



JAWAHARLAL NEHRU UNIVERSITY

APPLICATION FORM

(FOR THE POST OF ASSISTANT PROFESSOR)

(Please fill up separate form for each post)

Advt. NoPost No.....
 Post applied for.....
 Centre/Special Centre/Department.....
 School/Faculty of.....

Affix here a
 Passport size
 recent
 Photograph

SECTION – A: GENERAL

GENERAL INFORMATION:

1. **Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....
2. **Date of Birth** (in words).....
3. **Father’s Name**.....
4. **Mother’s Name**.....
5. **Mailing Address**

 Pin Code

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- Tel. No (with STD code).....Mobile.....E-mail ID.....
6. **Permanent Address**

 Pin Code

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7. **Marital Status**..... **(If married, Spouse Name)**.....
8. **Nationality**..... **9. State of Domicile**
10. **Category:** SC/ST/OBC/PWD/General.....
 (in case of PWD category, please indicate OH/VH)(Please attach attested photocopy of Certificate)
11. **Religion:** Hindu/Muslim/Sikh/Christian/Buddhist /Zoroastrian (Parsi)/Jain/Others.....
12. **Present Employer (if any)**.....

JAWAHARLAL NEHRU UNIVERSITY
NEW DELHI

(Please fill this proforma in block capitals. Incomplete applications are liable to be rejected.)

SECTION – B:

13. EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained) :

| Sl. No. | Examination/ Degree | Name of Board/ College/University | Percentage of Marks/ Final Grade | Discipline/ Subject(s) | Year of Passing/ award |
|---------|---------------------|-----------------------------------|----------------------------------|------------------------|------------------------|
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(Please attach photocopies in support)

14. Title of Ph.D. thesis;

14. (a) Date and year of award......

15. Whether qualified UGC/CSIR/JRF TestQualifying date of test.....
(Attach a photocopy of NET certificate)

16. Details of Employment : (in chronological order starting with the most recent)
(Attach separate sheet if necessary)

| Sl. No. | Name of Employer | Status of Institute/ University (Govt./Quasi Govt./Autonomous etc.) | Post held/ Designation | Period of Employment | | Pay band/scale and Grade Pay | | Nature of duties |
|---------|------------------|---|------------------------|----------------------|----|------------------------------|-----------|------------------|
| | | | | From | To | Scale/ Band | Grade pay | |
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17. Experience:

- (i) Teaching _____ years;
- (ii) Research (excluding M.Phil./Ph.D. research) _____ years
- (iii) Total: _____ years

(Note: Please ensure that the periods of teaching and research experiences claimed do not overlap.)

SECTION – C: RESEARCH PUBLICATIONS

18. Publications: (Give the number of publications)

| Type of publications | Published | Accepted for Publication | Communicated |
|--|-----------|--------------------------|--------------|
| (a) Books | | | |
| (b) Research Papers/Articles in journals | | | |
| (c) Research Article in conferences | | | |

N.B. Please attach a separate sheet listing Books/Articles under each of the above-mentioned categories. In those cases where they have been published, please mention the title, the name of the publisher/the name of the journal, the year of publication, whether written in collaboration etc. In the absence of these details, the information furnished under this column will not be given any consideration.

19. Research Projects undertaken (other than that for a research degree)

| Project title | Subject/Area of Research Project | Date of Commencement | Date of Completion | Project Cost(Fund) | Name of Sponsoring Agency |
|---------------|----------------------------------|----------------------|--------------------|--------------------|---------------------------|
| | | | | | |

20. **Research Guidance:** Number of scholars who have been awarded M.Phil/Ph.D. degrees under your supervision; both as Guide & Co-Guide

- (i) M.Phil Degree (a) Submitted _____ (b) Awarded _____
(ii) Ph.D. Degree (a) Submitted _____ (b) Awarded _____

21. Please indicate how you satisfy the essential qualifications prescribed for the post:

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22. Please indicate how you fulfill the desirable qualifications, (if any), indicated for the post.

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SECTION – D: CO-CURRICULAR ACTIVITIES INFORMATION

23. Mention briefly your experience/activities under the following heads, including the positions held, if any:

- (a) University administration
(b) Extra-curricular activities of students
(c) Residential life of students

24. Knowledge of languages, including Indian languages: (Underline mother-tongue and indicate examination(s) passed, if any)

25. Have you undertaken any foreign travel for academic purposes? If yes, give details below:

| Country/Countries visited | Institution & Duration | Purpose of visit |
|---------------------------|------------------------|------------------|
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SECTION – E:

MISCELLANEOUS DATA:

26. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

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27. If selected for appointment, what notice period would you require for joining the post?

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28. (a) Have you been punished during your studies at College/University. If so, give details.

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(b) Have you been punished during your service, if any, on Gender related/Caste discrimination issues etc. or convicted by a Court of Law. If so, give details.

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(c) Do you have any case pending against you in any Court of Law? If yes, give details.

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29. Names and Addresses of two Referees:

(i)..... (ii).....
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Recommendations from two Referees, not related to the applicant, who are scholars closely acquainted with the applicant’s academic training, accomplishments and capabilities, should preferably be obtained in sealed envelopes and attached with this application, or they be requested to send them directly to the Recruitment Cell of the University by post (not by e-mail)

30. List of Enclosures:

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|--|--|
| | (a) Copies of mark-sheets & certificate of educational qualification & certificate of clearing NET/SLET/SET etc. |
| | (b) Caste Certificate |
| | (c) Date of Birth Certificate |
| | (d) List of publications etc. |
| | (e) Copies of other relevant certificates & documents for any other claim made. |

Declaration:

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

Date:

(Signature of the Applicant)

In case there is any subsequent change in the contact address/telephone numbers etc., please inform the Section Officer (Recruitment), Room No. 132, JNU, indicating the advertisement No. & the Post applied for.