#### भारत सरकार

Government of India परमाणु ऊर्जा विभाग Department of Atomic Energy सामान्य सेवा संगठन



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General Services Organisation

# Walk-in-Interview on 06.03.2017 & 08.03.2017

### **Engagement of Trade Apprentices under Apprentices Act 1961**

## Advertisement No.01/2017

Applications are invited for engagement of Trade Apprentices under Apprentices act, 1961 and Apprenticeship Rules, 1991 in General Services Organisation, Kalpakkam in Kancheepuram District, Tamil Nadu. This selection is only for Apprenticeship training on stipendiary basis.

2. The designated Trades along with the No. of Apprenticeship Trainees are indicated below:

| No of posts : <b>64 (SC –12</b> , <b>OBC – 17</b> , <b>UR - 35)</b> |                                       |                    |   |  |  |  |
|---|---------------------------------------|--------------------|---|--|--|--|
| Sl.<br>No.  | Designated<br>Trade                   | No. of<br>Trainees | Qualification   |  |  |  |
|   |                                       |                    |   |  |  |  |
| 1   | Electrician                           | 10                 | Passed 10 <sup>th</sup> Std. examination under 10+2 system of education or its equivalent. ITI certificate of not less than two years.  |  |  |  |
| 2   | Mechanic<br>(Motor Vehicle)           | 5                  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of education or its equivalent. ITI certificate of not less than two years.  |  |  |  |
| 3   | Mechanic (Diesel)                     | 3                  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of education or its equivalent. ITI certificate of not less than one year.   |  |  |  |
| 4   | Medical Lab<br>Technician (Radiology) | 2                  | Passed 12 <sup>th</sup> Std. examination under 10+2 system of education with Physics, Chemistry and Biology. Medical Radiography Trade Certificate (not less than one year) conducted by recognized Institutions.     |  |  |  |
| 5   | Medical Lab<br>Technician (Pathology) | 2                  | Passed 12 <sup>th</sup> Std. examination under 10+2 system of education with Physics, Chemistry and Biology. Trade Certificate of not less than one year duration in Medical Laboratory from recognized institutions. |  |  |  |
| 6   | Refrigeration & AC Mechanic           | 4                  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of education or its equivalent. ITI certificate of not less than two years.  |  |  |  |

| 7<br>8<br>9<br>10<br>11<br>12 | Draughtsman (Civil)        | 2  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
|-------------------------------|----------------------------|----|---|
|                               |                            |    | education or its equivalent. ITI certificate of not           |
|                               |                            |    | less than two years.  |
|                               |                            | 4  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 8                             | Fitter                     |    | education or its equivalent. ITI certificate of not           |
|                               |                            |    | less than two years.  |
|                               |                            |    | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 9                             | Plumber                    | 5  | education or its equivalent. ITI certificate of not           |
| 8<br>9<br>10<br>11<br>12      |                            | ļ  | less than one year.   |
|                               | Carpenter                  |    | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 10                            |                            | 3  | education or its equivalent. ITI certificate of not           |
|                               |                            |    | less than one year.   |
|                               | Gardener                   | -  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 11                            |                            | 5  | education or its equivalent.                                  |
|                               |                            |    | National Trade Certificate issued by National                 |
| 12                            | PASAA                      | 15 | Council for vocational Training in "Computer                  |
|                               |                            |    | Operator and Programming Assistant"                           |
|                               |                            |    | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 13                            | Secretarial Assistant      | 2  | education or its equivalent. ITI Certificate of               |
| 10                            |                            |    | Secretarial Practice of not less than one year.               |
|                               |                            |    | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 14                            | Auto Electrician           | 1  | education or its equivalent. ITI certificate of not           |
| 14                            |                            |    | less than one year.   |
|                               |                            |    |   |
| 1.5                           | Welder<br>(Gas & Electric) | 1  | Passed 10 <sup>th</sup> Std. examination under 10+2 system of |
| 13                            |                            |    | education or its equivalent. ITI certificate of not           |
|                               |                            |    | less than one year.   |

- 3. Training Place: General Services Organisation, Kalpakkam 603 102.
- **4.** <u>Age Limit</u>: Minimum age limit 16 years as on date of interview.

  Maximum age limit 22 years as on date of interview

  (Relaxable by 5 years in the case of SC/ST candidates and 3 years for OBC candidates)
- 5. Period of Training: As provided in Schedule-I to Apprentices Rules, 1991.
- **6.** <u>Amount of Stipend</u>: As notified from time to time by Directorate General of Employment and Training (DGET), Ministry of Labour and Employment, New Delhi.
- **7.** <u>Selection Procedure:</u> Selection will be made through Walk-in-Interview. Eligible and interested candidates should bring filled in application form along with all Original and self-attested photo copies of certificates at the time of interview.

#### 8. General Instruction:

- (a) The application form should be accompanied by two recent conduct certificates in Original from Two Gazetted Officers.
- (b) No Correspondence will be entertained with the candidates.

- (c) Candidates selected for training will not be allowed to withdraw from training except for reasons, which are beyond their control. Before commencement of the training, the candidates will have to execute a contract of Apprenticeship. Those who willfully absent themselves are liable to refund the whole cost of their training as well as the amount paid as stipend as determined by the Central Apprenticeship Adviser.
- (d) The engagement and training are strictly in compliance with the provisions of the Apprentices Act, 1961 and there is no guarantee for employment of the Apprentices on completion of their training.
- (e) Those who have already availed the apprenticeship will not be considered.
- (f) Every Apprentice who has completed the period of training will, on passing a test to be conducted by the National Council for Training in Vocational Trade to determine his proficiency in the designated trade in which he has served as an Apprentice would be given a certificate of Proficiency in the trade by the National Council.
- 9. Interested candidates are requested to download the application from GSO Website <a href="https://www.igcar.gov.in/gso">www.igcar.gov.in/gso</a> and bring their applications duly filled in all respects along with recent passport size photo enclosing self-attested copies of certificates and testimonials and walk-in for Interview as scheduled above at 9.30 AM onwards at Room No.224, First Floor, GSO Annex Building, Kalpakkam, Kancheepuram District 603 102. Candidates are informed to report for walk-in-interview before 1200 noon on the said dates.

10. No TA/DA will be paid for attending Walk-in-Interview.

Administrative Officer-III, GSO

# APPLICATION FOR TRADE APPRENTICES UNDER APPRENTICES ACT 1961 & APPRENTICESHIP RULES 1991

# WALK-IN-INTERVIEW - ADVERTISEMENT NO.01/2017

| Application for the post of   | of TRADE APPRENTICESHIP |                  |
|---|-------------------------|------------------|
|   | )                       | Affix            |
|   |                         | Photo            |
| APPLICATION NO.   |                         | & get it         |
| (For Office use only)   |                         | duly<br>attested |
| Name [IN BLOCK LETTERS]   | : L                     | attested         |
| 2. Father's / Husband Name  | :                       |                  |
| 3. Date of Birth & Age  | :                       |                  |
| 4. Nationality  | :                       |                  |
| <ol> <li>Scheduled Caste [SC]/<br/>Scheduled Tribe [ST]/<br/>Other Backward Class[OBC] /<br/>Unreserved [UR]</li> </ol> | : SC ST OBC UR          |                  |
| <ol><li>Employment Exchange Registration<br/>No. &amp; Date</li></ol>   | :                       |                  |
| 7. Marital Status   | : Married / Single      |                  |
| 8. Whether Physically Disabled (If yes, please give details)  | :                       |                  |
| 9. ADHAAR Number  | :                       |                  |
| 10.Address for correspondence   | :                       |                  |
| 11. Permanent Address   | :                       |                  |
| 12. Contact Telephone/ Mobile No.   | :                       |                  |
| 13. E-mail ID   | :                       |                  |
| 14. Height : cms. Chest: cms (Expansion)  | Weight: Kgs.<br>Vision  |                  |

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#### 15. Educational/ Technical Qualification:

| Examination passed | Name of the Institution | Year | Subject | Marks<br>Obtained/<br>Maximum<br>Marks | Class /<br>Division %<br>of marks |
|--------------------|-------------------------|------|---------|--|-----------------------------------|
|                    |                         |      |         |  |                                   |
|                    |                         |      |         |  |                                   |

| 16. | Are you under contractual obligation to serve   |  |  |  |
|-----|---|--|--|--|
|     | the Central/State Govt./any other Public        |  |  |  |
|     | Sector Undertakings? If So, please furnish full |  |  |  |
|     | details.  |  |  |  |

- 17. Name and Address of not less than two persons : to whom a reference can be made regarding your Professional Competence.
- 18. Details of relatives already employed in the Department of Atomic Energy or its Constitution Units/ GSO
- 19. Have you completed Apprenticeship training earlier and if so, when?
- 20. Any other information you may wish to add:

| Signature | ot | the | Cano | lida | te |
|-----------|----|-----|------|------|----|
|-----------|----|-----|------|------|----|

Place:

Date:

# Copies of certificate to be enclosed:

- 1. Certificates in support of Education Qualification & ITI Qualification
- 2. Recent conduct certificate from two Gazetted Officers (in Original)
- 3. Community certificate in the prescribed format.
- 4. Employment Exchange Registration Card
- 5. One additional passport size photo
- 6. Experience Certificate / any other relevant certificate

Note:- Those who have already completed Apprenticeship Training need not apply.