



## SJVN LIMITED

CIN Number: L40101HP1988GOI008409

(A Joint Venture of Govt. of India & Govt. of Himachal Pradesh)  
Shakti Sadan, SJVN Limited Corporate Office Complex,  
Shanan, Shimla 171006 (H.P.)

[www.sjvn.nic.in](http://www.sjvn.nic.in)

Advt. No. 80/2016

Closing Date: 13-12-2016

### Notification for Apprenticeship Training

**SJVN LIMITED**, A Mini Ratna Schedule 'A' Public Sector Undertaking invites application from eligible candidates who are domicile of Himachal Pradesh for undergoing one year apprenticeship training under Apprenticeship Act, 1961 in the trades mentioned below:

<b>Graduate Apprentices</b>			
S. No.	Discipline/Trade	No. of seats	Required Qualification
1	Mechanical	7	Full time Degree in Engineering / Technology in related branch, from Institute/ University recognized by AICTE
2	Electronics & Communication	1	
3	Electrical	15	
4	Civil	22	
5	Architecture	1	
6	Instrumentation	1	
7	Environment Pollution & Control	1	
8	Applied Geology	2	
9	Information Technology	1	
<b>Technician (Diploma ) Apprentices</b>			
1	Mechanical	2	Full time diploma in Engineering/Technology in relevant branch, from Institute/ University recognized by AICTE/ Board of Technical Education of State
2	Electrical	17	
3	Civil	9	
4	Architecture	1	
5	Information Technology	1	
<b>Technician (ITI) apprentices</b>			
1.	Electrician	30	Minimum 10 <sup>th</sup> Pass and two years ITI course in relevant Branch /Trade or 10+2 level vocational course in relevant branch/ Trade
2.	Office Secretaryship/ Stenography	25	
3.	Fabricator/Fitter/Welder	12	
4.	Electronics Mechanic	10	
5.	Office Assistant/ Office Management	10	
6.	Information Communications Technology/ IT/ Computer Assembly & Maintenance	10	
7.	Civil Construction/ Maintenance	10	
8.	Building Management/ Building & Road Construction	5	
9	General Mechanist/ Mechanical Servicing	3	
10	Technician (Power Electronics Systems)	2	
11	Floricult (Floriculture)	3	

**Note:** In case if seats in any trade /discipline are not filled/ remain vacant due to non-availability of eligible candidates, the same will be diverted to other trade/discipline.

1. **Age Limit** : The minimum age limit is 18 years and the maximum will be 30 Years as on closing date (Relaxable by 05 years for SC/ST; 03 years for OBC(Non Creamy Layer) & 10 years for PWDs)
2. **Stipend:**
  - i. Graduate Apprentices: ₹ 10,000/- Per Month
  - ii. Diploma Holders: ₹ 8,000/- Per Month
  - iii. ITI Apprentices: ₹ 5,000/- Per Month.
3. **Training duration:** One Year
4. **Reservation:** Reservation of seats for SC, ST, and OBC will be as per the provisions of the Apprenticeship Act, 1961 and its amendments thereafter.
5. **Preference to PAF/PAA:** 25% of the total seats are earmarked for candidates from Project Affected Families (PAF) and Projected Affected Areas (PAA) of SJVN with first preference to members of Project Affected Families.
6. Only Candidates who are domicile of Himachal Pradesh are eligible to apply.
7. Candidates should be eligible with respect to age criteria and educational qualification as on closing date of advertisement. Result awaited candidates need not apply.
8. **Employment in SJVN:** No extension of training and employment will be given after the completion of one year training by SJVN.
9. Candidates will have to make their own stay arrangements.
10. The candidates who after the completion of their education have undergone training or job experience of one year or more shall **not** be considered eligible for apprenticeship training. Even if the gap between the declaration of result and the commencement of training is more than three years, the candidate will be declared not eligible.
11. **Selection Criteria:** There will be no interviews. The eligible candidates will be shortlisted on the basis of merit list formed on the basis of marks secured in Matriculation examination (10<sup>th</sup>) and ITI Course/ Diploma and Bachelor of Engineering/Technology as per following details:

Apprentices	Weight age			Total marks
	Graduate Apprentice	20% to 10 <sup>th</sup>	20% to 12 <sup>th</sup> /Diploma (whichever is higher, in case of both)	
Diploma Technician	30% to 10 <sup>th</sup>	70% to Diploma in Engineering		100
ITI Technician	30% to 10 <sup>th</sup>	70% to ITI		100

The shortlisted candidates will be informed through post along with uploading of list on SJVN website.

12. The candidates shortlisted on the basis of the information provided in the Application Form shall have to produce all original testimonials/certificates at the time of verification. In case any information/claim made by the applicant in his/her application is found to be false, the candidature of such applicant shall be cancelled and he/she shall be liable for prosecution. Also the candidate will have to produce a certificate of medical fitness before joining.
13. The selection and deployment of Apprentice Trainees will be subject to detailed provisions of Apprenticeship Act.

## **HOW TO APPLY:**

### **A. For Graduate Trainees & Technician Trainees (Diploma)**

Eligible and interested candidates would be required to apply online through the Career section on SJVN's website: [www.sjvn.nic.in](http://www.sjvn.nic.in). No other means/ mode of application shall be accepted. Before registering their applications on the website the candidates should possess the following:

- a) Valid e-mail ID and mobile number, which should remain valid for atleast one year.
- b) Personal details and educational qualification details and a Demand Draft of ₹ 100/- (SC, ST and PWD exempted for payment of fee) in favour of 'SJVN Limited' payable at Shimla.
- c) Candidates should have scanned copy of latest passport size photograph, as well as photograph of signatures in digital format (.jpg or .jpeg file only, less than 500 KB size) for uploading with the application form.
- d) After filling all the details, the candidates will be required to take a print out of (Preview) and sent it along with Demand Draft, with name and registration number written on the backside of Demand Draft, to following address-

**Advt. No. 80/2016**  
**O/o AGM (Recruitment),**  
**Shakti Sadan,**  
**SJVN Limited Corporate Office Complex,**  
**Shanan, Shimla-171006 (H.P.)**

- e) Candidates should clearly note that SJVN will in no case be responsible for rejection of application on account of application being incomplete, non-submission of application or any delay in receipt thereof on any account whatsoever.

**Important dates**

Commencement of Online Registration for submitting applications: **23-11-2016**

Closing date for submitting applications through website **13-12-2016**

Closing date for submitting the hard copies **23-12-2016**

**B. For ITI Trainees:**

- a. The eligible candidates desirous to be considered against this advertisement for the post of ITI Trainees may download the application format from our website i.e. www.sjvn.nic.in. Alternatively, the candidates may also send a self addressed envelope (12 cm x 27 cm) with Rs. 10/- postage stamp duly affixed on it, requesting for prescribed application format to the address mentioned below by ordinary post or the form can also be collected personally.
- b. Applications in the prescribed format alongwith Demand Draft of Rs. 100/- (SC/ST and PWD exempted) drawn in favour of SJVN Limited payable at Shimla, should be sent only by ordinary post to the **O/o AGM (Recruitment), Shakti Sadan, SJVN Limited Corporate Office Complex, Shanan, Shimla 171006 (H.P.)**
- c. The '**Advt. No.**' should be mentioned on the envelope and '**Name**' and '**Registration Number**' of candidate should be mentioned on the backside of the Demand Draft.
- d. Application received after closing date i.e. **13-12-2016** and Incomplete or illegible applications will be rejected and no communication in this regard will be entertained.

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**E. Professional Qualifications (Please mention qualification which makes you eligible)**

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**F. Additional Qualification (if any)**

Exam Passed	Institution/ University/ Board	Subjects studied/ Branch of Specialization	Duration of study	Month & Year of passing (MM/YYYY)	Aggregate% of marks *	Full Time / Part Time/ Correspondence

(\*If it is Cumulative Grade Point Average (CGPA), please convert it to % of Marks)

**G. Category:**  GEN/SC/ST/OBC/Ex-ser

**H. Are you physically handicapped (Yes/No?)**

If yes please mention the details as follows: Type of handicap:

Extent of disability as specified in the disability certificate:

**I. Have you ever been convicted by any court of law or any disciplinary proceedings/enquiry is pending against you or any penalty has been imposed upon you? If yes, give details.**

**J. Have you undergone apprenticeship training earlier? Yes/ No** \_\_\_\_\_

**K. Do you belong to PAF/PAA of SJVN? Yes No**\_\_\_\_\_ If yes, please mention the project name \_\_\_\_\_

Do you have work experience of more than one year after completion of required qualification? Yes/No \_\_\_\_\_

**L. Has your result of ITI /+2 level Vocational Course has been declared before 1st April, 2014? Yes/No**\_\_\_\_\_

**Declaration:**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, will fully to conceal or misrepresent the facts, my candidature/appointment shall be summarily rejected or terminated without any notice.

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Name:** \_\_\_\_\_