station:-

Sr. No.	Name of Station	
i)		
ii)		
iii)		
iv)		

#### Declaration:

I solemnly declare that the above statements made by me are correct to the best of my knowledge and belief.

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Place:

Signature of the Candidate