## INDIAN PLYWOOD INDUSTRIES RESEARCH & TRAINING INSTITUTE

P.B. No. 2273, Tumkur Road, Off HMT Link Road, Yeshwanthpur, Bengaluru-560 022 (On NH4, next to CMTI, behind Peenya Metro Station) Ph: 91-80-30534000-49

Application for the Post of: LOWER DIVISION CLERK (UR)(Sports Quota) (Archery/Athletics/Badminton/Billards and Snooker/Carrom/Chess/Tennis/ Table Tennis/Rifle Shooting/Powerlifting/Weight Lifting)

РНОТО

Dei	mand Draft No.:	Date	• • • • •	Rs	•••••						
1	Name (in Block Lett	ters)									
2	Father's/Husband's	name									
3	Permanent address										
4	Address for correspo	ondence									
5	Date of Birth (enclose	se attested									
	copy of certificate)										
6.	Sex (Male/Female)										
(Crucial date for determining the age limit shall be the closing date for the receipt of application)											
7	Whether SC/ST/OB	C/PH							,		
	(enclose attested copy of certificate)										
8	Nationality										
9	Educational qualific	ations (enclose	atte	ested copies o	f certificate	es)					
	Exam passed Name		of the Board/University			Year of Passing		Distinction/%of marks obtained			
10 <sup>th</sup>	Class or equivalent										
12 <sup>th</sup>	Class or equivalent										
10.	Participation in Ga	ames (Attested	l cor	oies of certific	ates to be e	enclos	ed)				
			ear of articipation	Inter-National		National		Remarks/ Achieve ments			

11	Work Experience		yearsmonths					
				years	Inontils			
12	Games Experience	(name of the game)		months				
13		ls (chronologically from pested copies of certificate		backward	s in support of Sl. No. 1			
Name of the employer   Post I		Post held (with pay	Perio	d	Nature of duties			
WIU	i full address	scale)	From	То				
14	Any other informa	l tion						
Place:								
Dat	e:		$(S_{i})$	ignature o	f the Candidate)			
	CEDTIEIC	TE TO DE EUDNICHED	DV THE EMB	OVED/II	EAD OF			
	CERTIFICA	ATE TO BE FURNISHED OFFICE/FORWARD			EAD OF			
	tified that:-	- 1 1 C1 /C 4						
	correct.	ed by Shri/Smt		•••••				
There is no vigilance/disciplinary case, either pending or contemplated against him/her.  Attested copies of upto date Annual Confidential Reports for the years,								
, & in respect of Shri/Smt.								
are	enclosed herewith.							
	Signature of Head of Department/Forwarding Authority							
	Name:							
Plac	20.	Dept.:						
Dat								