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TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY

APPLICATION FORM

(For Technical Posts Only)

Application Number

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(For Office Use Only)

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|-----------------------------|---|--|--|--|--|--|--|--|--|
| Advertisement Number | : | | | | | | | | |
| Date | : | | | | | | | | |

Application Fee details:

DD No. :

Date :

Bank :

Amount (Rs.) :

Affix a recent passport size (5 x 3.5" cm) colour photo.
Do not staple.

Application for the Post of Assistant Professor In the faculty of Veterinary and Animal Sciences / Basic Sciences / Food Sciences / DEE / CAPS In the subject of _____

| | | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|--|---|---|--|---|---|---|---|--|--|--------------|--|--|---------------|--|--|
| 1 | Name of the Applicant (In BLOCK LETTERS) | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 2 | Father's Name | | | | | | | | | | | | | | | | | | |
| | Mother's Name | | | | | | | | | | | | | | | | | | |
| | Spouse Name | | | | | | | | | | | | | | | | | | |
| 3 | Date of Birth | D | D | | M | M | | Y | Y | Y | Y | | | | | | | | |
| | Age (as on cutoff date) | | | | | | | | | | | | | | | | | | |
| | Enclose Proof (1) | | | | | | | | | | | | | Years | | | Months | | |

| | | | | | | | | | | | | | | | |
|----|--|--|---------------------------------|--------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|-----------------------------|--|--|--|--|--|--|
| 4 | Place of Birth and Nativity (District and State): Enclose Proof (2) | | | | | | | | | | | | | | |
| 5 | Gender (✓ mark) | Male <input type="checkbox"/> | Female <input type="checkbox"/> | Transgender <input type="checkbox"/> | | | | | | | | | | | |
| 6 | Nationality | | | | | | | | | | | | | | |
| 7 | Community (✓ mark) a) Caste Enclose Proof (3) | <input type="checkbox"/> OC | <input type="checkbox"/> BC | <input type="checkbox"/> BCM | <input type="checkbox"/> MBC | <input type="checkbox"/> DNC | <input type="checkbox"/> SC | <input type="checkbox"/> SCA | <input type="checkbox"/> ST | | | | | | |
| | b) Other special category Enclose Proof (4) | Ex-serviceman <input type="checkbox"/> | | P.C <input type="checkbox"/> | | | | | | | | | | | |
| 8 | Permanent Address (Door No., Street Name, Village / Town, District, State, Pin Code) | | | | | | | | | | | | | | |
| 9 | Address for Correspondence (Door No., Street Name, Village / Town, District, State, Pin Code) | | | | | | | | | | | | | | |
| | E-mail Address (mandatory) | | | | | | | | | | | | | | |
| | Mobile Number (mandatory) | | | | | | | | | | | | | | |
| 10 | Mother Tongue | | | | | | | | | | | | | | |
| 11 | Vernacular Language in School/College | | | | | | | | | | | | | | |
| 12 | Other Languages Known To Read To Write To Speak | | | | | | | | | | | | | | |
| | To Write | | | | | | | | | | | | | | |
| | To Speak | | | | | | | | | | | | | | |

| 13 | | Name of the Qualification / Examination | | | | | | |
|------------------------------------|---|---|----|-----------------------|--------------------------|-------------------------|----------------|--|
| Name of the qualifying examination | Name of School / Board /College/ University | Period of Study / PDF | | Part Time / Full time | Degree/ Diploma Received | OGPA/ Marks/ Percentage | Specialization | |
| | | From | To | | | | | |
| X or SSLC | | | | | | | | |
| XII or HSC | | | | | | | | |
| UG Degree | | | | | | | | |
| PG Degree | | | | | | | | |
| Ph.D. Degree | | | | | | | | |
| Post Doctorate | | | | | | | | |

Note: Attach attested copies of certificates in support of each degree or diploma received.

For marks in XII / SSC / HSC provide marks obtained only in Physics, Chemistry, Biology (or Botany and Zoology) / Biotechnology (Please refer Key to marks before filling up this column).

| | | | | | | |
|----|---|--------------|----------------------|----------------------|----------------------|----------------------|
| 14 | Details of NET passed (if applicable) Enclose proof (5) (✓ mark) Yes <input type="checkbox"/> No <input type="checkbox"/> | Subject | | | | |
| | | Year of Pass | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

| | | | | | | |
|----|---|----------------------------|----------------------|----------------------|----------------------|----------------------|
| 15 | Membership in Veterinary Council (Attach Evidence) – only for candidates with B.V.Sc / B.V.Sc & A.H. degree) Enclose proof (6) | State in which Registered: | | | | |
| | | Registration No. | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| | | Valid up to | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

16 Details of previous and present employment

If employed,
 a. Present designation :

b. Name and designation of the present employer :

| Employer | Post Held | Pay Drawn | Period | | Duration | | | Reason for leaving |
|----------|-----------|-----------|--------|----|----------|---|---|--------------------|
| | | | From | To | Y | M | D | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Note: Period spent on study for Master's / Ph.D. degree should not be included except the part time study period. Use a separate sheet if required

17 Experience regarding Teaching / Research / Extension

| Experience in | Post Held | Place of Work | Period | | Duration | | |
|---------------|-----------|---------------|--------|----|----------|---|---|
| | | | From | To | Y | M | D |
| Teaching | | | | | | | |
| Research | | | | | | | |
| Extension | | | | | | | |

Note: Use a separate sheet if required

| | | | |
|-----------|--|--------------------------|--------------------------|
| 18 | Publication Details | | |
| a | Research Paper | First Author | Co-Author |
| | Thesis / Project | <input type="checkbox"/> | <input type="checkbox"/> |
| | Others | <input type="checkbox"/> | <input type="checkbox"/> |
| b | Abstracts (presented in seminars / symposia / workshop etc. | <input type="checkbox"/> | <input type="checkbox"/> |
| C | Popular articles, published in Journal/Magazine/Newspaper | <input type="checkbox"/> | <input type="checkbox"/> |
| | Booklet, Pamphlets, etc. prepared | <input type="checkbox"/> | <input type="checkbox"/> |
| D | List of Books / Manuals published | <input type="checkbox"/> | <input type="checkbox"/> |
| E | Number of Radio / TV programme | <input type="checkbox"/> | <input type="checkbox"/> |

Note: Furnish only the number published for a to e, Enclose the details separately as per the Annexure – 1 Attach the photocopy of the first page of the publication

| | | | | |
|-----------|---|-----------------|-----------|--------------|
| 19 | Workshop/Summer Institute/Refresher Course/Training Attended | | | |
| | Title | Attended | | Title |
| | | From | To | |
| | National | | | |
| | International | | | |

Note: Use a separate sheet if required

| | | | | |
|-----------|---|-------------|--------------------------------------|---|
| 20 | Medals/Awards won (Academic achievements only) | | | |
| | Name of the award (Indicate) | Year | Award given by (Organization) | Award given for (Purpose of award) |
| | International | | | |
| | National (including Fellowships by ICAR, CSIR etc.) | | | |
| | State | | | |
| | University | | | |
| | Society | | | |
| | Others | | | |

Note: Use a separate sheet if required

| | | | | |
|----|--|------|-------------|---------|
| 21 | Patent / Innovation / Technology Transferred | | | |
| | Name of the patent / innovation / technology | Year | Beneficiary | Utility |
| | | | | |

| | | | | |
|----|---|--------|----|-------|
| 22 | Extracurricular Achievements (NCC / NSS / Sports and Games) | | | |
| | Activity | Period | | Level |
| | | From | To | |
| | | | | |

Note: Use a separate sheet if required

| | |
|----|---|
| 23 | Scale of Pay in the Present Post and Basic pay drawn |
| 24 | Are you willing to accept the basic pay in the scale applicable for the post? If No, what is the minimum pay you request for? Yes / No Give reasons in support of the request. |
| 25 | Is there any commitment to serve any organization? Yes / No If yes, furnish details. |

| | | |
|----|---|---------------------------|
| 26 | List three referees known to you who can certify your professional competency | |
| | Name | Address with Phone number |
| | | |
| | | |
| | | |

Note: Original testimonial from referees to be produced at the time of interview

| | |
|----|---|
| 27 | Any other information regarding experience, etc., in support of satisfying the eligibility conditions prescribed for the post now applied for. Note: Use a separate sheet if required |
|----|---|

| | | |
|----|---|----------|
| 28 | List of Professional Societies in which you are member and position, if any | |
| | Professional Society | Position |
| | | |
| | | |
| | | |

Note: Evidence to be produced at the time of interview

29. Declaration

- I solemnly and sincerely affirm that all information furnished in the application are true and correct to the best of my knowledge and belief.
- Should there be any incorrect or false information having been furnished that may come to light in due course, I bind myself for such action as the University may decide.
- I understand that I am liable for criminal prosecution and the University has the right to cancel my candidature/selection as the case may be and I would forego my selection and the application fee.
- I further undertake to submit all the required originals at the time of interview process, as per the Tamil Nadu Veterinary and Animal Sciences University rules, failing which I would forego my interview.

Place:

Date:

Signature of the candidate

ANNEXURE – 1

Publication details (Point No. 18)

18. a. Research Paper

| No. | Author ¹ (s) | Title | Journal Name / Year / Vol / Issue & Page No. | NAAS Rating / Impact Factor /h index ² |
|-----|-------------------------|-------|--|---|
| | | | | |
| | | | | |

18. b. Abstracts (presented in seminars / symposia / workshop etc (Enclose participation certificate)

| No. | Author (s) | Title | Name of Seminar / Symposia / Workshop | Year | International / National | Nature of participation ³ |
|-----|------------|-------|---------------------------------------|------|--------------------------|--------------------------------------|
| | | | | | | |
| | | | | | | |

18.c. Popular articles, published in Journal/Magazine/Newspaper and Booklet, Pamphlets, etc. prepared

| No. | Author (s) | Title | Journal, Magazine, Newspaper Name / Year / Vol / Issue & Page No. | Agency for which prepared (only for booklet and pamphlet) |
|-----|------------|-------|---|---|
| | | | | |

18. d. List of Books / Manuals published

| No. | Author (s) | Title | Publisher Name / Year | ISBN No (only for books) |
|-----|------------|-------|-----------------------|--------------------------|
| | | | | |

18. e. Radio / TV Programme

| No. | Title | Year |
|-----|-------|------|
| | | |
| | | |

¹Indicate your position in bold, underlined format.

² Follow NAAS Ratings **NAAS Score of Scientific Journals 2015**, effective from 01.01.2016 irrespective of the year of publication. For non-NAAS rated journals provide impact factor (Thompson Reuter), h index etc. as provided in the website of the Journal.

³ Mention one of the following - Participation without paper presentation, Participation with paper presentation, Paper presentation without participation